As required by the Older Workers Benefit Protection Act, this is a listing of the ages and job titles of Tennessee Department of Environment and Conservation ("TDEC") full-time employees as of June 1, 2008 who are eligible for benefits under the State of Tennessee Voluntary Buyout Program, as well as full-time TDEC employees who are not eligible for program benefits. Certain eligibility requirements for program benefits are contained in the Program document. In addition, in order to be eligible for program benefits, employees must be in one of the following TDEC job titles and at the specified business unit or work location:

| Job Title (Classification)                | Business Unit or Work Location   |
|---|--|
| Accounting Technician 1                   | DFS – Accounting, UST – Reimbursement Section, Montgomery Bell State Park Inn  |
| Accounting Technician 2                   | UST – Reimbursement  |
| Administrative Assistant 1                | State Parks Facility Maintenance, WPC Watershed Mgt (WMS), WPC Permits (Permit)  |
| Administrative Assistant 2                | State Parks Central Office, State Parks Regional Administrative  |
| Administrative Services Assistant 1       | State Parks Central Office   |
| Administrative Services Assistant 2       | Natural Areas, Administrative Services, Central Office Administrative Support, State Parks Regional Administrative Office East   |
| Administrative Services Assistant 3       | Administrative Services, DRH-Admin SVS, WPC Administration (Admin), SWM – Admin, Administrative Support  |
| Administrative Services Assistant 4       | Recreation Services, SWM – Jackson EFO   |
| Administrative Services Assistant 5       | DFS-COOP, DFS-Space and Records, DRH@Admin SVS   |
| Administrative Secretary                  | Memphis EFO Support Staff, SRF Support Staff, DoR – Fin Op & Admin – Administration, Admin   |
| Attorney 3, Attorney 4                    | Office of General Counsel  |
| Executive Administrative Assistant 1      | Commissioner's Office  |
| Human Resources Analyst 3                 | Department of Human Resources  |
| Information Resource Support Specialist 3 | ISD-Help Desk  |
| Information Resource Support Specialist 4 | ISD-QA   |
| Information Systems Analyst 4             | ISD-DBA  |
| Secretary, Transportation Assistant 2     | Geology-CO   |
| Secretary                                 | Support Staff, Secretary   |
| Clerk 1                                   | David Crockett – Restaurant  |
| Clerk 2                                   | Tims Ford Bear Trace Golf Course, Cumberland Mt. Bear Trace Golf, Fall Creek Falls-Gift Shop, Chickasaw State Park Bear Trace Golf Course, FTC, Jackson EFO Support Staff, DoR – Enforcement & Cost Recovery   |
| Clerk 3                                   | Public Affairs, WPC Enforcement and Compliance, UST – Fees & Notifications, SWM – SWA, Paris Landing State Park, SWM - Admin   |
| Conservation Worker 1                     | Rock Island State Park, Chickasaw State Park, Big Ridge State Park, Cumberland Mt. State Park, Meeman Shelby State Park, Fall Creek State Park, Standing Stone State Park, Roan Mt. State Park, Montgomery Bell State Park, Picwick Landing State Park, Tims Ford State Park, Cedars of Lebanon State Park, T O Fuller State Park, Norris Dam State Park, Harrison Bay State Park, Edgar Evins State Park, Pickwick Landing State Park-Marina, Pickwick Landing State Park INN, Harrison Bay State Park-Marina, Reelfoot Lake State Park |
| Conservation Worker 2                     | Cumberland Mt. State Park, Norris Dam State Park   |
| Custodial Worker 1                        | Natchez Trace State Park, Fall Creek Falls – Inn, Pickwick Landing State Park INN, Montgomery Bell State Park Inn, Paris Landing State Park Inn  |

| <u>DEPARTMENT EI</u>                      | VVIRONIVIENT AIND CONSERVATION  |
|---|---|
| Custodial Worker 2                        | Henry Horton State Park Inn   |
| Facilities Supervisor                     | State Parks Facility Maintenance, Paris Landing State Park  |
| Facilities Surveyor                       | State Parks Facility Maintenance  |
| Human Resources Manager 2                 | State Parks Central Office  |
| Laborer                                   | Paris Landing State Park – Restaurant   |
| Museum Chief Per Specialty                | State Parks Central Office  |
| Parks Management Administrator            | State Parks Central Office  |
| Radio Communication Technician 2          | State Parks Radio Shop  |
| Radio Communication Technician 3          | State Parks Radio Shop  |
| Room Clerk                                | Edgar Evins State Park  |
| Servitor                                  | Pickwick Landing State Park Restaurant  |
| Stores Clerk                              | Natchez Trace State Park  |
| Environmental Assistance Program Director | Natural Areas   |
| Equipment Operator                        | WTRBA   |
| Environmental Specialist 3                | Validation, Mobile Resources and Technical Services, Field Services, WPC Chattanooga Field Office (ChFO), WPC Memphis Field Office (MFO), WPC Knoxville Field Office (KFO), WPC Jackson Field Office (JFO), WPC Johnson City Field Office (JCFO), SWM – SRS, DoR – Johnson City EFO, DoR – Knoxville EFO, Water Well, OEA |
| Environmental Specialist 4                | Validation, Mobile Resources and Technical Services, Field Services, WPC Knoxville Field Office (KFO), WPC Chattanooga Field Office (ChFO), WPC Johnson City Field Office (JCFO), WPC Memphis Field Office (MFO), WPC Jackson Field Office (JFO), DoR – Johnson City EFO, Env. Spec 4, FTC, OEA                           |
| Environmental Specialist 5                | Env. Spec 5, Central Office Env. Spec 5   |
| Environmental Specialist 6                | WPC Chattanooga Field Office (ChFO), Central Office Enforcement Program   |
| Office Supervisor 1                       | WPC Enforcement and Compliance  |
| Office Supervisor 2                       | Support Staff   |
| Health Physicist 3                        | Inspection Enforcement, Licensing/Registration/Policy, Technical Services   |
| Biologist 3                               | WPC Chattanooga Field Office (ChFO), WPC Knoxville Field Office (KFO); WPC Jackson Field Office (JFO)   |
| Chemist 3                                 | WPC Knoxville Field Office (KFO)  |
| Environmental Field Office Manager        | WPC Knoxville Field Office (KFO), DoR – Johnson City EFO  |
| Environmental Health Specialist 3         | WPC Johnson City Field Office (JCFO)  |
| Environmental Protection Specialist 3     | WPC Johnson City Field Office (JCFO), WPC Knoxville Field Office (KFO), WPC Nashville Field Office (NFO), Air Pollution Control – Permitting, SWM – Columbia EFO, Engineering, UST – Chattanooga EFO, UST – Johnson City EFO  |
| Environmental Protection Specialist 4     | WPC Johnson City Field Office (JCFO), WPC Nashville Field Office (NFO), Air Pollution Control – Permitting, OEA   |
| Geologist 3                               | SWM – HW Corrective Action, SWM – SRS   |
| Environmental Program Manager 1           | EPM 1, GWP, Central Office, OEA   |
| Soils Consultant 2                        | Soils Consultant 2  |
| Business Development Consultant 2         | OEA   |
|   |   |

| Details regarding eligible and inel  | igible employees are as follows:  |                        |                  |          |              |
|--------------------------------------|---|------------------------|------------------|----------|--------------|
|                                      |   |                        |                  |          |              |
| Division/Business Unit               | Job Title/Classification  | Work Location          | Age as of 6/1/08 | Eligible | Not Eligible |
| Admin                                | ADMINISTRATIVE SECRETARY  | DAVIDSON               | 40               | 1        |              |
|                                      | ADMINISTRATIVE SERVICES ASSISTANT 4 ADMINISTRATIVE SERVICES ASSISTANT 5 | DAVIDSON<br>DAVIDSON   | 61<br>61         |          | 1            |
| Administrative Services              | ADMINISTRATIVE SERVICES ASSISTANT 2                                     | DAVIDSON               | 47               | 2        |              |
|                                      |   |                        | 64               | 1        |              |
|                                      | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON               | 42<br>47         | 1        |              |
|                                      |   |                        | 54               | 1        |              |
|                                      | ADMINISTRATIVE SERVICES ASSISTANT 5                                     | DAVIDSON               | 68               |          | 1            |
| Administrative Support               | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON               | 43               | 1        |              |
| Air Pollution Control - Permitting   | ENVIRONMENTAL PROTECTION SPECIALIST 1                                   | DAVIDSON               | 27<br>35         |          | 1            |
|                                      |   |                        | 37               |          | 1            |
|                                      |   |                        | 47               |          | 1            |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 3                                   | DAVIDSON               | 31               | 1        |              |
|                                      |   |                        | 42<br>52         | 1        |              |
|                                      |   |                        | 54               | 1        |              |
|                                      |   |                        | 61               | 1        |              |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 4                                   | DAVIDSON               | 29               | 1        |              |
|                                      |   |                        | 32<br>35         | 2        |              |
|                                      |   |                        | 37               | 1        |              |
|                                      |   |                        | 38               | 1        |              |
|                                      |   |                        | 39               | 2        |              |
|                                      |   |                        | 40<br>46         | 1        |              |
|                                      |   |                        | 49               | 1        |              |
|                                      |   |                        | 50               | 1        |              |
|                                      |   |                        | 52               | 1        |              |
|                                      |   |                        | 54<br>61         | 1        |              |
|                                      |   |                        | 65               | 1        |              |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 5                                   | DAVIDSON               | 40               |          | 1            |
|                                      |   |                        | 46               |          | 1            |
|                                      |   |                        | 49<br>53         |          | 1            |
|                                      |   |                        | 55               |          | 3            |
|                                      |   |                        | 59               |          | 1            |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 6                                   | DAVIDSON               | 47<br>56         |          | 1            |
|                                      |   |                        | 60               |          | 1            |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 7                                   | DAVIDSON               | 43               |          | 1            |
| Archaeology                          | ADMINISTRATIVE SECRETARY  | DAVIDSON               | 56               |          | 1            |
|                                      | ARCHAEOLOGIST - STATE ARCHAEOLOGIST 1                                   | DAVIDSON<br>DAVIDSON   | 51<br>55         |          | 1            |
|                                      | ARCHAEOLOGIST 2   | DAVIDSON               | 32               |          | 1            |
|                                      |   |                        | 40               |          | 1            |
|                                      |   |                        | 46               |          | 1            |
|                                      | ARCHAEOLOGIST SUPERVISOR  | DAVIDSON               | 47<br>63         |          | 1            |
|                                      | ANCHAEOLOGIST SOF ERVISOR   | DAVIDSON               | 66               |          | 1            |
| Assistant Regional FOM               | ENVIRONMENTAL SPECIALIST 6  | DAVIDSON               | 51               |          | 1            |
|                                      |   | DECATUR                | 56               |          | 1            |
|                                      |   | DYER<br>KNOX           | 60<br>46         |          | 1            |
|                                      |   | LAWRENCE               | 61               |          | 1            |
|                                      |   | PUTNAM                 | 59               |          | 1            |
|                                      |   | SEQUATCHIE             | 55               |          | 1            |
| Bicentennial Capitol Mall State Park | ADMINISTRATIVE SERVICES ASSISTANT 2                                     | WASHINGTON<br>DAVIDSON | 42<br>66         |          | 1            |
| Sicercential Capitor Mail State Falk | GRADUATE TRAINEE  | DAVIDSON               | 25               |          | 1            |
|                                      | HORTICULTURAL MANAGER   | DAVIDSON               | 55               |          | 1            |
|                                      | PARK MANAGER 2  | DAVIDSON               | 53               |          | 1            |
|                                      | PARK RANGER 2   | DAVIDSON               | 38<br>53         |          | 1            |
|                                      |   |                        | 56               |          | 1            |
|                                      |   |                        | 57               |          | 1            |
| Big Cypress Tree State Park          | PARK MANAGER 1  | WEAKLEY                | 53               |          | 1            |
| Big Hill Pond State Park             | CLERK 2   | MCNAIRY                | 51               |          | 1            |
|                                      | CONSERVATION WORKER 1 GRADUATE TRAINEE                                  | MCNAIRY<br>MCNAIRY     | 53<br>27         |          | 1            |
|                                      | PARK MANAGER 1  | MCNAIRY                | 54               |          | 1            |
|                                      | DARK DANGER 1   | MCNAIRY                | 22               |          | 1            |

| The Part   See Part    | Division/Business Unit                      | Job Title/Classification              | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible |
|--|---|---------------------------------------|---------------|------------------|--|--------------|
| COMPANDED   CONTROL   CO   |   |                                       |               |                  | 8  |              |
| COMPANDED NOTIFIED   CONTINUE NOTIFIED   CONTINUE NOTIFIED NOTIF   | BIG RIOGE State Park                        |                                       |               |                  | 1  | 1            |
| MAIN MARACES   MUNIN   |   |                                       |               |                  |  |              |
| Pool Moderage 2  |   | CONSERVATION WORKER 2                 | UNION         |                  |  |              |
| PACE CANADATES 2   1987   10   1   2   2   2   1   1   2   2   2   1   1   |   |                                       |               |                  |  |              |
| PARE NOVICE   JUSTICE      |   | DADY MANAGED 2                        | LINION        |                  | -  |              |
| PROFESSOR   100   17   100     |   |                                       |               |                  |  |              |
| DECESSOR Park   CHRIST   CONTRICTOR WOMEN   CONTR   |   |                                       |               |                  |  |              |
| CONSERVATION WORRER 2  |   |                                       |               |                  |  | 1            |
| CRICKENTON WORKER 2   DOMMER   07   1   1  | Bledsoe Creek State Park                    |                                       |               |                  |  |              |
| DATE MATERIALS   DATE   |   |                                       |               |                  | 1  |              |
| POINT ADDRESS   DESCRIPTION    |   |                                       |               |                  | 1  |              |
| DOC Admin  |   |                                       |               |                  |  |              |
| DOCUMENT    | BOE Admin                                   |                                       |               |                  |  |              |
| DOCEMENT    |   | EXECUTIVE ADMINISTRATIVE ASSISTANT 1  | DAVIDSON      |                  |  |              |
| CASHE   MAMITON   38   1   |   |                                       |               |                  |  |              |
| CONSERVATION WORKERS   MAMERIAN   25   1    CONSERVATION WORKERS   MAMERIAN   43   1    PARK MAMAGER   MAMERIAN   43   1    CONSERVATION WORKER   MAMERIAN   43   1    CONSERVATION WORKER   MAMERIAN   44   1    PARK MAMAGER   MAMERIAN   44   1    PARK MAMAGER   MAMERIAN   44   1    PARK MAMAGER   MAMERIAN   44   1    CONSERVATION WORKER   MAMERIAN   44    PARK MAMAGER   MAMERIAN   44   1    CONSERVATION WORKER   M |   |                                       |               |                  | -  |              |
| CORSENATION WORKER 2   | Booker I Washington State Park              |                                       |               |                  | -  |              |
| CONSERVATION WORKER?   MAMILTON   40   1   1   1   1   1   1   1   1   1   |   | CONSERVATION WORKER 1                 | HAMILTON      |                  |  |              |
| GRADUATE TRANSE  |   | CONSERVATION WORKER 2                 | HAMILTON      |                  |  |              |
| PARK MANAGER 1   |   |                                       |               | 27               |  |              |
| PARK RANGER 2  |   |                                       |               |                  |  |              |
| SCRETARY   MANUTON   S6  |   |                                       |               |                  |  |              |
| CLER 2   |   |                                       |               |                  |  |              |
| COMSERWATION WORKER 3  | Rurgess Falls State Park                    |                                       |               |                  |  |              |
| PARK MANAGÉR 1   | Durgess rails state raik                    |                                       |               |                  | 1  |              |
| PARK RANGER 2  |   |                                       |               |                  |  |              |
| CONSERVATION WORKER 1  |   |                                       |               |                  |  |              |
| CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSSON 44  1  CONSERVATION WORKER 3  CUSSON 45  CUSSON 45  CUSSON 45  CUSSON 45  CUSSON 55  CUSSO | Cedars of Lebanon State Park                | ACCOUNT CLERK                         | WILSON        |                  |  | 1            |
| CONSERVATION WORKER 2  |   | CONSERVATION WORKER 1                 | WILSON        |                  |  |              |
| CONSERVATION WORKER 2  |   |                                       |               |                  |  |              |
| CONSERVATION WORKER 3   WILSON   |   | CONSERVATION WORKER 2                 | WILSON        |                  | 1  | 1            |
| CONSERVATION WORKER 3  |   | CONSERVATION WORKER 2                 | WILSON        |                  |  |              |
| CUSTODIA WORKER 2  |   | CONSERVATION WORKER 3                 | WILSON        |                  |  |              |
| GRADUATE TRANSE  |   |                                       |               |                  |  |              |
| PARK INTERPRETIVE SPECIALIST 2   |   |                                       |               |                  |  | 1            |
| PARK INTERPRETIVE SPECIALIST 2   WILSON   56   1   |   | GRADUATE TRAINEE                      | WILSON        |                  |  |              |
| PARK MANAGER 2   WILSON   56   1   |   | DADY INTERDRETIVE CRECIALIST 2        | WIII CON      |                  |  |              |
| SECRETARY  |   |                                       |               |                  | -  |              |
| Central Office Administrative Support  |   |                                       |               |                  |  |              |
| Entral Office Find recement Program   ENVIRONMENTAL SPECIALIST 6   DAVIDSON   63   1   | Central Office Administrative Support       |                                       |               |                  | 1  | _            |
| ADMINISTRATIVE SECRETARY   | Central Office Enforcement Program          | ENVIRONMENTAL SPECIALIST 6            | DAVIDSON      | 63               | 1  |              |
| ENVIRONMENTAL FIELD OFFICE MANAGER   | Central Office Env. Spec 5                  |                                       |               |                  | 1  |              |
| ENVIRONMENTAL PROTECTION SPECIALIST 4  |   |                                       |               |                  |  |              |
| ENVIRONMENTAL SPECIALIST 3  HAMILTON  34  1  ACCOUNT CLERK CLERK 2  CHESTER 70  1  CLERK 2  CHESTER 70  1  CLERK 3  CHESTER 71  1  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CHESTER 71  CONSERVATION WORKER 3  CHESTER 71  CHESTER 71  48  1  48  1  60   | Chattanooga FO                              |                                       |               |                  | 1  |              |
| ENVIRONMENTAL SPECIALIST 3   |   | ENVIRONMENTAL PROTECTION SPECIALIST 4 | HAMILION      |                  | 1  |              |
| ACCOUNT CLERK CLERK 2 CLERK 3 CHESTER 70 1 CONSERVATION WORKER 1  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3 CONSERVATION WORKER 3 CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3 CUSTODIAL WORKER 1  CUSTODIAL WORKER 2  CHESTER 44 1 CUSTODIAL WORKER 3 CUSTODIAL WORKER 2 CHESTER 50 1 CUSTODIAL WORKER 2 CHESTER 67 1 CUSTODIAL WORKER 3 CHESTER 67 1 CUSTODIAL WORKER 3 CHESTER 67 1 CUSTODIAL WORKER 2 CHESTER 67 1 CUSTODIAL WORKER 3 CHESTER 67 1 CONSERVATION WORKER 1 CHESTER 66 1 CONSERVATION WORKER 1 CHESTER 57 1 CONSERVATION WORKER 1 CHESTER 56 1 CONSERVATION WORKER 1 CHESTER 52 1 CONSERVATION WORKER 1 CHESTER 56 1 CONSERVATION WORKER 6 CHESTER 56 1 CONSERVER 56 CHESTER 56 1 CONSERVER 56 CHESTER 56 1 CONSERVER 56 CHESTER 5 |   | ENVIRONMENTAL SPECIALIST 3            | HAMILTON      |                  |  |              |
| CLERK 2  |   |                                       |               |                  |  |              |
| CLEK 3   | Chickasaw State Park                        |                                       |               |                  |  | 1            |
| CONSERVATION WORKER 1  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CHESTER 19  CONSERVATI |   |                                       |               |                  |  |              |
| 28   |   |                                       |               |                  | 4  | 1            |
| A8   |   | CONSERVATION WORKER I                 | CHESTER       |                  |  | +            |
| S6   |   |                                       |               |                  |  | +            |
| CONSERVATION WORKER 2  |   |                                       |               |                  |  |              |
| CONSERVATION WORKER 2  CHESTER  35  1  477  11  599  1  CONSERVATION WORKER 3  CUSTODIAL WORKER 3  CUSTODIAL WORKER 1  CUSTODIAL WORKER 1  CUSTODIAL WORKER 2  GRADUATE TRAINSE  GRADUATE TRAINSE  CHESTER  GRADUATE TRAINSE  CHESTER  CONSERVATION WORKER 1  CHESTER  CONSERVATION WORKER 1  CONSERVATION WORKER 1  CHESTER  CONSERVATION WORKER 1  CHESTER  CONSERVATION WORKER 1  CHESTER  CONSERVATION WORKER 1  CHESTER  CHE |   |                                       |               | 60               | 1  |              |
| CONSERVATION WORKER 2  CHESTER  35  47  1  47  1  59  1  CONSERVATION WORKER 3  CHESTER  44  1  CUSTODIAL WORKER 1  CUSTODIAL WORKER 1  CUSTODIAL WORKER 2  CHESTER  67  1  GRADUATE TRAINEE  CHESTER  67  1  GRADUATE TRAINEE  CHESTER  CHESTER  66  1  CHESTER  50  1  CHESTER  67  1  CHESTER  66  1  CHESTER  50  1  CHESTER  66  1  CONSERVATION WORKER 1  CHESTER  66  1  CONSERVATION WORKER 1  CHESTER  66  1  CHESTER  66  1  CONSERVATION WORKER 1  CHESTER  66  1  CHESTER  67  CHESTER  68  68  68  68  68  68  68  68  68  6  |   |                                       |               |                  |  |              |
| A77  |   |                                       | 0.4505        |                  | 1  |              |
| S9   |   | CONSERVATION WORKER 2                 | CHESTER       |                  |  |              |
| CONSERVATION WORKER 3  |   |                                       |               |                  |  |              |
| CONSERVATION WORKER 3  |   |                                       |               |                  | <b>†</b>   |              |
| CUSTODIAL WORKER 1   |   | CONSERVATION WORKER 3                 | CHESTER       |                  | <u> </u>   |              |
| GRADUATE TRAINEE   |   |                                       |               |                  |  |              |
| PARK MANAGER 3   CHESTER   57   1  |   |                                       |               |                  |  |              |
| PARK RANGER 2  CHESTER  36  1  66  1  Chickasaw State Park Bear Trace Golf Course  CLERK 2  CONSERVATION WORKER 1  EQUIPMENT MECHANIC 1  FOOD SERVICE WORKER  GOLF COURSE MANAGER  GREENS SUPERINTENDENT  GROUNDS WORKER 2  CHESTER  36  1  CHESTER  36  1  CHESTER  36  1  GREENS SUPERINTENDENT  CHESTER  36  1  GROUNDS WORKER 2  CHESTER  31  1  GROUNDS WORKER 2  CHESTER  58  1  |   |                                       |               |                  | <u> </u>   |              |
| CLERK 2   CHESTER   66   1   |   |                                       |               |                  | -  |              |
| CLERK 2   CHESTER   62   1   |   | FAIR RANGER 2                         | CHESTER       |                  | <del>                                     </del> |              |
| CONSERVATION WORKER 1         CHESTER         52         1           EQUIPMENT MECHANIC 1         CHESTER         26         1           FOOD SERVICE WORKER         CHESTER         52         1           GOLF COURSE MANAGER         CHESTER         36         1           GREENS SUPERINTENDENT         CHESTER         31         1           GROUNDS WORKER 2         CHESTER         58         1  | Chickasaw State Park Bear Trace Golf Course | CLERK 2                               | CHESTER       |                  | 1  | <del>-</del> |
| EQUIPMENT MECHANIC 1         CHESTER         26         1           FOOD SERVICE WORKER         CHESTER         52         1           GOLF COURSE MANAGER         CHESTER         36         1           GREENS SUPERINTENDENT         CHESTER         31         1           GROUNDS WORKER 2         CHESTER         58         1   |   |                                       |               |                  |  | 1            |
| GOLF COURSE MANAGER         CHESTER         36         1           GREENS SUPERINTENDENT         CHESTER         31         1           GROUNDS WORKER 2         CHESTER         58         1  |   | EQUIPMENT MECHANIC 1                  | CHESTER       | 26               |  | 1            |
| GREENS SUPERINTENDENT         CHESTER         31         1           GROUNDS WORKER 2         CHESTER         58         1   |   |                                       |               |                  |  |              |
| GROUNDS WORKER 2 CHESTER 58 1  |   |                                       |               |                  | <u> </u>   |              |
|  |   |                                       |               |                  | <b>-</b>   |              |
|  |   | GNUUNDS WUKKER Z                      | CHESTER       | 58<br>61         | -  | 1 1          |

|  | Job Title/Classification   | Work Location  | Age as of 6/1/08   | Eligible              | Not Eligible  |
|--|--|--|--|-----------------------|---|
| Chickasaw State Park Bear Trace Golf Course        | GROUNDS WORKER 2   | CHESTER  | 65   |                       | 1   |
|  | GROUNDS WORKER 3   | CHESTER  | 29   |                       | 1   |
|  | HOSPITALITY ASSISTANT  | CHESTER  | 29   |                       | 1   |
| Columbia FO  | ENVIRONMENTAL FIELD OFFICE MANAGER   | MAURY  | 43   |                       | 1   |
|  | ENVIRONMENTAL SPECIALIST 3   | MAURY  | 38   |                       | 1   |
|  |  |  | 43   |                       | 1   |
|  | ENVIRONMENTAL SPECIALIST 4   | MAURY  | 38   |                       | 1   |
| Comm. Office                                       | ADMINISTRATIVE SERVICES ASSISTANT 2  | DAVIDSON   | 46   |                       | 1   |
| commit office                                      | A STATE OF THE SERVICES A SOLOTARY E   | 5,11,550,1   | 47   |                       | 1   |
|  | ADMINISTRATIVE SERVICES ASSISTANT 5  | DAVIDSON   | 55   |                       | 1   |
|  | ASSISTANT COMMISSIONER 2   | DAVIDSON   | 60   |                       | 1   |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 1   | DAVIDSON   | 60   | 1                     | -   |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 2   | DAVIDSON   | 28   | 1                     | 1   |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 2   | DAVIDSON   | 62   |                       | 1   |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 3   | DAVIDSON   | 34   |                       | 1   |
| Communications                                     | INFORMATION OFFICER  | DAVIDSON   | 32   |                       | 1   |
| Communications                                     | IN ORWATION OFFICER  | DAVIDSON   | 41   |                       | 1   |
|  |  | KNOX   | 34   |                       | 1   |
| Cook wills FO                                      | ENDUDONIA SENTAL CRECIALIST 2  |  |  |                       |   |
| Cookeville FO                                      | ENVIRONMENTAL SPECIALIST 3   | PUTNAM   | 62   |                       | 1   |
|  | ENVIRONMENTAL SPECIALIST 6   | PUTNAM   | 45   |                       | 1   |
| Cordell Hull Birth Place State Park                | CONSERVATION WORKER 2  | PICKETT  | 41   |                       | 1   |
|  | PARK MANAGER 1   | PICKETT  | 39   |                       | 1   |
| Cove Lake State Park                               | CLERK 2  | CAMPBELL   | 26   | ļ                     | 1   |
|  |  |  | 55   | ļ                     | 1   |
|  | CONSERVATION WORKER 1  | CAMPBELL   | 23   |                       | 1   |
|  |  |  | 24   |                       | 1   |
|  |  |  | 40   |                       | 1   |
|  |  |  | 45   |                       | 1   |
|  |  |  | 58   |                       | 1   |
|  | CONSERVATION WORKER 3  | CAMPBELL   | 57   |                       | 1   |
|  | PARK MANAGER 2   | CAMPBELL   | 43   |                       | 1   |
|  | PARK RANGER 2  | CAMPBELL   | 29   |                       | 1   |
|  |  | - · · · · · · · · · · · · · · · · · · ·  | 34   |                       | 1   |
|  |  |  | 43   |                       | 1   |
| Cumberland Mountain State Park                     | ACCOUNT CLERK  | CUMBERLAND   | 38   |                       | 1   |
| Camberiana Woantain State Fark                     | ADMINISTRATIVE SECRETARY   | CUMBERLAND   | 49   |                       | 1   |
|  | PARK INTERPRETIVE SPECIALIST 2   | CUMBERLAND   | 34   |                       | 1   |
|  |  |  |  |                       |   |
|  | PARK MANAGER 3   | CUMBERLAND   | 50   |                       | 1   |
|  | PARK RANGER 2  | CUMBERLAND   | 33   |                       | 1   |
|  |  |  | 42   |                       | 1   |
|  | STOREKEEPER 1  | CUMBERLAND   | 31   |                       | 1   |
| Cumberland Mountain State Park Restaurant          | BAKER  | CUMBERLAND   | 38   |                       | 1   |
|  | CLERK 1  | CUMBERLAND   | 57   |                       | 1   |
|  |  |  | 61   |                       | 1   |
|  | СООК 1   | CUMBERLAND   | 38   |                       | 1   |
|  |  |  | 43   |                       | 1   |
|  |  |  | 49   |                       | 2   |
|  |  |  | 55   |                       | 2   |
|  | CUSTODIAL WORKER 2   | CUMBERLAND   | 23   |                       | 1   |
|  | HOSPITALITY ASSISTANT  | CUMBERLAND   | 45   |                       | 1   |
|  | HOSPITALITY MANAGER 1  | CUMBERLAND   | 48   |                       | 1   |
|  | SERVITOR   | CUMBERLAND   | 29   |                       | 1   |
|  |  |  | 36   |                       | 1   |
|  |  |  | 37   |                       | 1   |
|  |  |  | 39   |                       | 1   |
| Cumberland Mt. Bear Trace Golf                     | CLERK 2  | CUMBERLAND   | 47   | 1                     |   |
|  | CONSERVATION WORKER 1  | CUMBERLAND   | 24   | i -                   | 1   |
|  | EQUIPMENT MECHANIC 2   | CUMBERLAND   | 47   | 1                     | 1   |
|  | GOLF COURSE MANAGER  | CUMBERLAND   | 35   |                       | 1   |
|  | GROUNDS WORKER 1   | CUMBERLAND   | 41   | 1                     | 1   |
|  | GROUNDS WORKER 1 GROUNDS WORKER 2  | CUMBERLAND   | 36   |                       | 1   |
|  | GUODINOS WORKER Z  | COIVIBERLAND   | 36<br>47   |                       |   |
|  |  |  | 47   | -                     | 1   |
|  | CROTINIDE MODRED 3   |  |  |                       | 1   |
|  | GROUNDS WORKER 3   | CUMBERLAND   |  |                       | 4   |
|  |  |  | 52   |                       | 1   |
|  | HOSPITALITY ASSISTANT  | CUMBERLAND   | 52<br>32   |                       | 1   |
| Cumberland Mt. State Park                          |  |  | 52<br>32<br>20   | 1                     |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT  | CUMBERLAND   | 52<br>32<br>20<br>21   | 1                     |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT  | CUMBERLAND   | 52<br>32<br>20<br>21<br>37   | 1 1                   |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  | CUMBERLAND<br>CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47   | 1<br>1<br>1           |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT  | CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47   | 1 1                   |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  | CUMBERLAND<br>CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42   | 1<br>1<br>1           |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  | CUMBERLAND<br>CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47   | 1<br>1<br>1<br>1      |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  | CUMBERLAND<br>CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42   | 1<br>1<br>1<br>1<br>1 |   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  CONSERVATION WORKER 2   | CUMBERLAND CUMBERLAND CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49   | 1<br>1<br>1<br>1<br>1 | 1   |
| Cumberland Mt. State Park                          | HOSPITALITY ASSISTANT CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3 CUSTODIAL WORKER 2   | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53   | 1<br>1<br>1<br>1<br>1 | 1   |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47   | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1                                    |
| Cumberland Mt. State Park  Cumberland Scenic Trail | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2   | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53                               | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1                               |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53                               | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1                          |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2  GRADUATE TRAINEE   | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND  HAMILTON                               | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53<br>26<br>26                   | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>1                     |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2  GRADUATE TRAINEE  PARK INTERPRETIVE SPECIALIST 2                 | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND  HAMILTON  MONROE                       | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53<br>26<br>26<br>52             | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1           |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2  GRADUATE TRAINEE   | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND  HAMILTON  MONROE  CAMPBELL | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53<br>26<br>26<br>52<br>55       | 1<br>1<br>1<br>1<br>1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2  GRADUATE TRAINEE  PARK INTERPRETIVE SPECIALIST 2  PARK MANAGER 1 | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND  HAMILTON  MONROE  CAMPBELL  HAMILTON   | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53<br>26<br>26<br>26<br>55<br>55 | 1<br>1<br>1<br>1<br>1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | HOSPITALITY ASSISTANT  CONSERVATION WORKER 1  CONSERVATION WORKER 2  CONSERVATION WORKER 3  CUSTODIAL WORKER 2  CUSTODIAL WORKER SUPERVISOR 1  CLERK 2  GRADUATE TRAINEE  PARK INTERPRETIVE SPECIALIST 2                 | CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CUMBERLAND  CAMPBELL  CUMBERLAND  HAMILTON  MONROE  CAMPBELL | 52<br>32<br>20<br>21<br>37<br>47<br>37<br>42<br>49<br>53<br>47<br>47<br>53<br>26<br>26<br>52<br>55       | 1<br>1<br>1<br>1<br>1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |

| Division/Business Unit   | Job Title/Classification  | Work Location        | Age as of 6/1/08 | Eligible    | Not Eligible                                     |
|--|---|----------------------|------------------|-------------|--|
| Data Mgmt  | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON             | 51               | 0 1 1       | 1  |
|  |   |                      | 54               |             | 1  |
| David Crockett - Restaurant  | CLERK 1   | LAWRENCE             | 35               | 1           |  |
|  | COOK 1  | LAWRENCE             | 42               |             | 2  |
|  | LIOCDITALITY ACCICTANT  | LAWRENCE             | 55<br>41         | 1           | 1  |
|  | HOSPITALITY ASSISTANT HOSPITALITY MANAGER 1                             | LAWRENCE<br>LAWRENCE | 41               | -           | 1  |
| David Crockett State Park  | CLERK 2   | LAWRENCE             | 37               |             | 1  |
| Savia di odicett State i arik  | CONSERVATION WORKER 1   | LAWRENCE             | 55               |             | 1  |
|  | CONSERVATION WORKER 2   | LAWRENCE             | 27               |             | 1  |
|  |   |                      | 34               |             | 1  |
|  |   |                      | 43               |             | 1  |
|  |   |                      | 46               |             | 1  |
|  | CONSERVATION WORKER 3   | LAWRENCE             | 41               |             | 1  |
|  | CDADULATE TRAINIEE  | LANAGENICE           | 58               | -           | 1  |
|  | GRADUATE TRAINEE PARK INTERPRETIVE SPECIALIST 2                         | LAWRENCE<br>LAWRENCE | 24<br>27         |             | 1  |
|  | PARK MANAGER 2  | LAWRENCE             | 63               | 1           | 1  |
|  | PARK RANGER 2   | LAWRENCE             | 25               |             | 1  |
|  | SECRETARY   | LAWRENCE             | 48               | İ           | 1  |
| Davy Crockett Birthplace State Park  | CONSERVATION WORKER 1   | GREENE               | 49               |             | 1  |
| ,  | CONSERVATION WORKER 2   | GREENE               | 68               |             | 1  |
|  | GRADUATE TRAINEE  | GREENE               | 39               |             | 1  |
|  | PARK MANAGER 1  | GREENE               | 55               |             | 1  |
|  | PARK RANGER 2   | GREENE               | 51               |             | 1  |
|  | SECRETARY   | GREENE               | 51               |             | 1  |
| Deputy Director  | ENVIRONMENTAL PROGRAM MANAGER 3   | DAVIDSON             | 44               |             | 1  |
| DFS Assessment of the second o | FISCAL DIRECTOR 3   | DAVIDSON             | 56               |             | 1  |
| DFS - Accounting   | ACCOUNT CLERK   | DAVIDSON             | 32<br>56         |             | 1  |
|  | ACCOUNTANT 2  | DAVIDSON             | 43               |             | 1  |
|  | ACCOUNTANT 2  | DAVIDSON             | 51               | 1           | 1  |
|  |   |                      | 52               |             | 1  |
|  |   |                      | 61               |             | 1  |
|  | ACCOUNTANT 3  | DAVIDSON             | 28               | İ           | 1  |
|  |   |                      | 32               |             | 1  |
|  |   |                      | 33               |             | 1  |
|  |   |                      | 35               |             | 1  |
|  |   |                      | 36               |             | 1  |
|  |   |                      | 47               |             | 1  |
|  |   |                      | 50               |             | 1  |
|  |   |                      | 51               |             | 1  |
|  |   |                      | 55               |             | 1  |
|  | ACCOUNTANT/AUDITOR 1  | DAVIDSON             | 63<br>25         |             | 3  |
|  | ACCOUNTING MANAGER  | DAVIDSON             | 37               |             | 1  |
|  | ACCOUNTING WANAGER  | DAVIDSON             | 52               |             | 1  |
|  |   |                      | 54               |             | 1  |
|  |   |                      | 65               | İ           | 1  |
|  | ACCOUNTING TECHNICIAN 1   | DAVIDSON             | 33               | 1           |  |
|  |   |                      | 35               | 1           |  |
|  |   |                      | 37               | 1           |  |
|  |   |                      | 40               | 1           |  |
|  |   |                      | 41               | 1           |  |
|  |   |                      | 48               | 1           |  |
|  |   |                      | 49<br>51         | 1           |  |
|  |   |                      | 52               | 1           | <del>                                     </del> |
|  |   |                      | 55               | 1           | <b>+</b>   |
|  |   |                      | 56               | 1           | 1  |
|  |   |                      | 57               | 1           |  |
|  |   |                      | 66               | 1           |  |
|  | ACCOUNTING TECHNICIAN 2   | DAVIDSON             | 48               |             | 1  |
|  |   |                      | 50               |             | 1  |
|  |   |                      | 59               |             | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2                                     | DAVIDSON             | 67               |             | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON             | 48               |             | 1  |
|  | CLERK 3 FISCAL DIRECTOR 1   | DAVIDSON<br>DAVIDSON | 61<br>45         | <del></del> | 1  |
|  | HUMAN RESOURCES TECHNICIAN 3  | DAVIDSON             | 31               |             | 1  |
|  | SECRETARY   | DAVIDSON             | 23               | <b>-</b>    | 1  |
| DFS - Budget   | ACCOUNTANT 3  | DAVIDSON             | 42               |             | 1  |
|  | BUDGET ANALYSIS DIRECTOR 1  | DAVIDSON             | 40               |             | 1  |
|  | BUDGET ANALYST 2  | DAVIDSON             | 51               |             | 1  |
| DFS - Cont. & Grants   | ACCOUNTANT 3  | DAVIDSON             | 46               |             | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON             | 50               |             | 1  |
|  | ADMINISTRATIVE SERVICES MANAGER   | DAVIDSON             | 49               |             | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 5                                     | DAVIDSON             | 47               | 1           |  |
|  |   | DAVIDSON             | 32               | 1           | 1  |
| DFS - Payroll  | HUMAN RESOURCES ANALYST 3   |                      |                  |             |  |
| DFS - COOP<br>DFS - Payroll<br>DFS - Purch.  | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON             | 67               |             | 1  |
| DFS - Payroll  | ADMINISTRATIVE SERVICES ASSISTANT 3 ADMINISTRATIVE SERVICES ASSISTANT 4 | DAVIDSON<br>DAVIDSON | 67<br>68         |             | 1  |
| DFS - Payroll  | ADMINISTRATIVE SERVICES ASSISTANT 3                                     | DAVIDSON             | 67               |             |  |

| Division/Business Unit            | Job Title/Classification  | Work Location        | Age as of 6/1/08 | Eligible     | Not Eligible |
|-----------------------------------|---|----------------------|------------------|--------------|--------------|
| DFS - Purch.                      | PROCUREMENT OFFICER 2   | DAVIDSON             | 55               |              | 1            |
|                                   |   |                      | 56               |              | 1            |
| DFS - Space & Records             | ADMINISTRATIVE SERVICES ASSISTANT 2                                   | DAVIDSON             | 56               |              | 1            |
|                                   | ADMINISTRATIVE SERVICES ASSISTANT 3                                   | DAVIDSON             | 75               |              | 1            |
|                                   | ADMINISTRATIVE SERVICES ASSISTANT 4                                   | DAVIDSON             | 55               |              | 1            |
|                                   | ADMINISTRATIVE SERVICES ASSISTANT 5                                   | DAVIDSON             | 49               | 1            |              |
|                                   | CLERK 2   | DAVIDSON             | 57               | -            | 1            |
| DEC. Comment Comm                 | MAIL CLERK  | DAVIDSON             | 37               | -            | 1            |
| DFS - Support Serv.               | ADMINISTRATIVE SERVICES ASSISTANT 3                                   | DAVIDSON             | 39<br>37         |              | 1            |
| DHR                               | SECRETARY ADMINISTRATIVE ASSISTANT 1                                  | DAVIDSON<br>DAVIDSON | 34               |              | 1 1          |
| DIK                               | ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE SERVICES ASSISTANT 2       | DAVIDSON             | 66               |              | 1            |
|                                   | ADMINISTRATIVE SERVICES ASSISTANT 2                                   | DAVIDSON             | 71               |              | 1            |
|                                   | HUMAN RESOURCES ANALYST 3   | DAVIDSON             | 44               | 1            | -            |
|                                   | HOWAN RESOURCES ANALIST S   | BAVIDSON             | 62               | 1            |              |
|                                   |   |                      | 65               | 1            |              |
|                                   | HUMAN RESOURCES DIRECTOR 3  | DAVIDSON             | 46               | -            | 1            |
|                                   | HUMAN RESOURCES MANAGER 1   | DAVIDSON             | 42               |              | 1            |
|                                   |   |                      | 53               |              | 1            |
|                                   |   |                      | 54               |              | 1            |
|                                   | HUMAN RESOURCES MANAGER 2   | DAVIDSON             | 51               |              | 1            |
|                                   | HUMAN RESOURCES TECHNICIAN 1  | DAVIDSON             | 39               |              | 1            |
|                                   | HUMAN RESOURCES TECHNICIAN 3  | DAVIDSON             | 28               | 1            | 1            |
|                                   | HUMAN RESOURCES TRANSACTIONS SUPERVISOR                               | DAVIDSON             | 43               | t            | 1            |
|                                   | TRAINING OFFICER 1  | DAVIDSON             | 57               | <b>†</b>     | 1            |
|                                   | TRAINING OFFICER 1  | DAVIDSON             | 44               | <b>†</b>     | 1            |
| Director                          | ENVIRONMENTAL PROGRAM DIRECTOR  | DAVIDSON             | 37               | t            | 1            |
| Directors Office                  | ENVIRONMENTAL PROGRAM DIRECTOR  | DAVIDSON             | 64               |              | 1            |
| Directors office                  | ENVIRONMENTAL PROGRAM MANAGER 2                                       | DAVIDSON             | 62               | <del> </del> | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 3                                       | DAVIDSON             | 50               |              | 1            |
| Director's Office                 | ENVIRONMENTAL PROGRAM DIRECTOR  | DAVIDSON             | 56               |              | 1            |
| bilector's Office                 | ENVIRONMENTAL PROGRAM MANAGER 3                                       | DAVIDSON             | 56               |              | 1            |
| DOE-O                             | ADMINISTRATIVE SERVICES ASSISTANT 3                                   | ANDERSON             | 52               |              | 1            |
| DOE-O                             | ADMINISTRATIVE SERVICES ASSISTANT 5                                   | ANDERSON             | 55               |              | 1            |
|                                   | BIOLOGIST 3   | ANDERSON             | 39               | -            | 1            |
|                                   | CLERK 3   | ANDERSON             | 57               |              | 1            |
|                                   | ENVIRONMENTAL PROGRAM DIRECTOR  | ANDERSON             | 52               |              | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 1                                       | ANDERSON             | 43               |              | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 1                                       | ANDERSON             | 51               | -            | 1            |
|                                   |   |                      | 64               |              |              |
|                                   | ENL/(DONINAENTAL DROCDANA MANACER 2                                   | ANIDERSON            | 49               |              | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 3 ENVIRONMENTAL PROTECTION SPECIALIST 3 | ANDERSON<br>ANDERSON | 49               | -            |              |
|                                   | ENVIRONIVIENTAL PROTECTION SPECIALIST S                               | AINDERSON            | 52               |              | 1 1          |
|                                   |   |                      | 57               |              | 2            |
|                                   |   |                      | 58               |              | 1            |
|                                   |   |                      | 67               |              | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 4                                 | ANDERSON             | 42               |              | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 4                                 | ANDERSON             | 47               |              | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 5                                 | ANDERSON             | 40               |              | 1            |
|                                   | ENVIRONMENTAL FROTECTION SI ECIALIST S                                | ANDERSON             | 41               |              | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 6                                 | ANDERSON             | 49               |              | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 3  | ANDERSON             | 28               |              | 1            |
|                                   | ENVIRONMENTAL SPECIALIST S  | ANDERSON             | 46               |              | 1            |
|                                   |   |                      | 57               |              | 1            |
|                                   |   |                      | 59               |              | 1            |
|                                   |   |                      | 62               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 4  | ANDERSON             | 32               | 1            | 1            |
|                                   |   |                      | 47               | 1            | 1            |
|                                   |   |                      | 56               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 5  | ANDERSON             | 45               | 1            | 1            |
|                                   |   |                      | 47               | 1            | 1            |
|                                   |   |                      | 52               | 1            | 1            |
|                                   |   |                      | 59               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 6  | ANDERSON             | 47               | 1            | 1            |
|                                   |   |                      | 53               | 1            | 1            |
|                                   |   |                      | 54               | 1            | 1            |
|                                   |   |                      | 57               |              | 2            |
|                                   | GEOLOGIST 3   | ANDERSON             | 42               | 1            | 1            |
|                                   | GEOLOGIST 4   | ANDERSON             | 52               | 1            | 1            |
|                                   | SECRETARY   | ANDERSON             | 59               | 1            | 1            |
|                                   |   |                      | 61               | 1            | 1            |
| DoR - Contracts & Tech Services   | ENVIRONMENTAL PROGRAM MANAGER 1                                       | DAVIDSON             | 55               | 1            | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 4                                 | DAVIDSON             | 58               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON             | 53               | 1            | 1            |
| DoR - DCERP                       | ADMINISTRATIVE SERVICES ASSISTANT 3                                   | DAVIDSON             | 58               |              | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 1                                       | DAVIDSON             | 53               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 1  | DAVIDSON             | 23               | 1            | 1            |
|                                   | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON             | 53               | 1            | 1            |
| DoR - Director's Office           | ENVIRONMENTAL PROGRAM DIRECTOR  | DAVIDSON             | 64               | 1            | 1            |
|                                   | ENVIRONMENTAL PROGRAM MANAGER 3                                       | DAVIDSON             | 51               | t            | 1            |
|                                   |   |                      |                  |              |              |
|                                   |   |                      | 54               |              | 1            |
|                                   | ENVIRONMENTAL PROTECTION SPECIALIST 7                                 | DAVIDSON             | 54<br>64         |              |              |
| DoR - Enforcement & Cost Recovery |   |                      | 54<br>64<br>47   |              | 1<br>1<br>1  |

| Division/Business Unit                   | Job Title/Classification                                     | Work Location    | Age as of 6/1/08 | Eligible   | Not Eligible                                     |
|--|--|------------------|------------------|--|--|
| DoR - Enforcement & Cost Recovery        | ENVIRONMENTAL PROGRAM MANAGER 1                              | DAVIDSON         | 57               |  | 1  |
| DoR - Fin Op & Admin                     | ENVIRONMENTAL PROGRAM MANAGER 1                              | DAVIDSON         | 49               |  | 1  |
| DoR - Fin Op & Admin - Administration    | ADMINISTRATIVE SECRETARY                                     | DAVIDSON         | 65               | 1  | 1  |
| •  | ADMINISTRATIVE SERVICES ASSISTANT 2                          | DAVIDSON         | 47               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 4                          | DAVIDSON         | 53               |  | 1  |
| DoR - Fin Op & Admin - Financial Section | ACCOUNTANT 3   | DAVIDSON         | 59               |  | 1  |
|  |  |                  | 60               |  | 1  |
|  | ADMINISTRATIVE ASSISTANT 1                                   | DAVIDSON         | 31               |  | 1  |
| DoR - Fin Op & Admin - Special Projects  | ENVIRONMENTAL SPECIALIST 5                                   | DAVIDSON         | 48               |  | 1  |
| DoR - Jackson - EFO                      | ENVIRONMENTAL FIELD OFFICE MANAGER                           | MADISON          | 57               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4                        | MADISON          | 51               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 3                                   | MADISON          | 31               |  | 1  |
|  |  |                  | 33               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 5                                   | MADISON          | 38               |  | 1  |
| DoR - Nashville EFO                      | ENVIRONMENTAL PROTECTION SPECIALIST 3                        | DAVIDSON         | 45               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 6                                   | DAVIDSON         | 35               |  | 1  |
|  | GEOLOGIST 4  | DAVIDSON         | 48               |  | 1  |
| DoR - VOAP                               | ENVIRONMENTAL PROGRAM MANAGER 1                              | DAVIDSON         | 55               |  | 1  |
| 5611 76711                               | ENVIRONMENTAL SPECIALIST 3                                   | DAVIDSON         | 28               |  | 1  |
| DoR- Chattanooga EFO                     | ENVIRONMENTAL FIELD OFFICE MANAGER                           | HAMILTON         | 39               |  | 1  |
| DoR- Johnson City EFO                    | ENVIRONMENTAL FIELD OFFICE MANAGER                           | WASHINGTON       | 59               | 1  |  |
| DOK- JOHNSON CITY EFO                    |  |                  |                  |  | +  |
|  | ENVIRONMENTAL SPECIALIST 3                                   | WASHINGTON       | 31               | 1  | <del>                                     </del> |
| DoR- Knoxville EFO                       | ENVIRONMENTAL SPECIALIST 4                                   | WASHINGTON       | 57               | 1  |  |
| DOK- KHOXVIIIE EFU                       | ENVIRONMENTAL FIELD OFFICE MANAGER                           | KNOX             | 54               | <del>                                     </del> | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3                        | KNOX             | 56               | <del></del>                                      | 1  |
|  | ENVIRONMENTAL SPECIALIST 3                                   | KNOX             | 55               | 1  | ļ  |
|  | ENVIRONMENTAL SPECIALIST 5                                   | KNOX             | 38               | <b></b>  | 1  |
|  | ENVIRONMENTAL SPECIALIST 6                                   | KNOX             | 48               | ļ  | 1  |
|  | GEOLOGIST 3  | KNOX             | 46               |  | 1  |
| DoR- Memphis EFO                         | ENVIRONMENTAL FIELD OFFICE MANAGER                           | SHELBY           | 57               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3                        | SHELBY           | 30               |  | 1  |
|  |  |                  | 44               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 3                                   | SHELBY           | 45               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 4                                   | SHELBY           | 35               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 5                                   | SHELBY           | 31               |  | 1  |
| DRH-Admin SVS                            | ADMINISTRATIVE SECRETARY                                     | DAVIDSON         | 42               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3                          | DAVIDSON         | 51               | 1  | <del>-</del>                                     |
|  | ADMINISTRATIVE SERVICES ASSISTANT 5                          | DAVIDSON         | 65               | 1  | 1  |
|  | CLERK 3  | DAVIDSON         | 49               |  | 1  |
| DRH-Director Office                      | SECRETARY  | DAVIDSON         | 56               |  | 1  |
| DRH Director Office                      | HEALTH PHYSICIST CONSULTANT                                  | DAVIDSON         | 48               |  | 1  |
| DKH-Director Office                      | HEALTH PHYSICIST CONSOLITANT HEALTH PHYSICIST DIRECTOR       | DAVIDSON         | 60               | -  | 1  |
|  | HEALTH PHYSICIST DIRECTOR HEALTH PHYSICIST PROGRAM MANAGER 3 | DAVIDSON         | 50               |  | 1  |
| Durches Cour State Book                  | CLERK 2  |                  | 22               |  |  |
| Dunbar Cave State Park                   |  | MONTGOMERY       |                  |  | 1  |
|  | GRADUATE TRAINEE   | MONTGOMERY       | 26               |  | 1  |
|  | PARK INTERPRETIVE SPECIALIST 2                               | MONTGOMERY       | 46               |  | 1  |
| 2110 025                                 | PARK MANAGER 1   | MONTGOMERY       | 58               |  | 1  |
| DWS SRF                                  | ACCOUNTANT 3   | DAVIDSON         | 49               |  | 1  |
|  |  |                  | 60               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2                          | DAVIDSON         | 41               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 4                          | DAVIDSON         | 60               |  | 1  |
|  | CLERK 3  | DAVIDSON         | 59               | ļ  | 1  |
|  | ENVIRONMENTAL PROGRAM MANAGER 3                              | DAVIDSON         | 60               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3                        | DAVIDSON         | 54               |  | 1  |
|  |  |                  | 64               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4                        | DAVIDSON         | 38               |  | 1  |
|  |  |                  | 50               |  | 1  |
|  |  |                  | 53               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 5                        | DAVIDSON         | 56               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 6                        | DAVIDSON         | 56               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 4                                   | DAVIDSON         | 58               |  | 1  |
|  | GRANTS ANALYST 3   | DAVIDSON         | 61               |  | 1  |
| Edgar Evins State Park                   | BUILDING MAINTENANCE WORKER 2                                | DEKALB           | 54               | İ  | 1  |
| -0.                                      | CLERK 2  | DEKALB           | 52               | t  | 1  |
|  | CONSERVATION WORKER 1  | DEKALB           | 26               | <b> </b>   | 1  |
|  | CONSERVATION WORKER 1  | DEIGED           | 51               | 1  | +  |
|  |  |                  | 57               | 1  | <del>                                     </del> |
|  |  |                  | 58               | 1  | +  |
|  |  |                  |                  |  | +  |
|  | CONSERVATION WORKER 2  | DENALD           | 62<br>52         | 1  | 1  |
|  | CONSERVATION WORKER 2  | DEKALB           |                  | <del>                                     </del> | 1  |
|  | CUSTODIAL MODES 4  | DEVALO           | 62               | <del>                                     </del> | 1  |
|  | CUSTODIAL WORKER 1   | DEKALB           | 29               | <del>                                     </del> | 1  |
|  |  | 95441-           | 64               | <b></b>  | 1  |
|  | CUSTODIAL WORKER SUPERVISOR 1                                | DEKALB           | 57               | <b></b>  | 1  |
|  | FACILITIES SUPERVISOR  | DEKALB           | 60               | <b>.</b>   | 1  |
|  | PARK MANAGER 2   | DEKALB           | 56               | ļ  | 1  |
|  | PARK RANGER 2  | DEKALB           | 29               |  | 1  |
|  | T .  |                  | 37               |  | 1  |
|  |  |                  | 3,               | <u> </u>   |  |
|  |  |                  | 54               |  | 1  |
|  | ROOM CLERK   | DEKALB           |                  | 1  | 1  |
|  | ROOM CLERK<br>SECRETARY                                      | DEKALB<br>DEKALB | 54               | 1  | 1  |

| Division/Business Unit                                 | Job Title/Classification   | Work Location       | Age as of 6/1/08 | Eligible   | Not Eligible                                     |
|--|--|---------------------|------------------|--|--|
| EFO Memphis, Jackson, Nashville, Columbia, Cookeville, |  |                     |                  |  |  |
| Chattanooga, Knoxville, Johnson City Support Staff     | ADMINISTRATIVE SECRETARY   | HAMILTON            | 42               |  | 1  |
|  |  |                     | 50<br>55         |  | 1  |
|  |  | KNOX                | 48               |  | 1  |
|  |  | mich.               | 54               |  | 1  |
|  |  |                     | 59               |  | 1  |
|  |  |                     | 61               |  | 1  |
|  |  | MADISON             | 53               |  | 1  |
|  |  |                     | 60               |  | 1  |
|  |  | MAURY               | 54               |  | 1  |
|  |  | PUTNAM              | 37               |  | 1  |
|  |  |                     | 42               | -  | 1  |
|  |  | WASHINGTON          | 43<br>56         |  | 1  |
|  |  | WASHINGTON          | 57               | 1  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 1                              | MAURY               | 41               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2                              | DAVIDSON            | 52               | 1  | 1  |
|  |  | HAMILTON            | 48               |  | 1  |
|  |  | WASHINGTON          | 48               |  | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 4                              | DAVIDSON            | 54               |  | 1  |
|  |  | HAMILTON            | 51               |  | 1  |
|  |  | KNOX                | 49               |  | 1  |
|  |  | MADISON             | 60               |  | 1  |
|  |  | MAURY               | 50               |  | 1  |
|  |  | PUTNAM              | 51               |  | 1  |
|  |  | SHELBY              | 69               |  | 1  |
|  | 0.504.0  | WASHINGTON          | 50               |  | 1  |
|  | CLERK 2  | KNOX                | 40               |  | 1  |
|  |  | PUTNAM              | 59<br>68         |  | 1  |
|  | CLERK 3  | DAVIDSON            | 50               |  | 1  |
|  | CLERKS   | DAVIDSON            | 61               |  | 1  |
|  | ENVIRONMENTAL PROGRAM MANAGER 2                                  | DAVIDSON            | 50               |  | 1  |
|  | ETT MOTIVILE THOUSEN IN MANAGEN E                                | HAMILTON            | 59               |  | 1  |
|  |  | KNOX                | 52               |  | 1  |
|  |  | MADISON             | 57               |  | 1  |
|  |  | MAURY               | 59               |  | 1  |
|  |  | PUTNAM              | 58               |  | 1  |
|  |  | SHELBY              | 54               |  | 1  |
|  |  | WASHINGTON          | 48               |  | 1  |
|  | SECRETARY  | DAVIDSON            | 27               |  | 1  |
|  |  |                     | 59               |  | 1  |
|  |  | HAMILTON            | 28               |  | 1  |
|  |  | KNOX                | 49<br>28         | -  | 1  |
|  |  | KNOX                | 41               |  | 1  |
|  |  |                     | 52               |  | 1  |
|  |  | MADISON             | 40               |  | 1  |
|  |  | 1                   | 52               | 1  | 1  |
|  |  |                     | 59               |  | 1  |
|  |  | MAURY               | 44               |  | 1  |
|  |  |                     | 58               |  | 1  |
|  |  | SHELBY              | 49               |  | 1  |
|  |  | SULLIVAN            | 51               |  | 1  |
|  |  | WASHINGTON          | 39               |  | 1  |
|  |  |                     | 48               |  | 1  |
| FFO Neekville  | ADMINISTRATIVE SECRETARY   | DAVIDOON            | 49               |  | 1  |
| EFO Nashville  | ADMINISTRATIVE SECRETARY   | DAVIDSON            | 40<br>44         | <del>                                     </del> | 1  |
|  |  |                     | 44<br>45         | <b>—</b>   | 1  |
|  |  |                     | 53               | t  | 1  |
| Emergency Resp.  | EXECUTIVE ADMINISTRATIVE ASSISTANT 3                             | DAVIDSON            | 66               |  | 1  |
| Emission Inventory                                     | ENVIRONMENTAL PROTECTION SPECIALIST 1                            | DAVIDSON            | 27               | <b>†</b>   | 1  |
| <b>,</b>   |  |                     | 30               |  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 5                            | DAVIDSON            | 59               |  | 1  |
| Enforcement  | ENVIRONMENTAL PROGRAM MANAGER 1                                  | DAVIDSON            | 38               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 1                                       | DAVIDSON            | 27               |  | 1  |
|  |  |                     | 32               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 3                                       | DAVIDSON            | 40               |  | 1  |
|  | ENVIRONMENTAL SPECIALIST 4                                       | DAVIDSON            | 45               | 1  | 1  |
|  | ENVIRONMENTAL SPECIALIST 5                                       | DAVIDSON            | 48               | 1  | 1  |
| Engineer   | ENVIRONMENTAL PROTECTION SPECIALIST 3                            | DAVIDSON            | 36               | <del>                                     </del> | 1  |
| Engineering  | ENVIRONMENTAL PROTECTION SPECIALIST 3                            | DAVIDSON            | 36               | 1  | 1  |
|  |  |                     | 45               | 1  | 1  |
|  |  |                     | 50               | 1  | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST C                            | DAVIDSON            | 58<br>49         | 1  | 1  |
| Env. Spec 4  | ENVIRONMENTAL PROTECTION SPECIALIST 6 ENVIRONMENTAL SPECIALIST 4 | DAVIDSON<br>BEDFORD | 49<br>39         | 1  | 1  |
| Eliv. Spec 4   | ENVINORMIENTAL SPECIALIST 4                                      | BRADLEY             | 49               | 1  | <del> </del>                                     |
|  |  | CAMPBELL            | 55               | 1  | 1  |
|  | I  |                     |                  |  | <del>                                     </del> |
|  |  | CLAIBORNE           | 58               | 1  |  |

| Division/Business Unit       | Job Title/Classification                          | Work Location        | Age as of 6/1/08 | Eligible   | Not Eligible |
|------------------------------|---|----------------------|------------------|--|--------------|
| Env. Spec 4                  | ENVIRONMENTAL SPECIALIST 4                        | DAVIDSON             | 37               | 1  |              |
|                              |   | DYER                 | 48               | 1  |              |
|                              |   | GREENE               | 64               | 1  |              |
|                              |   | HAMBLEN              | 33               | 1  |              |
|                              |   | HENDERSON            | 40               | 1  |              |
|                              |   | KNOX                 | 38               | 1  |              |
|                              |   | LEWIS                | 35               | 1  |              |
|                              |   | MAURY                | 34               | 1  |              |
|                              |   | MONTGOMERY           | 38               | 1  |              |
|                              |   | OBION                | 71               | 1  |              |
|                              |   | OVERTON              | 40               | 1  |              |
|                              |   | PUTNAM               | 59               | 1  |              |
|                              |   |                      | 58               | 1  |              |
|                              |   | ROBERTSON            |                  |  |              |
|                              |   | SULLIVAN             | 77               | 1  |              |
|                              |   | SUMNER               | 40               | 1  |              |
|                              |   | TIPTON               | 54               | 1  |              |
|                              |   | WASHINGTON           | 39               | 1  |              |
|                              |   | WILSON               | 45               | 1  |              |
| nv. Spec 5                   | ENVIRONMENTAL SPECIALIST 5                        | SUMNER               | 50               | 1  |              |
| nv. Spec. 5                  | ENVIRONMENTAL SPECIALIST 5                        | DICKSON              | 59               | 1  |              |
| PM 1                         | ENVIRONMENTAL PROGRAM MANAGER 1                   | DAVIDSON             | 51               | 1  |              |
| all Creek Falls - Gift Shop  | CLERK 2   | VAN BUREN            | 52               | 1  | i            |
| all Creek Falls - Inn        | ACCOUNT CLERK                                     | VAN BUREN            | 31               | <del></del>                                      | 1            |
|                              | ACCOUNT CLERK                                     | VAIN BOILEN          | 44               | t  | 1            |
|                              | BUILDING MAINTENANCE WORKER 1                     | BLEDSOE              | 59               | <del> </del>                                     |              |
|                              | DUILDING WAINTENANCE WORKER 1                     |                      |                  | <del>                                     </del> | 1            |
|                              | DUIL DIALO AA AA AA AA AA AA AA AA AA AA AA AA AA | VAN BUREN            | 62               | <del>                                     </del> | 1            |
|                              | BUILDING MAINTENANCE WORKER 2                     | BLEDSOE              | 48               |  | 1            |
|                              |   | VAN BUREN            | 41               | ļ  | 1            |
|                              | BUILDING MAINTENANCE WORKER 3                     | VAN BUREN            | 46               |  | 1            |
|                              | CLERK 1   | VAN BUREN            | 42               |  | 1            |
|                              |   | 1                    | 44               |  | 1            |
|                              |   |                      | 48               |  | 1            |
|                              | CLERK 2   | BLEDSOE              | 58               |  | 1            |
|                              | CLERK 3   | VAN BUREN            | 31               |  | 1            |
|                              | CONSERVATION WORKER 1                             | BLEDSOE              | 43               |  | 1            |
|                              | CONSERVATION WORKER 1                             | BEEDSOE              | 45               |  | 1            |
|                              | CUSTODIAL WORKER 1                                | BLEDSOE              | 53               |  | 1            |
|                              | COSTODIAL WORKER I                                | BLEDSUE              |                  |  |              |
|                              |   |                      | 60               |  | 1            |
|                              |   | VAN BUREN            | 25               | 1  |              |
|                              |   |                      | 42               | 1  |              |
|                              |   |                      | 45               | 1  |              |
|                              |   |                      | 50               | 1  |              |
|                              |   |                      | 52               | 1  |              |
|                              |   |                      | 53               | 1  |              |
|                              | CUSTODIAL WORKER 2                                | VAN BUREN            | 35               |  | 1            |
|                              |   |                      | 59               |  | 1            |
|                              | CUSTODIAL WORKER SUPERVISOR 1                     | VAN BUREN            | 56               |  | 1            |
|                              | FOOD SERVICE ASSISTANT MANAGER 2                  | VAN BUREN            | 47               |  | 1            |
|                              | HOSPITALITY ASSISTANT                             | BLEDSOE              | 53               |  | 1            |
|                              |   |                      | 60               |  | 1            |
|                              |   | VAN BUREN            | 58               |  | 1            |
|                              | HOSPITALITY MANAGER 1                             |                      |                  |  |              |
|                              |   | BLEDSOE              | 46               |  | 1            |
|                              | HOSPITALITY MANAGER 2                             | VAN BUREN            | 45               |  | 1            |
|                              | HOSPITALITY MANAGER 3                             | VAN BUREN            | 56               | ļ  | 1            |
|                              | LABORER   | BLEDSOE              | 26               |  | 1            |
|                              |   | 1                    | 41               |  | 1            |
|                              |   | <u> </u>             | 59               |  | 1            |
|                              | ROOM CLERK  | BLEDSOE              | 23               |  | 1            |
|                              |   |                      | 27               |  | 1            |
|                              |   | 1                    | 30               | 1  | 1            |
|                              |   | 1                    | 37               | 1  | 1            |
|                              |   | 1                    | 59               | <b> </b>   | 1            |
|                              |   | VAN BUREN            | 24               | t  | 1            |
|                              |   | VAIN BUREIN          | 26               | <del> </del>                                     | 1            |
|                              |   |                      |                  | <del>                                     </del> |              |
|                              |   |                      | 63               | -  | 1            |
|                              | STOREKEEPER 1                                     | VAN BUREN            | 51               | <b></b>  | 1            |
| all Creek Falls - Restaurant | CLERK 1   | BLEDSOE              | 52               | ļ  | 1            |
| all Creek Falls Golf Course  | CLERK 2   | BLEDSOE              | 30               |  | 1            |
|                              | CONSERVATION WORKER 1                             | VAN BUREN            | 44               |  | 1            |
|                              |   |                      | 46               |  | 1            |
|                              |   |                      | 51               |  | 1            |
|                              |   |                      | 52               | 1  | 1            |
|                              | EQUIPMENT MECHANIC 1                              | VAN BUREN            | 43               | 1  | 1            |
|                              | GOLF COURSE MANAGER                               | VAN BUREN            | 59               | <del>                                     </del> | 1            |
|                              | GREENSKEEPER                                      | VAN BUREN            | 53               | t  | 1            |
|                              |   |                      |                  | <del>                                     </del> |              |
|                              | HOSPITALITY ASSISTANT                             | VAN BUREN            | 60               | -  | 1            |
|                              | COOK 1  | BLEDSOE              | 39               | <b></b>  | 1            |
| all Creek Falls Restaurant   |   |                      | 44               |  | 1            |
| all Creek Falls Restaurant   |   |                      |                  |  | 1            |
| all Creek Falls Restaurant   |   | VAN BUREN            | 29               | <u>                                     </u>     |              |
| all Creek Falls Restaurant   |   | VAN BUREN            | 29<br>44         |  | 1            |
| all Creek Falls Restaurant   |   | VAN BUREN            |                  |  |              |
| all Creek Falls Restaurant   | COOK 2  |                      | 44<br>59         |  | 1<br>1       |
| all Creek Falls Restaurant   | СООК 2  | VAN BUREN  VAN BUREN | 44               |  | 1            |

| Division/Business Unit      | Job Title/Classification                                   | Work Location        | Age as of 6/1/08 | Eligible | Not Eligible |
|-----------------------------|--|----------------------|------------------|----------|--------------|
| Fall Creek Falls Restaurant | FOOD SERVICE SUPERVISOR 2                                  | VAN BUREN            | 55               |          | 1            |
|                             | FOOD SERVICE WORKER  | BLEDSOE              | 63<br>23         |          | 1            |
|                             |  |                      | 39               |          | 1            |
|                             |  | VAN BUREN            | 32               |          | 1            |
|                             | LADODED  | VAN BUREN            | 45<br>30         |          | 1            |
|                             | LABORER<br>SERVITOR  | VAN BUREN            | 49               |          | 1            |
| Fall Creek Falls State Park | ACCOUNT CLERK  | BLEDSOE              | 63               |          | 1            |
|                             |  | VAN BUREN            | 41               |          | 1            |
|                             | ADMINISTRATIVE ASSISTANT 1                                 | BLEDSOE              | 47               |          | 1            |
|                             | BUILDING MAINTENANCE WORKER 2 CONSERVATION WORKER 1        | BLEDSOE<br>BLEDSOE   | 37<br>45         | 1        | 1            |
|                             | CONSERVATION WORKER 1                                      | BLEDSOE              | 56               | 1        |              |
|                             |  | VAN BUREN            | 24               | 1        |              |
|                             |  |                      | 25               | 1        |              |
|                             |  |                      | 28               | 1        |              |
|                             |  |                      | 34<br>42         | 1        |              |
|                             |  |                      | 43               | 1        |              |
|                             |  |                      | 46               | 1        |              |
|                             |  |                      | 47               | 1        |              |
|                             |  |                      | 49               | 2        |              |
|                             | CONCERNATION MODIFER 3                                     | VAN DUDEN            | 71               | 1        |              |
|                             | CONSERVATION WORKER 2                                      | VAN BUREN            | 47<br>59         |          | 1            |
|                             | EQUIPMENT MECHANIC 1                                       | VAN BUREN            | 39               |          | 1            |
|                             | FACILITIES SUPERVISOR                                      | VAN BUREN            | 52               |          | 1            |
|                             | PARK INTERPRETIVE SPECIALIST 3                             | VAN BUREN            | 52               |          | 1            |
|                             | PARK MANAGER 1   | VAN BUREN            | 57               |          | 1            |
|                             | PARK MANAGER 3   | VAN BUREN            | 57               |          | 1            |
|                             | PARK RANGER 2  | BLEDSOE<br>VAN BUREN | 30<br>33         |          | 1            |
|                             |  | VAN BOREN            | 51               |          | 1 2          |
|                             |  |                      | 54               |          | 1            |
|                             | STORES CLERK   | VAN BUREN            | 48               |          | 1            |
|                             | TREATMENT PLANT OPERATOR                                   | VAN BUREN            | 41               |          | 1            |
| ield Services               | AUTOMOTIVE MASTER MECHANIC                                 | DAVIDSON             | 61               |          | 1            |
| eu Jeivices                 | ENVIRONMENTAL FIELD OFFICE MANAGER                         | DAVIDSON             | 51               |          | 1            |
|                             |  | HAMILTON<br>KNOX     | 51<br>60         |          | 1            |
|                             |  | MADISON              | 51               |          | 1            |
|                             |  | MAURY                | 60               |          | 1            |
|                             |  | PUTNAM               | 42               |          | 1            |
|                             |  | WASHINGTON           | 53               |          | 1            |
|                             | ENVIRONMENTAL PROGRAM MANAGER 2 ENVIRONMENTAL SPECIALIST 1 | MAURY<br>DAVIDSON    | 55<br>25         |          | 1            |
|                             | ENVIRONMENTAL SPECIALIST 1                                 | HAMILTON             | 27               |          | 1            |
|                             |  | WASHINGTON           | 26               |          | 1            |
|                             |  |                      | 31               |          | 1            |
|                             | ENVIRONMENTAL SPECIALIST 3                                 | DAVIDSON             | 37               | 1        |              |
|                             |  |                      | 49               | 1        |              |
|                             |  | HAMILTON<br>KNOX     | 32<br>32         | 1 1      |              |
|                             |  | KNOX                 | 35               | 1        |              |
|                             |  |                      | 37               | 1        |              |
|                             |  | MADISON              | 25               | 1        |              |
|                             |  |                      | 27               | 1        |              |
|                             |  |                      | 30               | 1        |              |
|                             |  | MAURY                | 31<br>56         | 1        |              |
|                             |  | WINGAT               | 62               | 1        |              |
|                             |  | PUTNAM               | 30               | 1        |              |
|                             |  |                      | 40               | 1        |              |
|                             |  | WASHINGTON           | 31               | 1        |              |
|                             | ENVIRONMENTAL SPECIALIST 4                                 | DAVIDSON             | 36<br>48         | 1        |              |
|                             |  |                      | 52<br>52         | 1        |              |
|                             |  |                      | 54               | 1        |              |
|                             |  |                      | 65               | 1        |              |
|                             |  | HAMILTON             | 38               | 1        |              |
|                             |  | KNOX                 | 38               | 1        |              |
|                             |  |                      | 48<br>52         | 1        |              |
|                             |  | MADISON              | 38               | 1 1      |              |
|                             |  | MAURY                | 31               | 1        |              |
|                             |  | WASHINGTON           | 36               | 1        |              |
|                             | ENVIRONMENTAL SPECIALIST 6                                 | DAVIDSON             | 46               |          | 1            |
|                             |  |                      | 60               |          | 2            |
| inancial Resp               | ACCOUNTANT 2   | DAVIDSON             | 52               |          | 1            |
|                             | ACCOUNTANT 3   | DAVIDSON             | 52               |          | 1            |
|                             | ADMINISTRATIVE SECRETARY                                   | DAVIDSON<br>DAVIDSON | 41<br>31         |          | 1            |
|                             | ADMINISTRATIVE SERVICES ASSISTANT 4                        |                      |                  |          |              |

| Division/Business Unit   Job Title/Classification   Work Location   Age as of 6/12   | 08 Eligible  | Not Eligible  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|--|--------------|---|
| ADMINISTRATIVE SERVICES MANAGER   DAVIDSON   51  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| ENVIRONMENTAL SPECIALIST 3   DAVIDSON   54   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| CONSERVATION WORKER 2  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK INTERPRETIVE SPECIALIST 2  PARK MANAGER 1  PARK MANAGER 1  PARK RANGER 2  MONROE  38  SECRETARY  MONROE  38  SECRETARY  MONROE  38  SECRETARY  MONROE  49  PARK RANGER 2  MONROE  38  SECRETARY  MONROE  41  CERK 2  LAUDERDALE  61  CONSERVATION WORKER 1  LAUDERDALE  69  CONSERVATION WORKER 2  LAUDERDALE  50  GRADUATE TRAINEE  LAUDERDALE  70  GRADUATE TRAINEE  LAUDERDALE  25  PARK MANAGER 1  LAUDERDALE  30  Frozen Head State Park  CIERK 3  MORGAN  54  CONSERVATION WORKER 3  MORGAN  59  CONSERVATION WORKER 3  MORGAN  69  CONSERVATION WORKER 3  MORGAN  69  CONSERVATION WORKER 3  MORGAN  69  CONSERVATION WORKER 3  MORGAN  60  GRADUATE TRAINEE  MORGAN  60  GRADUATE TRAINEE  MORGAN  50  FROM  ARK MANAGER 1  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  GRADUATE TRAINEE  MORGAN  50  FOLERK 2  RUTHERFORD  56  CIERK 2  RUTHERFORD  57  ENVIRONMENTAL SPECIALIST 1  RUTHERFORD  58  ENVIRONMENTAL SPECIALIST 1  RUTHERFORD  52  ENVIRONMENTAL SPECIALIST 1  RUTHERFORD  52  ENVIRONMENTAL SPECIALIST 3  RUTHERFORD  52  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  56  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  56  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  56  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  56  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  56  ENVIRONMENTAL SPECIALIST 5  RUTHERFORD  57   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK INTERPRETIVE SPECIALIST 2 MONROE 36  PARK MANAGER 1 MONROE 49  PARK RANGER 2 MONROE 38  SECRETARY MONROE 41  CLERK 2 LAUDERDALE 28  CLERK 3 LAUDERDALE 61  CONSERVATION WORKER 1 LAUDERDALE 65  CONSERVATION WORKER 2 LAUDERDALE 25  CONSERVATION WORKER 2 LAUDERDALE 25  CONSERVATION WORKER 3 LAUDERDALE 25  GRADUATE TRAINEE LAUDERDALE 25  PARK MANAGER 1 LAUDERDALE 25  PARK MANAGER 1 LAUDERDALE 25  Frozen Head State Park CLERK 3 MORGAN 54  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  FRAULATE TRAINEE MORGAN 69  CONSERVATION WORKER 3 MORGAN 60  GRADUATE TRAINEE MORGAN 34  PARK INTERPRETIVE SPECIALIST 2 MORGAN 34  PARK INTERPRETIVE SPECIALIST 2 MORGAN 50  CLERK 2 RUTHERFORD 56  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 52  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 52  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 4 RUTHERFORD 52   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK INTERPRETIVE SPECIALIST 2 MONROE 36  PARK MANAGER 1 MONROE 49  PARK RANGER 2 MONROE 38  SECRETARY MONROE 41  CLERK 2 LAUDERDALE 28  CLERK 3 LAUDERDALE 61  CONSERVATION WORKER 1 LAUDERDALE 65  CONSERVATION WORKER 2 LAUDERDALE 25  CONSERVATION WORKER 2 LAUDERDALE 25  CONSERVATION WORKER 3 LAUDERDALE 25  GRADUATE TRAINEE LAUDERDALE 25  PARK MANAGER 1 LAUDERDALE 25  PARK MANAGER 1 LAUDERDALE 25  Frozen Head State Park CLERK 3 MORGAN 54  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  CONSERVATION WORKER 3 MORGAN 69  FRAULATE TRAINEE MORGAN 69  CONSERVATION WORKER 3 MORGAN 60  GRADUATE TRAINEE MORGAN 34  PARK INTERPRETIVE SPECIALIST 2 MORGAN 34  PARK INTERPRETIVE SPECIALIST 2 MORGAN 50  CLERK 2 RUTHERFORD 56  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 52  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 52  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 1 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 3 RUTHERFORD 32  ENVIRONMENTAL SPECIALIST 4 RUTHERFORD 52   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK MANAGER 1   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK MANAGER 1   MONROE   49   |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| PARK RANGER 2   MONROE   38  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| SECRETARY  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                |
| CLERK 2  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                               |
| CLERK 3  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| CONSERVATION WORKER 1  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
| CONSERVATION WORKER 2  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| CONSERVATION WORKER 2  |              | 1<br>1<br>1<br>1<br>1<br>1<br>1   |
| CONSERVATION WORKER 3  |              | 1<br>1<br>1<br>1<br>1<br>1  |
| CONSERVATION WORKER 3  |              | 1<br>1<br>1<br>1<br>1<br>1  |
| GRADUATE TRAINEE   |              | 1<br>1<br>1<br>1  |
| PARK MANAGER 1   |              | 1<br>1<br>1<br>1  |
| CLERK 3  |              | 1<br>1<br>1   |
| CONSERVATION WORKER 1  |              | 1 1   |
| CONSERVATION WORKER 3   MORGAN   60  |              | 1   |
| GRADUATE TRAINEE   |              |   |
| PARK INTERPRETIVE SPECIALIST 2   MORGAN   34     PARK MANAGER 1   MORGAN   50     FTC   ADMINISTRATIVE SECRETARY   RUTHERFORD   56     CLERK 2   RUTHERFORD   38     ENVIRONMENTAL PROGRAM MANAGER 1   RUTHERFORD   52     ENVIRONMENTAL SPECIALIST 1   RUTHERFORD   29     ENVIRONMENTAL SPECIALIST 3   RUTHERFORD   32     ENVIRONMENTAL SPECIALIST 4   RUTHERFORD   46     ENVIRONMENTAL SPECIALIST 5   RUTHERFORD   52     ENVIRONMENTA |              | 1   |
| PARK INTERPRETIVE SPECIALIST 2   MORGAN   34     PARK MANAGER 1   MORGAN   50     FTC   ADMINISTRATIVE SECRETARY   RUTHERFORD   56     CLERK 2   RUTHERFORD   38     ENVIRONMENTAL PROGRAM MANAGER 1   RUTHERFORD   52     ENVIRONMENTAL SPECIALIST 1   RUTHERFORD   29     ENVIRONMENTAL SPECIALIST 3   RUTHERFORD   32     ENVIRONMENTAL SPECIALIST 4   RUTHERFORD   46     ENVIRONMENTAL SPECIALIST 5   RUTHERFORD   52     ENVIRONMENTA |              | 1 1   |
| PARK MANAGER 1   MORGAN   50   |              | 1   |
| ADMINISTRATIVE SECRETARY   RUTHERFORD   56   |              | 1   |
| CLERK 2         RUTHERFORD         38           ENVIRONMENTAL PROGRAM MANAGER 1         RUTHERFORD         52           ENVIRONMENTAL SPECIALIST 1         RUTHERFORD         29           ENVIRONMENTAL SPECIALIST 3         RUTHERFORD         32           ENVIRONMENTAL SPECIALIST 4         RUTHERFORD         46           ENVIRONMENTAL SPECIALIST 5         RUTHERFORD         52  | 1            | 1   |
| ENVIRONMENTAL PROGRAM MANAGER 1         RUTHERFORD         52           ENVIRONMENTAL SPECIALIST 1         RUTHERFORD         29           ENVIRONMENTAL SPECIALIST 3         RUTHERFORD         32           42         42           ENVIRONMENTAL SPECIALIST 4         RUTHERFORD         46           ENVIRONMENTAL SPECIALIST 5         RUTHERFORD         52  | -            | 1   |
| ENVIRONMENTAL SPECIALIST 1         RUTHERFORD         29           ENVIRONMENTAL SPECIALIST 3         RUTHERFORD         32           42         42           ENVIRONMENTAL SPECIALIST 4         RUTHERFORD         46           ENVIRONMENTAL SPECIALIST 5         RUTHERFORD         52  | 1            | <b>_</b>  |
| ENVIRONMENTAL SPECIALIST 3         RUTHERFORD         32           42         42           ENVIRONMENTAL SPECIALIST 4         RUTHERFORD         46           ENVIRONMENTAL SPECIALIST 5         RUTHERFORD         52   |              | 1   |
| ## 42  ENVIRONMENTAL SPECIALIST 4 RUTHERFORD 46  ENVIRONMENTAL SPECIALIST 5 RUTHERFORD 52  |              | 1   |
| ## 42  ENVIRONMENTAL SPECIALIST 4 RUTHERFORD 46  ENVIRONMENTAL SPECIALIST 5 RUTHERFORD 52  |              | 1   |
| ENVIRONMENTAL SPECIALIST 4 RUTHERFORD 46 ENVIRONMENTAL SPECIALIST 5 RUTHERFORD 52  |              | 1   |
| ENVIRONMENTAL SPECIALIST 5 RUTHERFORD 52   | 1            | +   |
|  |              | 1   |
|  |              | 1   |
| 57   |              | 1   |
| SECRETARY RUTHERFORD 50  |              | 1   |
| Geology-CO ACCOUNTING TECHNICIAN 1 DAVIDSON 47   |              | 1   |
| ADMINISTRATIVE SERVICES ASSISTANT 2 DAVIDSON 53  |              | 1   |
| GEOLOGIST - STATE DAVIDSON 58  |              | 1   |
| GEOLOGIST 3 DAVIDSON 44  |              | 1   |
|  |              |   |
| 52   |              | 1   |
| GEOLOGIST 4 DAVIDSON 50  |              | 1   |
| 63   |              | 1   |
| GEOLOGIST 5 DAVIDSON 53  |              | 1   |
| SECRETARY DAVIDSON 79  | 1            |   |
| TRANSPORTATION ASSISTANT 2 DAVIDSON 60   | 1            |   |
| Geology-Knox         GEOLOGIST 3         KNOX         32   |              | 1   |
| 51   |              | 1   |
| 56   |              | 1   |
|  |              |   |
| GEOLOGIST 4 KNOX 46  |              | 1   |
| SECRETARY KNOX 55  |              | 1   |
| Ground Water ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 37   |              | 1   |
| GEOLOGIST 3 DAVIDSON 31  |              | 1   |
| GEOLOGIST 4 DAVIDSON 54  |              | 1   |
| 56   |              | 1   |
| GWP, Central Office ENVIRONMENTAL PROGRAM MANAGER 1 PUTNAM 58  | 1            | +   |
| GOVY, Cellular Office ENVIRONMENTAL PROGRAM MANAGER 1 FOLINAM 38  Arpeth River State Park PARK INTERPRETIVE SPECIALIST 2 CHEATHAM 28   |              | 1   |
|  |              |   |
| PARK MANAGER 1 CHEATHAM 49   |              | 1   |
| PARK RANGER 2 CHEATHAM 33  |              | 1   |
| Harrison Bay Bear Trace Golf CONSERVATION WORKER 1 HAMILTON 22   |              | 1   |
| EQUIPMENT MECHANIC 1 HAMILTON 53   |              | 1   |
| FOOD SERVICE WORKER HAMILTON 51  |              | 1   |
| GOLF COURSE MANAGER HAMILTON 43  | 1            | 1   |
| GREENS SUPERINTENDENT HAMILTON 38  | <del> </del> | 1   |
|  | +            |   |
|  |              | 1   |
| GROUNDS WORKER 1 HAMILTON 21   |              | 1   |
| 58   |              | 1   |
| GROUNDS WORKER 2 HAMILTON 22   |              | 1   |
| 28   |              | 1   |
| GROUNDS WORKER 3 HAMILTON 29   | İ            | 1   |
| HOSPITALITY ASSISTANT HAMILTON 42  | <del> </del> | 1   |
| Harrison Bay State Park ADMINISTRATIVE SECRETARY HAMILTON 60   | +            | 1   |
| HADININISTRATIVE SELECTARY HADINITIN I 60  |              |   |
|  |              | 1   |
| CLERK 2 HAMILTON 52  | 1            |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49  | 1            |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57   | 1            |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49  |              |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57   | 1            | 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63           67         67  | 1            |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63           67         CONSERVATION WORKER 2         HAMILTON         57   | 1            | 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63           67         67           CONSERVATION WORKER 2         HAMILTON         57           58   | 1            |   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           CONSERVATION WORKER 2         HAMILTON         57           S8         CONSERVATION WORKER 3         HAMILTON         54  | 1            | 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63           63         67           CONSERVATION WORKER 2         HAMILTON         57           58           CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25  | 1            | 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           CONSERVATION WORKER 2         HAMILTON         57           58         CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25           PARK MANAGER 3         HAMILTON         52  | 1            | 1 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           CONSERVATION WORKER 2         HAMILTON         57           58         CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25   | 1            | 1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           67         67         57           CONSERVATION WORKER 2         HAMILTON         57           CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25           PARK MANAGER 3         HAMILTON         52           PARK RANGER 2         HAMILTON         33  | 1            | 1<br>1<br>1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           CONSERVATION WORKER 2         HAMILTON         57           S8         CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25           PARK MANAGER 3         HAMILTON         52           PARK RANGER 2         HAMILTON         33           43   | 1            | 1<br>1<br>1   |
| CLERK 2         HAMILTON         52           CONSERVATION WORKER 1         HAMILTON         49           57         63         67           67         67         57           CONSERVATION WORKER 2         HAMILTON         57           CONSERVATION WORKER 3         HAMILTON         54           GRADUATE TRAINEE         HAMILTON         25           PARK MANAGER 3         HAMILTON         52           PARK RANGER 2         HAMILTON         33  | 1            | 1<br>1<br>1   |

| Division/Business Unit             | Job Title/Classification                    | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible                                     |
|------------------------------------|---|---------------|------------------|--|--|
| Harrison Bay State Park - Marina   | CONSERVATION WORKER 2                       | HAMILTON      | 48               | <del> </del>                                     | 1  |
| Henry Horton State Park            | ACCOUNT CLERK                               | MARSHALL      | 55               | t  | 1  |
| ,orton state raik                  | BUILDING MAINTENANCE WORKER 1               | MARSHALL      | 62               | <del>                                     </del> | 1  |
|                                    | BUILDING MAINTENANCE WORKER 2               | MARSHALL      | 50               | t  | 1  |
|                                    | BUILDING MAINTENANCE WORKER 3               | MARSHALL      | 70               | t  | 1  |
|                                    | CLERK 3                                     | MARSHALL      | 50               | t  | 1  |
|                                    | CONSERVATION WORKER 1                       | MARSHALL      | 43               | t  | 1  |
|                                    | CONSERVATION WORKER 1 CONSERVATION WORKER 3 | MARSHALL      | 45               | t  | 1  |
|                                    | EQUIPMENT MECHANIC 1                        | MARSHALL      | 45               | +  | 1  |
|                                    |   |               |                  |  |  |
|                                    | FACILITIES SUPERVISOR                       | MARSHALL      | 54               |  | 1  |
|                                    | GRADUATE TRAINEE                            | MARSHALL      | 27               |  | 1  |
|                                    | 1100050                                     |               | 31               |  | 1  |
|                                    | LABORER                                     | MARSHALL      | 50               |  | 1  |
|                                    | PARK MANAGER 3                              | MARSHALL      | 55               |  | 1  |
|                                    | PARK RANGER 2                               | MARSHALL      | 38               |  | 1  |
| Henry Horton State Park Golf       | CLERK 2                                     | MARSHALL      | 49               |  | 1  |
|                                    | CONSERVATION WORKER 1                       | MARSHALL      | 58               |  | 1  |
|                                    | EQUIPMENT MECHANIC 1                        | MARSHALL      | 52               |  | 1  |
|                                    | GOLF COURSE MANAGER                         | MARSHALL      | 50               |  | 1  |
|                                    | GREENSKEEPER                                | MARSHALL      | 36               |  | 1  |
|                                    | GROUNDS WORKER 1                            | MARSHALL      | 56               |  | 1  |
|                                    | GROUNDS WORKER 2                            | MARSHALL      | 45               |  | 1  |
|                                    |   |               | 76               | 1  | 1  |
|                                    | HOSPITALITY ASSISTANT                       | MARSHALL      | 32               | t  | 1  |
| Henry Horton State Park Inn        | CUSTODIAL WORKER 1                          | MARSHALL      | 47               | <b> </b>   | 1  |
| ,                                  | CUSTODIAL WORKER 2                          | MARSHALL      | 58               | 1  | <u> </u>   |
|                                    | HOSPITALITY MANAGER 2                       | MARSHALL      | 64               | + +  | 1  |
|                                    | ROOM CLERK                                  | MARSHALL      | 30               | <del> </del>                                     | 1  |
|                                    | ROOM CLERK                                  | MARSHALL      |                  |  |  |
| Hanni Hanton Chaka David Davidson  | CLEDY 1                                     | haanculau.    | 48               | <b>!</b>   | 1  |
| Henry Horton State Park Restaurant | CLERK 1                                     | MARSHALL      | 54               | 1  | 1  |
|                                    | COOK 2                                      | MARSHALL      | 38               | <b>-</b>   | 1  |
|                                    | FOOD SERVICE WORKER                         | MARSHALL      | 44               |  | 1  |
|                                    | HOSPITALITY ASSISTANT                       | MARSHALL      | 39               |  | 1  |
|                                    | HOSPITALITY MANAGER 1                       | MARSHALL      | 52               |  | 1  |
|                                    | STORES CLERK                                | MARSHALL      | 29               |  | 1  |
| Hiwassee/Ocoee Rivers State Park   | CONSERVATION WORKER 2                       | POLK          | 56               |  | 1  |
|                                    | GRADUATE TRAINEE                            | POLK          | 29               |  | 2  |
|                                    | PARK MANAGER 1                              | POLK          | 33               |  | 1  |
|                                    | PARK RANGER 2                               | POLK          | 28               |  | 1  |
|                                    |   |               | 35               |  | 1  |
|                                    |   |               | 42               |  | 1  |
|                                    | SECRETARY                                   | POLK          | 31               |  | 1  |
| Indian Mountain State Park         | CLERK 2                                     | CAMPBELL      | 50               |  | 1  |
| indian Modifiani State Fark        | CONSERVATION WORKER 1                       | CAMPBELL      | 53               |  | 1  |
|                                    |   |               |                  |  |  |
|                                    | GRADUATE TRAINEE                            | CAMPBELL      | 25               |  | 1  |
|                                    | PARK MANAGER 1                              | CAMPBELL      | 44               |  | 1  |
| Inspection Enforcement             | HEALTH PHYSICIST 1                          | KNOX          | 23               |  | 1  |
|                                    |   | SHELBY        | 36               |  | 1  |
|                                    | HEALTH PHYSICIST 3                          | DAVIDSON      | 33               | 1  |  |
|                                    |   |               | 40               | 1  |  |
|                                    |   |               | 56               | 1  |  |
|                                    |   | HAMILTON      | 40               | 1  |  |
|                                    |   |               | 50               | 1  |  |
|                                    |   | KNOX          | 26               | 1  |  |
|                                    |   |               | 27               | 1  |  |
|                                    |   |               | 36               | 1  |  |
|                                    |   |               | 45               | 1  | İ  |
|                                    |   |               | 48               | 1  | <b>†</b>   |
|                                    |   |               | 59               | 1  |  |
|                                    |   | SHELBY        | 27               | 1  | <b> </b>   |
|                                    |   | STILLED       | 28               | 1  | <del>                                     </del> |
|                                    |   |               | 57               | + +  | 1  |
|                                    | HEALTH PHYSICIST FIELD OFFICE MANAGER       | DAVIDSON      | 46               | +  |  |
|                                    | MEALIN PRISICIST FIELD OFFICE MANAGER       |               |                  | <del>                                     </del> | 1  |
|                                    |   | HAMILTON      | 39               | <del>                                     </del> | 1  |
|                                    |   | KNOX          | 46               | <b>-</b>   | 1  |
|                                    |   | SHELBY        | 50               | ļ  | 1  |
|                                    | HEALTH PHYSICIST PROGRAM MANAGER 2          | DAVIDSON      | 48               | ļ  | 1  |
|                                    | HEALTH PHYSICIST SUPERVISOR 1               | DAVIDSON      | 37               | ļ  | 1  |
|                                    |   | KNOX          | 43               |  | 1  |
|                                    |   |               | 51               |  | 1  |
|                                    | HEALTH PHYSICIST SUPERVISOR 2               | DAVIDSON      | 40               |  | 1  |
|                                    |   | KNOX          | 40               |  | 1  |
|                                    |   |               | 47               | 1  | 1  |
|                                    |   | SHELBY        | 61               | 1  | 1  |
| Int. Audit                         | ADMINISTRATIVE SECRETARY                    | DAVIDSON      | 29               | <b> </b>   | 1  |
|                                    | AUDIT DIRECTOR 1                            | DAVIDSON      | 57               | <del>                                     </del> | 1  |
|                                    |   |               |                  | <del></del>                                      |  |
|                                    | AUDITOR 2                                   | DAVIDSON      | 51               | -  | 1  |
|                                    |   |               | 55               | <b>!</b>   | 1  |
|                                    |   | HAMILTON      | 43               |  | 1  |
|                                    | AUDITOR 3                                   | DAVIDSON      | 59               |  | 1  |
|                                    | AUDITOR 4                                   | DAVIDSON      | 51               |  | 1  |
| ISD                                | ADMINISTRATIVE SECRETARY                    | DAVIDSON      | 64               |  | 1  |
|                                    | INFORMATION SYSTEMS DIRECTOR 3              | DAVIDSON      | 53               |  | 1  |
| I                                  | INFORMATION SYSTEMS MANAGER 2               | DAVIDSON      | 46               | 1  | 1  |
|                                    |   | 1             |                  |  |  |

| ISD Applications          | Job Title/Classification   | Work Location  | Age as of 6/1/08   | Eligible   | Not Eligible  |
|---------------------------|--|--|--|--|---|
| ICD Applications          | INFORMATION SYSTEMS MANAGER 3  | DAVIDSON   | 61   |  | 1   |
| ISD-Applications          | INFORMATION RESOURCE SUPPORT SPECIALIST 2  | KNOX   | 28   |  | 1   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 3  | ANDERSON   | 39   |  | 1   |
|                           |  | HAMILTON   | 52   |  | 1   |
|                           |  | MADISON  | 44   |  | 1   |
|                           |  | SHELBY   | 51   |  | 1   |
|                           |  | WASHINGTON   | 39   |  | 1   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 45   |  | 1   |
| ISD-DBA                   | DATABASE ADMINISTRATOR 3   | DAVIDSON   | 38   |  | 1   |
|                           |  |  | 46   |  | 1   |
|                           | INFORMATION SYSTEMS ANALYST 4  | DAVIDSON   | 63   | 1  |   |
| ISD-EFO Support           | INFORMATION RESOURCE SUPPORT SPECIALIST 3  | DAVIDSON   | 28   |  | 1   |
|                           |  |  | 29   |  | 1   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 38   |  | 1   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 45   |  | 1   |
|                           |  |  |  |  |   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 5  | DAVIDSON   | 48   |  | 1   |
| ISD-GIS                   | GEOGRAPHIC INFORMATION SYSTEMS ANALYST 2   | DAVIDSON   | 56   |  | 1   |
| ISD-Help Desk             | INFORMATION RESOURCE SUPPORT SPECIALIST 3  | DAVIDSON   | 62   | 1  |   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 72   |  | 1   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 5  | DAVIDSON   | 73   |  | 1   |
|                           | INFORMATION SYSTEMS ASSOCIATE  | DAVIDSON   | 25   |  | 1   |
| ISD-Parks                 | INFORMATION SYSTEMS MANAGER 2  | DAVIDSON   | 41   |  | 1   |
| ISD-Programing            | INFORMATION SYSTEMS ANALYST 3  | DAVIDSON   | 40   |  | 1   |
| ogranning                 | IIVI ONIVIATION STSTEIVIS ANALTST S  | DAVIDOUN   |  | -  |   |
|                           | INFORMATION CVCTFAG COLUCIUS   | DAMEDCO::  | 53   | <del>                                     </del> | 1   |
|                           | INFORMATION SYSTEMS CONSULTANT   | DAVIDSON   | 42   |  | 1   |
|                           |  |  | 46   |  | 1   |
|                           |  |  | 64   |  | 1   |
|                           | INFORMATION SYSTEMS MANAGER 2  | DAVIDSON   | 36   |  | 1   |
|                           | PROGRAMMER/ANALYST 3   | DAVIDSON   | 33   |  | 1   |
|                           | * ***  | 1  | 51   | 1  | 1   |
|                           | PROGRAMMER/ANALYST 4   | DAVIDSON   | 32   |  | 1   |
|                           | PROGRAMMERY ANALIST 4  | DAVIDSON   |  |  |   |
|                           |  |  | 35   |  | 1   |
|                           |  |  | 52   |  | 1   |
| ISD-Purch                 | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 60   |  | 1   |
| ISD-QA                    | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 54   | 1  |   |
|                           | INFORMATION RESOURCE SUPPORT SPECIALIST 5  | DAVIDSON   | 43   |  | 1   |
|                           | INFORMATION SYSTEMS ANALYST 4  | DAVIDSON   | 41   |  | 1   |
| ISD-Telecomm              | INFORMATION RESOURCE SUPPORT SPECIALIST 4  | DAVIDSON   | 49   |  | 1   |
| ISD-Web Supp              | INFORMATION RESOURCE SUPPORT SPECIALIST 3  | DAVIDSON   | 51   |  | 1   |
| Jackson EFO Support Staff | CLERK 2  | MADISON  | 23   | 1  | <u> </u>  |
| Jackson Ero Support Stan  | CLERK 2  | WADISON  | 70   |  |   |
| Indian 50                 |  | *******  |  | 1  |   |
| Jackson FO                | ENVIRONMENTAL FIELD OFFICE MANAGER   | MADISON  | 50   |  | 1   |
|                           | ENVIRONMENTAL PROTECTION SPECIALIST 3  | MADISON  | 49   |  | 1   |
|                           |  |  | 58   |  | 1   |
|                           | ENVIRONMENTAL PROTECTION SPECIALIST 4  | MADISON  | 48   |  | 1   |
|                           | ENVIRONMENTAL SPECIALIST 3   | MADISON  | 45   |  | 1   |
|                           |  |  | 50   |  | 1   |
|                           | ENVIRONMENTAL SPECIALIST 4   | MADISON  | 64   |  | 1   |
|                           | ENVIRONMENTAL SPECIALIST 6   | MADISON  | 64   |  | 1   |
|                           |  |  |  |  |   |
|                           | GEOLOGIST 3  | MADISON  | 39   |  | 1   |
| Johnson City FO           | ENVIRONMENTAL FIELD OFFICE MANAGER   | WASHINGTON   | 51   |  |   |
|                           | ENVIRONMENTAL SPECIALIST 3   | WASHINGTON   |  |  | 1   |
|                           |  | WASHINGTON   | 28   |  | 1   |
|                           |  | WASHINGTON   |  |  |   |
|                           |  | WASHINGTON   | 28   |  | 1   |
|                           | ENVIRONMENTAL SPECIALIST 4   | WASHINGTON   | 28<br>33   |  | 1<br>1  |
| Knoxville FO              |  | WASHINGTON   | 28<br>33<br>39<br>61   |  | 1<br>1<br>1<br>1  |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER   | WASHINGTON<br>KNOX   | 28<br>33<br>39<br>61<br>55   |  | 1<br>1<br>1<br>1<br>1   |
| Knoxville FO              |  | WASHINGTON   | 28<br>33<br>39<br>61<br>55<br>49   |  | 1<br>1<br>1<br>1<br>1<br>1  |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3   | WASHINGTON<br>KNOX<br>KNOX   | 28<br>33<br>39<br>61<br>55<br>49   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1   |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4  | WASHINGTON KNOX KNOX   | 28<br>33<br>39<br>61<br>55<br>49<br>55   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3   | WASHINGTON<br>KNOX<br>KNOX   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3   | WASHINGTON KNOX KNOX KNOX  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4  | WASHINGTON KNOX KNOX   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3   | WASHINGTON KNOX KNOX KNOX  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3   | WASHINGTON KNOX KNOX KNOX  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                     |
| Knoxville FO              | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX KNOX  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| Knoxville FO  LEGAL SUP   | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4  ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON CON CON CON CON CON CON CON CON CON   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX KNOX DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4  ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON CON CON CON CON CON CON CON CON CON   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON KNOX KNOX KNOX CON CON CON CON CON CON CON CON CON CON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON KNOX KNOX KNOX CON CON CON CON CON CON CON CON CON CON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON CONTROL C | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60   |  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60   | 1  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX CON CONTROL C | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37   | 1  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37   | 1  | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50   | 1<br>1   | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50                         | 1<br>1<br>1                                      | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50   | 1<br>1   | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX  KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50                         | 1<br>1<br>1                                      | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|                           | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE ASSISTANT 1  HEALTH PHYSICIST 3   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>58<br>60<br>59   | 1<br>1<br>1                                      | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  HEALTH PHYSICIST 3  HEALTH PHYSICIST PROGRAM MANAGER 1  HEALTH PHYSICIST PROGRAM MANAGER 2  | WASHINGTON  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>50<br>50<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>6  | 1<br>1<br>1                                      | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1 ADMINISTRATIVE ASSISTANT 1  HEALTH PHYSICIST 3   | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX KNOX DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>58<br>60<br>59<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50 | 1<br>1<br>1                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6 GEOLOGIST 3  ASSISTANT COMMISSIONER 1 CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  HEALTH PHYSICIST 3  HEALTH PHYSICIST PROGRAM MANAGER 1 HEALTH PHYSICIST PROGRAM MANAGER 2 HEALTH PHYSICIST PROGRAM MANAGER 2 HEALTH PHYSICIST PROGRAM MANAGER 2 | WASHINGTON KNOX KNOX KNOX KNOX KNOX KNOX KNOX CONTRACTOR CONTRACTO | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>58<br>60<br>59<br>61<br>41   | 1<br>1<br>1                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| LEGAL SUP                 | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 6  GEOLOGIST 3  ASSISTANT COMMISSIONER 1  CLERK 2 ENVIRONMENTAL INVESTIGATOR  ENVIRONMENTAL PROGRAM MANAGER 2 EXECUTIVE ADMINISTRATIVE ASSISTANT 1  ADMINISTRATIVE ASSISTANT 1  HEALTH PHYSICIST 3  HEALTH PHYSICIST PROGRAM MANAGER 1  HEALTH PHYSICIST PROGRAM MANAGER 2  | WASHINGTON  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  KNOX  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 28<br>33<br>39<br>61<br>55<br>49<br>55<br>38<br>51<br>59<br>54<br>56<br>39<br>43<br>38<br>52<br>33<br>41<br>40<br>60<br>35<br>60<br>37<br>39<br>50<br>58<br>60<br>59<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50 | 1<br>1<br>1                                      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |

| Division/Business Unit  | Job Title/Classification                     | Work Location | Age as of 6/1/08 | Eligible   | Not Eligibl |
|-------------------------|--|---------------|------------------|--|-------------|
| ocal Env. Spec          | ENVIRONMENTAL SPECIALIST 1                   | FAYETTE       | 29               |  | 1           |
|                         |  | HENRY         | 23               |  | 1           |
|                         |  | MACON         | 26               |  | 1           |
|                         |  | MCMINN        | 35               |  | 1           |
|                         |  | MONROE        | 24               |  | 1           |
|                         | ENVIRONMENTAL SPECIALIST 3                   | ANDERSON      | 53               | 1  | 1           |
|                         |  | BEDFORD       | 31               |  | 1           |
|                         |  | BENTON        | 33               |  | 1           |
|                         |  | BRADLEY       | 39               |  | 1           |
|                         |  | BIVADLET      | 48               |  | 1           |
|                         |  | CANNON        |                  |  |             |
|                         |  | CANNON        | 57               |  | 1           |
|                         |  | CARROLL       | 47               |  | 1           |
|                         |  | CARTER        | 39               |  | 1           |
|                         |  |               | 56               |  | 1           |
|                         |  | CHEATHAM      | 62               |  | 1           |
|                         |  | CLAIBORNE     | 35               |  | 1           |
|                         |  | COCKE         | 45               |  | 1           |
|                         |  | COFFEE        | 27               |  | 1           |
|                         |  | CUMBERLAND    | 58               |  | 1           |
|                         |  | DECATUR       | 32               |  | 1           |
|                         |  | DEKALB        | 45               |  | 1           |
|                         |  | DICKSON       | 44               |  | 1           |
|                         |  |               | 45               |  | 1           |
|                         |  | DYER          | 43               |  | 1           |
|                         |  | FAYETTE       | 58               | 1  | 1           |
|                         |  | TAILLIE .     | 60               | <del>                                     </del> | 1           |
|                         |  | FENTRESS      | 35               | 1  | 1           |
|                         |  | FENTRESS      |                  | 1  |             |
|                         |  | FRANKLIN      | 42               | <del> </del>                                     | 1           |
|                         |  | GILES         | 55               | ļ  | 1           |
|                         |  | GRAINGER      | 45               |  | 1           |
|                         |  | GREENE        | 66               |  | 1           |
|                         |  |               | 71               |  | 1           |
|                         |  | GRUNDY        | 65               |  | 1           |
|                         |  | HARDEMAN      | 32               |  | 1           |
|                         |  | HARDIN        | 52               |  | 1           |
|                         |  |               | 61               |  | 1           |
|                         |  | HAWKINS       | 36               |  | 1           |
|                         |  |               | 55               |  | 1           |
|                         |  | HICKMAN       | 36               |  | 1           |
|                         |  | HOUSTON       | 59               |  | 1           |
|                         |  | HUMPHREYS     | 45               |  | 1           |
|                         |  | JACKSON       | 62               |  | 1           |
|                         |  |               | 51               |  |             |
|                         |  | LAUDERDALE    | 35               |  | 1           |
|                         |  | LAWRENCE      | 35               |  | 1           |
|                         |  | LINCOLN       | 25               |  | 1           |
|                         |  | MARION        | 56               |  | 1           |
|                         |  | MARSHALL      | 30               |  | 1           |
|                         |  |               | 46               |  | 1           |
|                         |  | MAURY         | 31               |  | 1           |
|                         |  | MCMINN        | 62               |  | 1           |
|                         |  | MCNAIRY       | 64               |  | 1           |
|                         |  | MONTGOMERY    | 61               |  | 1           |
|                         |  | POLK          | 57               |  | 1           |
|                         |  | PUTNAM        | 44               |  | 1           |
|                         |  | RHEA          | 33               | l  | 1           |
|                         |  | ROBERTSON     | 28               | <u> </u>   | 1           |
|                         |  | RUTHERFORD    | 53               | 1  | 1           |
|                         |  | NOTHERFORD    |                  | 1  |             |
|                         |  |               | 54               | <del>                                     </del> | 1           |
|                         |  | COST          | 60               | <del> </del>                                     | 1           |
|                         |  | SCOTT         | 69               |  | 1           |
|                         |  | SEQUATCHIE    | 30               |  | 1           |
|                         |  | SMITH         | 46               | ļ  | 1           |
|                         |  | SULLIVAN      | 55               | ļ  | 1           |
|                         |  | WARREN        | 53               |  | 1           |
|                         |  | WASHINGTON    | 64               |  | 1           |
|                         |  | WAYNE         | 32               |  | 1           |
|                         |  | WHITE         | 51               |  | 1           |
|                         |  | WILSON        | 27               | 1  | 1           |
| ng Hunter State Park    | CLERK 3                                      | RUTHERFORD    | 69               | Ì  | 1           |
|                         | CONSERVATION WORKER 2                        | RUTHERFORD    | 53               | <u> </u>   | 1           |
|                         | CONSERVATION WORKER 2  CONSERVATION WORKER 3 | RUTHERFORD    | 53               | 1  |             |
|                         |  |               |                  | -  | 1           |
|                         | GRADUATE TRAINEE                             | RUTHERFORD    | 27               |  | 1           |
|                         | LABORER                                      | RUTHERFORD    | 69               | ļ  | 1           |
|                         | PARK MANAGER 1                               | RUTHERFORD    | 59               |  | 1           |
|                         | PARK RANGER 2                                | RUTHERFORD    | 30               |  | 1           |
|                         |  |               | 45               |  | 1           |
|                         | SECRETARY                                    | RUTHERFORD    | 71               | 1  | 1           |
| paman Shalby State Bark |  | SHELBY        | 59               | 1  |             |
| eeman Shelby State Park | ACCOUNT CLERK                                |               |                  | 1  | 1           |
|                         | BUILDING MAINTENANCE WORKER 3                | SHELBY        | 46               | <b></b>  | 1           |
|                         | CLERK 2                                      | SHELBY        | 45               |  | 1           |
|                         |  |               | 54               |  | 1           |
|                         | CONSERVATION WORKER 1                        | SHELBY        | 23               | 1  |             |
|                         |  |               |                  |  | t           |
|                         |  |               | 37               | 1  |             |

| Division/Business Unit                     | Job Title/Classification  | Work Location                                | Age as of 6/1/08                 | Eligible | Not Eligible          |
|--|---|--|----------------------------------|----------|-----------------------|
| Meeman Shelby State Park                   | CONSERVATION WORKER 1   | SHELBY                                       | 49                               | 1        |                       |
|  |   |  | 53                               | 1        |                       |
|  |   |  | 63                               | 1        |                       |
|  | CONSERVATION WORKER 2   | SHELBY                                       | 40<br>47                         |          | 1                     |
|  | CONSERVATION WORKER 3   | SHELBY                                       | 50                               |          | 1                     |
|  | PARK INTERPRETIVE SPECIALIST 2  | SHELBY                                       | 28                               |          | 1                     |
|  | PARK MANAGER 3  | SHELBY                                       | 42                               |          | 1                     |
|  | PARK RANGER 2   | SHELBY                                       | 32                               |          | 1                     |
|  |   |  | 36                               |          | 1                     |
|  |   |  | 46                               |          | 1                     |
| Memphis EFO Support Staff                  | ADMINISTRATIVE SECRETARY  | SHELBY                                       | 45                               | 1        |                       |
|  |   |  | 56<br>63                         | 1        |                       |
| Montgomery Bell State Park                 | ACCOUNT CLERK   | DICKSON                                      | 44                               | 1        | 1                     |
| Montgomery ben state rank                  | BUILDING MAINTENANCE WORKER 2   | DICKSON                                      | 52                               |          | 1                     |
|  | CLERK 2   | DICKSON                                      | 21                               |          | 1                     |
|  | CONSERVATION WORKER 1   | DICKSON                                      | 33                               | 1        |                       |
|  |   |  | 40                               | 1        |                       |
|  |   |  | 43                               | 1        |                       |
|  | CONSERVATION WORKER 2   | DICKSON                                      | 55                               |          | 1                     |
|  | EQUIPMENT MECHANIC 1  | DICKSON                                      | 69                               |          | 1                     |
|  | FACILITIES SUPERVISOR  LABORER  | DICKSON<br>DICKSON                           | 61<br>48                         |          | 1                     |
|  | PARK INTERPRETIVE SPECIALIST 2  | DICKSON                                      | 48                               |          | 1                     |
|  | PARK MANAGER 3  | DICKSON                                      | 48                               |          | 1                     |
|  | PARK RANGER 2   | DICKSON                                      | 25                               |          | 1                     |
|  |   |  | 26                               |          | 1                     |
|  |   |  | 28                               |          | 1                     |
|  |   |  | 30                               |          | 1                     |
|  | 25 22 55 4 24   | 21010011                                     | 58                               |          | 1                     |
|  | SECRETARY STOREKEEPER 1   | DICKSON<br>DICKSON                           | 47<br>40                         |          | 1 1                   |
| Montgomery Bell State Park Golf Course     | CLERK 1   | DICKSON                                      | 53                               |          | 1                     |
| Montgomery Ben State Fark don Course       | CONSERVATION WORKER 1   | DICKSON                                      | 27                               |          | 1                     |
|  |   |  | 53                               |          | 1                     |
|  |   |  | 54                               |          | 1                     |
|  | EQUIPMENT MECHANIC 1  | DICKSON                                      | 48                               |          | 1                     |
|  | GOLF COURSE MANAGER   | DICKSON                                      | 51                               |          | 1                     |
|  | GREENSKEEPER  | DICKSON                                      | 22                               |          | 1                     |
|  | GROUNDS WORKER 2  | DICKSON                                      | 48<br>45                         |          | 1                     |
|  | HOSPITALITY ASSISTANT  LABORER  | DICKSON<br>DICKSON                           | 63                               |          | 1                     |
| Montgomery Bell State Park Inn             | ACCOUNTING TECHNICIAN 1   | DICKSON                                      | 40                               | 1        | -                     |
|  | BUILDING MAINTENANCE WORKER 2   | DICKSON                                      | 51                               |          | 1                     |
|  |   |  | 54                               |          | 1                     |
|  | CLERK 2   | DICKSON                                      | 46                               |          | 1                     |
|  | CONSERVATION WORKER 1   | DICKSON                                      | 62                               |          | 1                     |
|  | CUSTODIAL WORKER 1  | DICKSON                                      | 29                               | 2        |                       |
|  |   |  | 38                               | 1        |                       |
|  |   |  | 42<br>46                         | 1 1      |                       |
|  |   |  | 53                               | 1        |                       |
|  |   |  | 57                               | 1        |                       |
|  |   |  | 58                               | 1        |                       |
|  | HOSPITALITY ASSISTANT   | DICKSON                                      | 44                               |          | 1                     |
|  | HOSPITALITY MANAGER 3   | DICKSON                                      | 53                               |          | 1                     |
|  | LABORER   | DICKSON                                      | 53                               |          | 1                     |
|  | ROOM CLERK  | DICKSON                                      | 22                               |          | 1                     |
|  |   |  | 26<br>27                         |          | 1                     |
| Montgomery Bell State Park Resturant       | CLERK 1   | DICKSON                                      | 27                               |          | 1                     |
| <u> </u>                                   | COOK 1  | DICKSON                                      | 26                               |          | 1                     |
|  |   |  | 59                               |          | 1                     |
|  |   |  | 64                               |          | 1                     |
|  | COOK 2  | DICKSON                                      | 28                               |          | 1                     |
|  |   | nueves::                                     | 64                               |          | 1                     |
|  | FOOD SERVICE WORKER   | DICKSON                                      | 54                               |          | 1                     |
|  | HOSPITALITY ASSISTANT   | DICKSON                                      | 57<br>28                         |          | 1                     |
|  | HOSPITALITI ASSISTANT   | DICKSON                                      | 50                               |          | 1                     |
|  | HOSPITALITY MANAGER 1   | DICKSON                                      | 52                               |          | 1                     |
|  | STOREKEEPER 1   | DICKSON                                      | 26                               |          | 1                     |
|  |   | PERRY  | 46                               |          | 1                     |
| Mousetail Landing State Park               | BUILDING MAINTENANCE WORKER 2   |  |                                  | 1        | 1                     |
| Mousetail Landing State Park               | GRADUATE TRAINEE  | PERRY  | 34                               |          |                       |
| Mousetail Landing State Park               | GRADUATE TRAINEE<br>LABORER   | PERRY<br>PERRY                               | 73                               |          | 1                     |
| Mousetail Landing State Park               | GRADUATE TRAINEE LABORER PARK MANAGER 1   | PERRY PERRY PERRY                            | 73<br>45                         |          | 1                     |
| Mousetail Landing State Park               | GRADUATE TRAINEE LABORER PARK MANAGER 1 PARK RANGER 2   | PERRY PERRY PERRY PERRY PERRY                | 73<br>45<br>34                   |          | 1<br>1                |
|  | GRADUATE TRAINEE  LABORER PARK MANAGER 1 PARK RANGER 2 SECRETARY  | PERRY PERRY PERRY PERRY PERRY PERRY          | 73<br>45<br>34<br>23             |          | 1<br>1<br>1           |
| Mousetail Landing State Park  Nashville FO | GRADUATE TRAINEE  LABORER  PARK MANAGER 1  PARK RANGER 2  SECRETARY  ENVIRONMENTAL FIELD OFFICE MANAGER | PERRY PERRY PERRY PERRY PERRY PERRY DAVIDSON | 73<br>45<br>34<br>23<br>34       |          | 1<br>1<br>1<br>1      |
|  | GRADUATE TRAINEE  LABORER PARK MANAGER 1 PARK RANGER 2 SECRETARY  | PERRY PERRY PERRY PERRY PERRY PERRY          | 73<br>45<br>34<br>23<br>34<br>50 |          | 1<br>1<br>1<br>1<br>1 |
|  | GRADUATE TRAINEE  LABORER  PARK MANAGER 1  PARK RANGER 2  SECRETARY  ENVIRONMENTAL FIELD OFFICE MANAGER | PERRY PERRY PERRY PERRY PERRY PERRY DAVIDSON | 73<br>45<br>34<br>23<br>34       |          | 1<br>1<br>1<br>1      |

| Division/Business Unit              | Job Title/Classification   | Work Location  | Age as of 6/1/08   | Eligible                                | Not Eligible  |
|-------------------------------------|--|--|--|---|---|
| Nashville FO                        | ENVIRONMENTAL SPECIALIST 3   | DAVIDSON   | 39   |   | 1   |
|                                     | ENVIRONMENTAL SPECIALIST 4   | DAVIDSON   | 36   |   | 1   |
|                                     |  |  | 45   |   | 1   |
|                                     | ENVIRONMENTAL SPECIALIST 5   | DAVIDSON   | 54   |   | 1   |
| Natchez Trace State Park            | ACCOUNT CLERK  | HENDERSON  | 56   |   | 1   |
|                                     | BUILDING MAINTENANCE WORKER 2  | HENDERSON  | 70   |   | 1   |
|                                     | CONSERVATION WORKER 1  | HENDERSON  | 34   |   | 1   |
|                                     |  |  | 39   |   | 1   |
|                                     |  |  | 43   |   | 1   |
|                                     |  |  | 58   |   | 1   |
|                                     | CONSERVATION WORKER 2  | HENDERSON  | 45   |   | 1   |
|                                     | CONSERVATION WORKER 2  | HEINDERSON   | 67   |   | 1   |
|                                     | CONSERVATION WORKER 3  | HENDERSON  | 58   |   | 1   |
|                                     |  | HENDERSON  |  | 4                                       | 1   |
|                                     | CUSTODIAL WORKER 1   | HENDERSON  | 18   | 1                                       |   |
|                                     |  |  | 39   | 1                                       |   |
|                                     | CUSTODIAL WORKER SUPERVISOR 1  | HENDERSON  | 57   |   | 1   |
|                                     | EQUIPMENT MECHANIC 1   | HENDERSON  | 41   |   | 1   |
|                                     | PARK INTERPRETIVE SPECIALIST 2   | HENDERSON  | 34   |   | 1   |
|                                     | PARK MANAGER 1   | HENDERSON  | 45   |   | 1   |
|                                     | PARK MANAGER 3   | HENDERSON  | 62   |   | 1   |
|                                     | PARK RANGER 2  | HENDERSON  | 33   |   | 1   |
|                                     | STORES CLERK   | HENDERSON  | 62   | 1                                       | _   |
| Jatchez Trace State Bark Inn        |  |  |  | 1                                       | 1   |
| Natchez Trace State Park Inn        | ACCOUNT CLERK  | HENDERSON  | 49   | 1                                       | 1   |
|                                     | BUILDING MAINTENANCE WORKER 3  | HENDERSON  | 51   |   | 1   |
|                                     | CONSERVATION WORKER 1  | HENDERSON  | 37   |   | 1   |
|                                     |  |  | 57   |   | 1   |
|                                     | CUSTODIAL WORKER 1   | HENDERSON  | 49   |   | 1   |
|                                     | HOSPITALITY ASSISTANT  | HENDERSON  | 34   |   | 1   |
|                                     | HOSPITALITY MANAGER 1  | HENDERSON  | 58   | 1                                       | 1   |
| Natchez Trace State Park Postaurant |  | HENDERSON  | 37   |   | 1   |
| Natchez Trace State Park Restaurant | HOSPITALITY MANAGER 2  |  |  | -                                       |   |
| Nathan Bedford Forrest State Park   | CLERK 2  | BENTON   | 43   | 1                                       | 1   |
|                                     | CLERK 3  | BENTON   | 39   |   | 1   |
|                                     | CONSERVATION WORKER 1  | BENTON   | 32   |   | 1   |
|                                     |  |  | 38   |   | 1   |
|                                     |  |  | 41   |   | 1   |
|                                     |  |  | 47   |   | 1   |
|                                     |  |  | 60   |   | 1   |
|                                     | CONCERVATION WORKER 2  | DENTON   |  |   |   |
|                                     | CONSERVATION WORKER 2  | BENTON   | 40   |   | 1   |
|                                     |  |  | 59   |   | 1   |
|                                     | CONSERVATION WORKER 3  | BENTON   | 39   |   | 1   |
|                                     | GRADUATE TRAINEE   | BENTON   | 27   |   | 1   |
|                                     | PARK MANAGER 2   | BENTON   | 40   |   | 1   |
|                                     | PARK RANGER 2  | BENTON   | 28   |   | 1   |
| Natural Areas                       | ADMINISTRATIVE SERVICES ASSISTANT 2  | DAVIDSON   | 65   | 1                                       |   |
| ratarar / ii cas                    | ENVIRONMENTAL ASSISTANCE PROGRAM DIRECTOR  | DAVIDSON   | 53   | 1                                       |   |
|                                     |  |  |  | 1                                       | 4   |
|                                     | ENVIRONMENTAL SPECIALIST 3   | DAVIDSON   | 33   |   | 1   |
|                                     |  |  | 36   |   | 1   |
|                                     |  |  | 44   |   | 2   |
|                                     |  |  | 50   |   | 1   |
|                                     |  |  | 55   |   | 1   |
|                                     |  | KNOX   | 50   |   | 1   |
|                                     |  | MADISON  | 39   |   | 1   |
|                                     | ENVIDONIMENTAL SPECIALIST E  |  |  |   |   |
|                                     | ENVIRONMENTAL SPECIALIST 5   | DAVIDSON   | 36   | 1                                       | 1   |
|                                     |  |  | 37   |   | 1   |
|                                     |  |  | 55   |   | 1   |
| New Johnsonville State Park         | CONSERVATION WORKER 3  | HUMPHREYS  | 52   |   | 1   |
|                                     | PARK MANAGER 1   | HUMPHREYS  | 43   |   | 1   |
| Norris Dam State Park               | ACCOUNT CLERK  | ANDERSON   | 28   |   | 1   |
|                                     | CLERK 2  | ANDERSON   | 20   | 1                                       | 1   |
|                                     | CONSERVATION WORKER 1  | ANDERSON   | 55   | 1                                       | <del>-</del>  |
|                                     | CONSERVATION WORKER I  | AINDERSON  |  | 1                                       |   |
|                                     |  | MAION  |  | 1                                       | 1   |
|                                     | 20155011 2011 11001155 -   | KNOX   | 46   |   | 1   |
|                                     | CONSERVATION WORKER 2  | KNOX<br>ANDERSON   | 50   | 1                                       |   |
|                                     | CONSERVATION WORKER 2  |  | 50<br>52   | 1<br>1                                  |   |
|                                     | CONSERVATION WORKER 2  |  | 50   |   |   |
|                                     |  | ANDERSON   | 50<br>52   | 1                                       | 1   |
|                                     | CONSERVATION WORKER 3  | ANDERSON ANDERSON  | 50<br>52<br>55<br>61   | 1                                       |   |
|                                     |  | ANDERSON   | 50<br>52<br>55<br>61<br>33   | 1                                       | 1   |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1   | ANDERSON ANDERSON ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48   | 1                                       | 1<br>1  |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49   | 1                                       | 1<br>1<br>1   |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT   | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49   | 1                                       | 1<br>1<br>1<br>1  |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34   | 1                                       | 1<br>1<br>1   |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT   | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49   | 1                                       | 1<br>1<br>1<br>1  |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34   | 1                                       | 1<br>1<br>1<br>1  |
|                                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2   | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>49   | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1   |
| ρεα                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2   | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>48<br>29<br>35   | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>48<br>29<br>35<br>69                                     | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54                                     | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54                                     | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54                                     | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54<br>31                               | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                     |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>48<br>29<br>35<br>69<br>54<br>31<br>54                   | 1 1                                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                                    |
| <del>JE</del> A                     | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5 BUSINESS DEVELOPMENT CONSULTANT 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>48<br>29<br>35<br>69<br>54<br>31<br>54<br>61             | 1                                       | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5 BUSINESS DEVELOPMENT CONSULTANT 2 CLERK 2  | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54<br>31<br>54<br>61<br>61             | 1 1                                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| JEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5 BUSINESS DEVELOPMENT CONSULTANT 2 CLERK 2 ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 2                                 | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON                               | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54<br>31<br>54<br>61<br>61<br>45<br>58 | 1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5 BUSINESS DEVELOPMENT CONSULTANT 2 CLERK 2 ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 2 ENVIRONMENTAL PROGRAM MANAGER 1 | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON | 50 52 55 61 33 48 49 34 48 48 29 35 69 54 31 54 61 61 45 58  | 1 1                                     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| DEA                                 | CONSERVATION WORKER 3 CUSTODIAL WORKER 1 CUSTODIAL WORKER 2 MUSEUM PROGRAM ASSISTANT PARK INTERPRETIVE SPECIALIST 2 PARK MANAGER 2 PARK RANGER 2 ADMINISTRATIVE SECRETARY ADMINISTRATIVE SERVICES ASSISTANT 2 ADMINISTRATIVE SERVICES ASSISTANT 5 BUSINESS DEVELOPMENT CONSULTANT 2 CLERK 2 ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 2                                 | ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  ANDERSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON                               | 50<br>52<br>55<br>61<br>33<br>48<br>49<br>34<br>48<br>48<br>29<br>35<br>69<br>54<br>31<br>54<br>61<br>61<br>45<br>58 | 1 | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |

| Division/Business Unit                 | Job Title/Classification            | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible |
|--|-------------------------------------|---------------|------------------|--|--------------|
| OEA                                    | ENVIRONMENTAL SPECIALIST 3          | DAVIDSON      | 34               | 1  |              |
|  | ENVIRONMENTAL SPECIALIST 4          | DAVIDSON      | 59               | 1  |              |
|  |                                     | MAURY         | 58               | 1  |              |
|  | ENVIRONMENTAL SPECIALIST 5          | DAVIDSON      | 33               |  | 1            |
|  | ENVIRONMENTAL SPECIALIST 6          | DAVIDSON      | 48               |  | 1            |
|  |                                     |               | 50               |  | 1            |
|  |                                     |               | 53               |  | 1            |
|  |                                     | KNOX          | 50               |  | 1            |
|  |                                     | MADISON       | 41               |  | 1            |
|  |                                     | MAURY         | 58               |  | 1            |
| 25.5                                   |                                     | WASHINGTON    | 41               |  | 1            |
| OEA Environmental Justice              | ENVIRONMENTAL SPECIALIST 6          | DAVIDSON      | 32               |  | 1            |
| OEA OSHA                               | ENVIRONMENTAL PROGRAM MANAGER 3     | DAVIDSON      | 55               |  | 1            |
| ogc                                    | ADMINISTRATIVE SECRETARY            | DAVIDSON      | 41               |  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 1 | DAVIDSON      | 47               |  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3 | DAVIDSON      | 38               |  | 1            |
|  | ATTORNEY 3                          | DAVIDSON      | 30               |  | 1            |
|  |                                     |               | 43               | 1  |              |
|  |                                     |               | 47               | 1  | 1            |
|  |                                     |               | 52               |  | 1            |
|  |                                     |               | 57               | 1  | 1            |
|  | ATTORNEY 4                          | DAVIDSON      | 44               | 1  |              |
|  |                                     |               | 46               | 1  | 1            |
|  |                                     |               | 50               | 1  |              |
|  |                                     |               | 59               | 1  | <u> </u>     |
|  |                                     |               | 66               | 1  |              |
|  | GENERAL COUNSEL 4                   | DAVIDSON      | 56               |  | 1            |
|  | LEGAL ASSISTANT                     | DAVIDSON      | 35               |  | 1            |
|  |                                     |               | 38               |  | 1            |
|  |                                     |               | 43               |  | 1            |
|  |                                     |               | 55               |  | 1            |
|  | LEGAL SERVICES DIRECTOR             | DAVIDSON      | 56               |  | 1            |
| OGC Rules                              | ENVIRONMENTAL PROGRAM MANAGER 2     | DAVIDSON      | 52               |  | 1            |
| Old Stone Fort State Park              | CLERK 2                             | COFFEE        | 56               |  | 1            |
|  | CONSERVATION WORKER 2               | COFFEE        | 27               |  | 1            |
|  |                                     |               | 38               |  | 1            |
|  | PARK MANAGER 1                      | COFFEE        | 60               |  | 1            |
|  | PARK RANGER 2                       | COFFEE        | 33               |  | 1            |
|  |                                     |               | 37               |  | 1            |
| Old Stone Fort State Park - Golf       | GOLF COURSE MANAGER                 | COFFEE        | 39               |  | 1            |
|  | GREENSKEEPER                        | COFFEE        | 45               |  | 1            |
|  | STORES CLERK                        | COFFEE        | 46               |  | 1            |
| Panther Creek State Park               | CLERK 1                             | HAMBLEN       | 54               |  | 1            |
|  | CONSERVATION WORKER 1               | HAMBLEN       | 55               |  | 1            |
|  |                                     |               | 64               |  | 1            |
|  | CONSERVATION WORKER 2               | HAMBLEN       | 51               |  | 1            |
|  |                                     |               | 56               |  | 1            |
|  | PARK MANAGER 1                      | HAMBLEN       | 40               |  | 1            |
|  | PARK RANGER 2                       | HAMBLEN       | 27               |  | 1            |
|  |                                     |               | 32               |  | 1            |
|  | SECRETARY                           | HAMBLEN       | 56               |  | 1            |
| Paris Landing State Park               | ACCOUNT CLERK                       | HENRY         | 58               |  | 1            |
|  | BUILDING MAINTENANCE WORKER 2       | HENRY         | 45               |  | 1            |
|  |                                     |               | 63               |  | 1            |
|  | CLERK 3                             | HENRY         | 49               | 1  | _            |
|  |                                     |               | 63               | 1  |              |
|  | CONSERVATION WORKER 1               | HENRY         | 22               |  | 1            |
|  |                                     |               | 60               |  | 1            |
|  | CONSERVATION WORKER 2               | HENRY         | 63               |  | 1            |
|  | EQUIPMENT MECHANIC 2                | HENRY         | 59               |  | 1            |
|  | FACILITIES SUPERVISOR               | HENRY         | 70               | 1  | 1            |
|  | PARK MANAGER 1                      | HENRY         | 43               | i -  | 1            |
|  | PARK RANGER 2                       | HENRY         | 29               |  | 2            |
|  |                                     |               | 54               |  | 1            |
|  | TREATMENT PLANT OPERATOR            | HENRY         | 51               |  | 1            |
|  | WATCHKEEPER                         | HENRY         | 45               | İ  | 1            |
| Paris Landing State Park - Golf Course | CONSERVATION WORKER 2               | HENRY         | 48               | 1  | 1            |
| <u> </u>                               | GOLF COURSE MANAGER                 | HENRY         | 50               | 1  | 1            |
|  | GREENSKEEPER                        | HENRY         | 46               | 1  | 1            |
|  | GROUNDS WORKER 1                    | HENRY         | 55               | 1  | 1            |
|  | HOSPITALITY ASSISTANT               | HENRY         | 57               |  | 1            |
|  | LABORER                             | HENRY         | 43               | <b> </b>   | 1            |
|  | ENDOREN                             | TIEDANI       | 69               | <del>                                     </del> | 1            |
|  | STORES CLERK                        | HENRY         | 49               | 1  | 1            |
| Paris Landing State Park - Marina      | ACCOUNT CLERK                       | HENRY         | 37               | <del>                                     </del> | 1            |
| ans conding state raik - Widillid      | CLERK 1                             | HENRY         | 40               | 1  | 1            |
|  | CLERK 1                             | DEINKY        |                  | -  |              |
|  | MAADINIA MAANIACED                  | HENDY         | 52               | -  | 1            |
| Paris Landing State Park, Destay       | MARINA MANAGER                      | HENRY         | 48               | <b> </b>   | 1            |
| Paris Landing State Park - Restaurant  | CLERK 3                             | HENRY         | 59               | 1  | 1            |
|  | CONSERVATION WORKER 1               | HENRY         | 48               | 1  | 1            |
|  | COOK 1                              | HENRY         | 24               | 1  | 1            |
|  |                                     |               | 51               | 1  | 1            |
|  | l l                                 |               | 57               | Ì  | 1            |
|  | COOK 2                              | HENRY         | 45               |  | 1            |

| Division/Business Unit                    | Job Title/Classification                             | Work Location      | Age as of 6/1/08 | Eligible | Not Eligible |
|---|--|--------------------|------------------|----------|--------------|
| Paris Landing State Park - Restaurant     | COOK 2   | HENRY              | 49               |          | 1            |
|   |  |                    | 60               |          | 1            |
|   | FOOD SERVICE ASSISTANT MANAGER 2 FOOD SERVICE WORKER | HENRY              | 63               |          | 1            |
|   | FOOD SERVICE WORKER                                  | HENRY              | 29<br>41         |          | 1            |
|   | HOSPITALITY MANAGER 1                                | HENRY              | 30               |          | 1            |
|   | HOSPITALITY MANAGER 2                                | HENRY              | 55               |          | 1            |
|   | LABORER  | HENRY              | 63               | 1        |              |
|   | STOREKEEPER 1  | HENRY              | 37               |          | 1            |
| Paris Landing State Park Inn              | ACCOUNT CLERK  | HENRY              | 60               |          | 1            |
|   | BUILDING MAINTENANCE WORKER 1                        | HENRY              | 36               |          | 1            |
|   |  |                    | 52               |          | 1            |
|   | BUILDING MAINTENANCE WORKER 2                        | HENRY              | 50               |          | 1            |
|   | BUILDING MAINTENANCE WORKER 3                        | HENRY<br>HENRY     | 45<br>21         |          | 1            |
|   | CLERK 1  | HENKY              | 63               |          | 1            |
|   | CLERK 2  | HENRY              | 52               |          | 1            |
|   | CLETIK Z   | TIENK!             | 65               |          | 1            |
|   | CONSERVATION WORKER 3                                | HENRY              | 56               |          | 1            |
|   | CUSTODIAL WORKER 1                                   | HENRY              | 40               | 1        |              |
|   |  |                    | 42               | 1        |              |
|   |  |                    | 48               | 1        |              |
|   |  |                    | 56               | 1        |              |
|   | CUSTODIAL WORKER 2                                   | HENRY              | 46               |          | 1            |
|   |  |                    | 55               |          | 1            |
|   | CUSTODIAL WORKER SUPERVISOR 1                        | HENRY              | 56               |          | 1            |
|   | HOSPITALITY MANAGER 3                                | HENRY              | 48               |          | 1            |
|   | LABORER  | HENRY              | 52               |          | 1            |
|   | ROOM CLERK   | HENRY              | 65<br>37         |          | 1            |
|   | ROOM CLERK   | HENKY              | 56               |          | 1            |
|   |  |                    | 58               |          | 1            |
|   |  |                    | 61               |          | 1            |
|   | SECRETARY  | HENRY              | 53               |          | 1            |
| ickett State Park                         | CLERK 3  | PICKETT            | 27               |          | 1            |
|   | CONSERVATION WORKER 1                                | PICKETT            | 35               |          | 1            |
|   |  | _                  | 37               |          | 1            |
|   |  |                    | 41               |          | 1            |
|   |  |                    | 58               |          | 1            |
|   |  |                    | 64               |          | 1            |
|   |  |                    | 65               |          | 1            |
|   |  |                    | 68               |          | 1            |
|   | CONSERVATION WORKER 2                                | PICKETT            | 27               |          | 1            |
|   | CONSERVATION WORKER 3                                | PICKETT            | 53               |          | 1            |
|   | CUSTODIAL WORKER 1 PARK MANAGER 2                    | PICKETT<br>PICKETT | 42<br>46         |          | 1            |
|   | PARK MANAGER 2                                       | PICKETT            | 30               |          | 1            |
|   | PANK RAINGER 2                                       | PICKETT            | 47               |          | 1            |
|   |  |                    | 78               |          | 1            |
|   | SECRETARY  | PICKETT            | 50               |          | 1            |
| Pickwick Landing State Park               | ACCOUNT CLERK  | HARDIN             | 41               |          | 1            |
| · ·                                       |  |                    | 54               |          | 1            |
|   | CLERK 3  | HARDIN             | 57               |          | 1            |
|   | CONSERVATION WORKER 1                                | HARDIN             | 35               | 1        |              |
|   |  |                    | 39               | 1        |              |
|   |  |                    | 48               | 1        |              |
|   |  |                    | 50               | 1        |              |
|   |  |                    | 55               | 1        |              |
|   | CONSERVATION WORKER 2                                | HARDIN             | 69<br>43         | 1        | 1            |
|   | CONSERVATION WORKER 2                                | MAKUIN             | 43               |          | 1            |
|   |  |                    | 63               |          | 1            |
|   | CONSERVATION WORKER 3                                | HARDIN             | 67               |          | 1            |
|   | FACILITIES SUPERVISOR                                | HARDIN             | 66               | 1        | 1            |
|   | PARK MANAGER 1                                       | HARDIN             | 56               |          | 1            |
|   | PARK MANAGER 3                                       | HARDIN             | 49               | 1        | 1            |
|   | PARK RANGER 2  | HARDIN             | 27               |          | 1            |
|   |  |                    | 44               |          | 1            |
|   |  |                    | 47               |          | 1            |
|   |  |                    | 49               |          | 1            |
| Pickwick Landing State Park - Golf Course | CLERK 1  | HARDIN             | 48               |          | 1            |
|   | CONSERVATION WORKER 1                                | HARDIN             | 28               | 1        | 1            |
|   |  |                    | 38<br>62         |          | 1 1          |
|   | CONSERVATION WORKER 2                                | HARDIN             | 54               |          | 1            |
|   | EQUIPMENT MECHANIC 1                                 | HARDIN             | 57               | 1        | 1            |
|   | GOLF COURSE MANAGER                                  | HARDIN             | 53               |          | 1            |
|   | GREENSKEEPER   | HARDIN             | 53               | 1        | 1            |
|   |  |                    | 58               | <b> </b> | 1            |
|   | HOSPITALITY ASSISTANT                                | HARDIN             | 38               |          |              |
| Pickwick Landing State Park - Marina      |  | HARDIN<br>HARDIN   | 51               | 1        |              |
| Pickwick Landing State Park - Marina      | HOSPITALITY ASSISTANT                                |                    | 51<br>64         | 1 1      |              |
| Pickwick Landing State Park - Marina      | HOSPITALITY ASSISTANT CONSERVATION WORKER 1          | HARDIN             | 51<br>64<br>77   |          |              |
| Pickwick Landing State Park - Marina      | HOSPITALITY ASSISTANT                                |                    | 51<br>64         | 1        | 1 1          |

| Division/Business Unit                 | Job Title/Classification                        | Work Location        | Age as of 6/1/08 | Eligible   | Not Eligible |
|--|---|----------------------|------------------|--|--------------|
| Pickwick Landing State Park INN        | ACCOUNT CLERK                                   | HARDIN               | 38               |  | 1            |
|  |   |                      | 49               |  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2             | HARDIN               | 50               |  | 1            |
|  | BUILDING MAINTENANCE WORKER 2                   | HARDIN               | 51               |  | 1            |
|  | BUILDING MAINTENANCE WORKER 3                   | HARDIN               | 42               |  | 1            |
|  | CLERK 2   | HARDIN               | 35               |  | 1            |
|  | CONCEDIATION WORKER 4                           | LIABBIN              | 61               | 4  | 1            |
|  | CONSERVATION WORKER 1 CUSTODIAL WORKER 1        | HARDIN<br>HARDIN     | 51<br>25         | 1  |              |
|  | COSTODIAL WORKER 1                              | HARDIN               | 33               | 1  |              |
|  |   |                      | 52               | 1  |              |
|  |   |                      | 55               | 1  |              |
|  |   |                      | 62               | 1  |              |
|  | CUSTODIAL WORKER 2                              | HARDIN               | 52               |  | 1            |
|  | CUSTODIAL WORKER SUPERVISOR 2                   | HARDIN               | 47               |  | 1            |
|  | HOSPITALITY ASSISTANT                           | HARDIN               | 53               |  | 1            |
|  |   |                      | 60               |  | 1            |
|  | HOSPITALITY MANAGER 1                           | HARDIN               | 45               |  | 1            |
|  | ROOM CLERK                                      | HARDIN               | 26               |  | 1            |
|  |   |                      | 30               |  | 1            |
|  |   |                      | 44               |  | 1            |
| Pickwick Landing State Park Restaurant | CLERK 1   | HARDIN               | 40               |  | 1            |
|  | COOK 1  | HARDIN               | 23               |  | 1            |
|  |   |                      | 45               |  | 1            |
|  | cook a  |                      | 47               |  | 1            |
|  | COOK 2  | HARDIN               | 64               | <b> </b>   | 1            |
|  | FOOD SERVICE SUPERVISOR 2                       | HARDIN               | 58               |  | 1            |
|  | HOSPITALITY ASSISTANT                           | HARDIN               | 44               |  | 1            |
|  | HOSPITALITY MANAGER 2 HOSPITALITY MANAGER 3     | HARDIN<br>HARDIN     | 46               | <del>                                     </del> | 1            |
|  | SERVITOR  | HARDIN               | 63<br>53         | 1  | 1            |
|  | SERVITOR  | HARDIN               | 62               | 1  |              |
|  | STOREKEEPER 1                                   | HARDIN               | 34               | 1  | 1            |
| Pinson Mounds State Park               | CLERK 3   | MADISON              | 56               |  | 1            |
| riiisoii Wodiids State raik            | CONSERVATION WORKER 2                           | MADISON              | 59               |  | 1            |
|  | GRADUATE TRAINEE                                | MADISON              | 30               |  | 1            |
|  | LABORER   | MADISON              | 68               |  | 1            |
|  | PARK MANAGER 1                                  | MADISON              | 39               |  | 1            |
| Pub. Affairs                           | ADMINISTRATIVE SECRETARY                        | DAVIDSON             | 39               |  | 1            |
|  | CLERK 3   | DAVIDSON             | 61               | 1  |              |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 1            | DAVIDSON             | 49               |  | 1            |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 3            | DAVIDSON             | 39               |  | 1            |
|  | GRAPHICS DESIGNER 1                             | DAVIDSON             | 52               |  | 1            |
|  | GRAPHICS DESIGNER 2                             | DAVIDSON             | 45               |  | 1            |
|  | PUBLICATIONS EDITOR 2                           | DAVIDSON             | 51               |  | 1            |
|  | WEBSITE DEVELOPER 1                             | DAVIDSON             | 46               |  | 1            |
|  | WEBSITE DEVELOPER 2                             | DAVIDSON             | 53               |  | 1            |
| QA Program                             | ENVIRONMENTAL PROGRAM MANAGER 1                 | DAVIDSON             | 45               |  | 1            |
|  | ENVIRONMENTAL SPECIALIST 3                      | DAVIDSON             | 30               |  | 1            |
|  | ENVIRONMENTAL SPECIALIST 4                      | PUTNAM               | 35               |  | 1            |
|  | ENVIRONMENTAL SPECIALIST 5                      | DAVIDSON             | 54               |  | 1            |
| Radnor Lake State Park                 | CLERK 1   | DAVIDSON             | 40               |  | 1            |
|  | CLERK 3   | DAVIDSON             | 32               |  | 1            |
|  | GRADUATE TRAINEE PARK INTERPRETIVE SPECIALIST 2 | DAVIDSON<br>DAVIDSON | 23<br>31         | 1  | 1            |
|  | PARK INTERPRETIVE SPECIALIST 2                  | DAVIDSON             | 52               |  | 1            |
|  | PARK MANAGER 1                                  | DAVIDSON             | 37               | <del> </del>                                     | 1            |
|  | PARK RANGER 2                                   | DAVIDSON             | 27               |  | 1            |
|  |   |                      | 43               |  | 1            |
| Recreation Services                    | ACCOUNTING TECHNICIAN 1                         | DAVIDSON             | 42               | Ì  | 1            |
|  | ADMINISTRATIVE SECRETARY                        | DAVIDSON             | 40               | Ì  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2             | DAVIDSON             | 51               |  | 1            |
|  |   |                      | 58               |  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3             | DAVIDSON             | 52               |  | 1            |
|  | ADMINISTRATIVE SERVICES ASSISTANT 4             | DAVIDSON             | 44               | 1  |              |
|  |   |                      | 63               | 1  |              |
|  | ADMINISTRATIVE SERVICES MANAGER                 | WASHINGTON           | 47               | ļ  | 1            |
|  | GRANTS ANALYST 2                                | DAVIDSON             | 54               |  | 1            |
|  | RECREATIONAL SERVICES ASSISTANT DIRECTOR        | DAVIDSON             | 51               | ļ  | 1            |
|  | RECREATIONAL SERVICES COORDINATOR               | MADISON              | 60               | ļ  | 1            |
|  | RECREATIONAL SERVICES DIRECTOR                  | DAVIDSON             | 47               | 1  | 1            |
|  | RECREATIONAL SERVICES SPECIALIST                | DAVIDSON             | 41<br>35         | -  | 1            |
|  |   | KNOX<br>MADISON      | 35<br>64         | -  | 1            |
| Red Clay State Park                    | CONSERVATION WORKER 2                           | BRADLEY              | 59               | 1  | 1            |
| ned day State raik                     | LABORER   | BRADLEY              | 65               | <del> </del>                                     | 1            |
|  | PARK MANAGER 1                                  | BRADLEY              | 53               | 1  | 1            |
|  | PARK RANGER 2                                   | BRADLEY              | 31               | <del> </del>                                     | 1            |
|  | SECRETARY                                       | BRADLEY              | 52               |  | 1            |
| Reelfoot Lake State Park               | CLERK 2   | LAKE                 | 34               |  | 1            |
|  | CLERK 3   | LAKE                 | 49               | Ì  | 1            |
|  |   |                      | 57               | İ  | 1            |
|  | CONSERVATION WORKER 1                           | LAKE                 | 53               | 1  |              |
|  |   |                      | 55               | 1  |              |
|  |   | •                    |                  |  |              |

| Division/Business Unit      | Job Title/Classification                      | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible |
|-----------------------------|---|---------------|------------------|--|--------------|
| Reelfoot Lake State Park    | CONSERVATION WORKER 1                         | LAKE          | 57               | 1  |              |
|                             |   |               | 61               | 1  |              |
|                             |   |               | 62               | 1  |              |
|                             |   |               | 63               | 1  |              |
|                             |   |               | 64               | 1  |              |
|                             |   |               | 67               | 1  |              |
|                             | CONSERVATION WORKER 2                         | LAKE          | 44               |  | 1            |
|                             |   |               | 55               |  | 1            |
|                             | CONSERVATION WORKER 3                         | LAKE          | 65               |  | 1            |
|                             | CUSTODIAL WORKER 1                            | LAKE          | 53               |  | 1            |
|                             | HOSPITALITY MANAGER 1                         | LAKE          | 50               |  | 1            |
|                             | LABORER                                       | LAKE          | 43               |  | 1            |
|                             |   |               | 31               |  |              |
|                             | PARK INTERPRETIVE SPECIALIST 2                | LAKE          |                  |  | 1            |
|                             | PARK MANAGER 2                                | LAKE          | 57               |  | 1            |
|                             | PARK RANGER 2                                 | LAKE          | 34               |  | 1            |
|                             |   |               | 37               |  | 1            |
| Regional Field Office Mgr   | ENVIRONMENTAL FIELD OFFICE MANAGER            | HAMILTON      | 75               |  | 1            |
|                             |   | KNOX          | 44               |  | 1            |
|                             |   | MADISON       | 44               |  | 1            |
|                             |   | MAURY         | 47               |  | 1            |
|                             |   | PUTNAM        | 58               |  | 1            |
|                             |   | WASHINGTON    | 57               |  | 1            |
| Dana Marintain State Dauli  | A COOLINE CLEDIA                              |               |                  |  |              |
| Roan Mountain State Park    | ACCOUNT CLERK                                 | CARTER        | 33               | ļ.   | 1            |
|                             | CLERK 2                                       | CARTER        | 47               | ļ  | 1            |
|                             | CONSERVATION WORKER 1                         | CARTER        | 32               | 1  |              |
|                             |   |               | 38               | 1  | <u></u>      |
|                             |   |               | 45               | 1  |              |
|                             |   |               | 48               | 2  |              |
|                             |   |               | 51               | 1  |              |
|                             |   |               | 53               | 1  |              |
|                             |   |               | 56               | 1  |              |
|                             |   |               |                  |  |              |
|                             |   |               | 71               | 1  |              |
|                             | CONSERVATION WORKER 2                         | CARTER        | 31               |  | 1            |
|                             |   |               | 45               |  | 1            |
|                             |   |               | 46               |  | 1            |
|                             | CONSERVATION WORKER 3                         | CARTER        | 34               |  | 1            |
|                             | CUSTODIAL WORKER 1                            | CARTER        | 54               |  | 1            |
|                             |   |               | 58               |  | 1            |
|                             | CUSTODIAL WORKER 2                            | CARTER        | 55               |  | 1            |
|                             |   | CARTER        |                  |  |              |
|                             | PARK MANAGER 3                                |               | 60               |  | 1            |
|                             | PARK RANGER 2                                 | CARTER        | 26               |  | 1            |
|                             |   |               | 27               |  | 1            |
|                             |   |               | 59               |  | 1            |
|                             | ROOM CLERK                                    | CARTER        | 45               |  | 1            |
| Rock Island State Park      | ADMINISTRATIVE SECRETARY                      | WARREN        | 51               |  | 1            |
|                             | BUILDING MAINTENANCE WORKER 2                 | WARREN        | 53               |  | 1            |
|                             | CONSERVATION WORKER 1                         | WARREN        | 19               | 1  |              |
|                             |   |               | 49               | 1  |              |
|                             |   |               | 54               | 1  |              |
|                             | CONSERVATION WORKER 2                         | WAN DUDEN     | 47               | 1  | 1            |
|                             | CONSERVATION WORKER 2                         | VAN BUREN     |                  |  | 1            |
|                             |   | WARREN        | 56               |  | 1            |
|                             | CONSERVATION WORKER 3                         | WARREN        | 61               |  | 1            |
|                             | PARK INTERPRETIVE SPECIALIST 2                | WARREN        | 32               |  | 1            |
|                             | PARK MANAGER 2                                | WARREN        | 32               |  | 1            |
|                             | PARK RANGER 2                                 | WARREN        | 30               | I -  | 1            |
|                             |   |               | 31               |  | 1            |
| Safe Dams                   | CLERK 3                                       | DAVIDSON      | 43               | 1  | 1            |
|                             | ENVIRONMENTAL PROTECTION SPECIALIST 6         | DAVIDSON      | 52               | <del> </del>                                     | 1            |
|                             | GEOLOGIST 3                                   | DAVIDSON      | 45               | 1  | 1            |
| Cocrotory                   |   |               | 45               | 4  | 1            |
| Secretary                   | SECRETARY                                     | ROBERTSON     |                  | 1  | <del> </del> |
| Senior Director             | ENVIRONMENTAL ASSISTANCE PROGRAM DIRECTOR     | DAVIDSON      | 49               | ļ  | 1            |
|                             | ENVIRONMENTAL PROGRAM ADMINISTRATOR           | DAVIDSON      | 43               |  | 1            |
|                             |   |               | 53               |  | 2            |
|                             |   |               | 62               |  | 1            |
|                             | ENVIRONMENTAL PROGRAM MANAGER 1               | DAVIDSON      | 47               |  | 1            |
| Soils Cons Supervisor       | SOILS CONSULTANT REGIONAL SUPERVISOR          | DAVIDSON      | 57               | <b>†</b>   | 1            |
| 22 2010 Super 1001          | SOLES CONSCIENT REGIONAL SOFERVISOR           | KNOX          | 42               | 1  | 1            |
|                             |   |               | 42               | <del>                                     </del> |              |
| 0.11.0                      | 2011 2011 11 11 11 11 11 11 11 11 11 11 11 11 | MAURY         |                  | ļ .  | 1            |
| Soils Consultant 2          | SOILS CONSULTANT 2                            | HAMILTON      | 60               | 1  | <u> </u>     |
|                             |   | KNOX          | 32               | 1  | 1            |
|                             |   | MADISON       | 30               | 1  |              |
|                             |   |               | 48               | 1  | 1            |
|                             |   | PUTNAM        | 32               | 1  |              |
|                             |   | WASHINGTON    | 50               | 1  | 1            |
| South Cumberland State Park | CLERK 2                                       | GRUNDY        | 62               | <del>                                     </del> | 1            |
| Journ Cumpenana State Park  |   |               |                  | <del>                                     </del> |              |
|                             | CONSERVATION WORKER 1                         | GRUNDY        | 30               | 1  | 1            |
|                             |   | MARION        | 37               | ļ  | 1            |
|                             |   |               | 44               | <u> </u>   | 1            |
|                             | CONSERVATION WORKER 2                         | GRUNDY        | 24               |  | 1            |
|                             |   |               | 50               |  | 1            |
|                             |   |               | 51               | İ  | 1            |
|                             |   |               | 53               | †  | 1            |
|                             | CONCEDVATION WORKER 2                         | CDLINDY       |                  | }  |              |
|                             | CONSERVATION WORKER 3                         | GRUNDY        | 52               | 1  | 1            |
|                             | PARK INTERPRETIVE SPECIALIST 2                | GRUNDY        | 33               | 1  | 1            |
|                             |   |               |                  |  |              |

| Division/Business Unit                 | Job Title/Classification   | Work Location        | Age as of 6/1/08 | Eligible | Not Eligible                                     |
|--|--|----------------------|------------------|----------|--|
| South Cumberland State Park            | PARK MANAGER 1   | GRUNDY               | 35               |          | 1  |
|  | PARK MANAGER 2   | SEQUATCHIE           | 52               |          | 1  |
|  | PARK RANGER 2  | GRUNDY               | 29               |          | 1  |
|  |  |                      | 32               |          | 1  |
|  |  |                      | 35               |          | 1  |
|  | SECRETARY  | GRUNDY               | 54               |          | 1  |
| SRF Support Staff                      | ADMINISTRATIVE SECRETARY   | DAVIDSON             | 52               | 1        |  |
| Standing Stone State Park              | CLERK 2  | OVERTON              | 50               |          | 1  |
|  | CONSERVATION WORKER 1  | OVERTON              | 29               | 1        | 1  |
|  |  |                      | 39               |          | 1  |
|  |  |                      | 42               | 1        |  |
|  |  |                      | 43               | 1        |  |
|  | CONSERVATION WORKER 2  | OVERTON              | 53               |          | 1  |
|  |  |                      | 55               |          | 1  |
|  |  |                      | 56               |          | 1  |
|  |  |                      | 57               |          | 1  |
|  |  |                      | 62<br>68         |          | 1 1  |
|  | CONSERVATION WORKER 3  | OVERTON              | 64               |          | 1  |
|  | PARK INTERPRETIVE SPECIALIST 2   | OVERTON              | 28               |          | 1  |
|  | PARK INTERPRETIVE SPECIALIST 2   | OVERTON              | 32               |          | 1  |
|  | PARK MANAGER 2   | OVERTON              | 60               |          | 1  |
|  | PARK RANGER 2  | OVERTON              | 36               |          | 1  |
|  | SECRETARY  | OVERTON              | 67               | 1        | 1  |
| tate Parks Radio Shop                  | RADIO COMMUNICATION TECHNICIAN 2   | PUTNAM               | 47               | 1        | 1  |
| tate . a. a. nadio snop                | RADIO COMMUNICATION TECHNICIAN 2   | CAMPBELL             | 68               | 1        | t  |
|  | AADIO COMMONICATION TECHNICIAN 3   | DAVIDSON             | 55               | 1        | <b>+</b>   |
|  |  | DAVIDSON             | 57               | 1        |  |
|  |  | MADISON              | 68               | 1        | <del>                                     </del> |
|  | RADIO COMMUNICATION TECHNICIAN SUPERVISOR  | DAVIDSON             | 50               | 1        | 1  |
|  | RADIO SYSTEMS ANALYST  | DAVIDSON             | 53               | l        | 1  |
| ate Parks Central Office               | ADMINISTRATIVE SERVICES ASSISTANT 1  | DAVIDSON             | 47               | 1        | -  |
| rate i and central office              | A SAME STATE SERVICES A SOS ANTI I   | 5717155611           | 50               | 1        |  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2  | DAVIDSON             | 61               | 1        |  |
|  |  |                      | 69               | 1        |  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3  | DAVIDSON             | 39               |          | 1  |
|  |  |                      | 45               |          | 1  |
|  |  |                      | 61               |          | 1  |
|  |  |                      | 66               |          | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 4  | DAVIDSON             | 33               |          | 1  |
|  |  |                      | 50               |          | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 5  | DAVIDSON             | 63               |          | 1  |
|  | ARCHAEOLOGIST 2  | MADISON              | 45               |          | 1  |
|  | ASSISTANT COMMISSIONER 1   | DAVIDSON             | 54               |          | 1  |
|  | ASSISTANT COMMISSIONER 2   | DAVIDSON             | 49               |          | 1  |
|  | CLERK 3  | DAVIDSON             | 44               |          | 1  |
|  | CONSERVATION MAINTENANCE ADMINISTRATOR   | DAVIDSON             | 53               |          | 1  |
|  | CONSERVATION PLANNER 3   | DAVIDSON             | 61               |          | 1  |
|  | CONSERVATION PLANNING DIRECTOR   | DAVIDSON             | 49               |          | 1  |
|  |  |                      | 59               |          | 1  |
|  | CONSERVATION WORKER 3  | DAVIDSON             | 31               |          | 1  |
|  | ENVIRONMENTAL INVESTIGATOR   | DAVIDSON             | 49               |          | 1  |
|  |  |                      | 50               |          | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | DAVIDSON             | 57               | ļ        | 1  |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 1   | DAVIDSON             | 36               |          | 1  |
|  |  |                      | 39               |          | 1  |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 2   | DAVIDSON             | 67               |          | 1  |
|  | EXECUTIVE ADMINISTRATIVE ASSISTANT 3   | DAVIDSON             | 34               | ļ        | 1  |
|  | CEOCHADUG INFORMATION OF THE COMMENT | DAVIDOS              | 45               | 1        | 1  |
|  | GEOGRAPHIC INFORMATION SYSTEMS TECHNICIAN MANAGER 1  | DAVIDSON             | 42               | 1        | 1  |
|  | GOLF OPERATIONS ADMINISTRATOR  | DAVIDSON             | 59               | 1        | 1  |
|  | HOTEL AND RESTAURANT MANAGEMENT SPECIALIST   | DAVIDSON             | 54               | 1        | 1  |
|  |  |                      | 56               | <b>_</b> | 1  |
|  | HUMAN RESOURCES MANAGER 2  | DAVIDSON             | 57               | 1        | ļ  |
|  | MUSEUM CHIEF PER SPECIALTY   | DAVIDSON             | 62               | 1        |  |
|  | PARK AREA MANAGER  | DAVIDSON             | 58               |          | 1  |
|  |  | KNOX                 | 62               |          | 1  |
|  |  | MADISON              | 51               |          | 1  |
|  | PARK INTERPRETIVE SPECIALIST 3   | ANDERSON             | 32               |          | 1  |
|  |  | DAVIDSON             | 53               |          | 1  |
|  |  | LAKE                 | 47               |          | 1  |
|  | PARK MARKETING ADMINISTRATOR   | DAVIDSON             | 39               | ļ        | 1  |
|  | PARK RANGER 2  | MARSHALL             | 49               |          | 1  |
|  | PARKS MANAGEMENT ADMINISTRATOR   | DAVIDSON             | 59               | 1        |  |
|  | PARKS MARKETING MANAGER  | DAVIDSON             | 56               | ļ        | 1  |
|  | RECREATION AND INTERPRETIVE PROGRAM MANAGER  | DICKSON              | 48               |          | 1  |
|  | RECREATIONAL SERVICES SPECIALIST   | DAVIDSON             | 65               |          | 1  |
|  | TRANSPORTATION TECHNICIAN 1  | DAVIDSON             | 53               | ļ        | 1  |
| tate Parks Central Office - Ranger Pgr | ADMINISTRATIVE ASSISTANT 1   | MARSHALL             | 44               |          | 1  |
|  | BUILDING MAINTENANCE WORKER 3  | MARSHALL             | 43               |          | 1  |
|  | CHIEF RANGER   | MARSHALL             | 43               | ļ        | 1  |
| tate Parks Facility Maintenance        | ADMINISTRATIVE ASSISTANT 1   | ANDERSON             | 48               | 1        |  |
| *                                      |  |                      |                  |          |  |
| •                                      |  | DICKSON<br>HENDERSON | 44<br>37         | 1        |  |

| FACULITES CONSTRUCTION SPECIALIST 2  | te Parks Facility Maintenance                          | FACILITIES CONSTRUCTION SPECIALIST 3   |  |  | Liigibic   | Not Eligible     |
|--|--|--|--|--|--|------------------|
| FACULTIES MANAGER 2  |  |  | DAVIDSON   | 46                                     |  | 1                |
| DICKSON  |  |  | DAVIDSON   | 59                                     |  | 1                |
| RENDERSON   65   |  | FACILITIES MANAGER 2   | CAMPBELL   | 67                                     |  | 1                |
| FACILITIES SURVEYOR  |  |  | DICKSON  | 54                                     |  | 1                |
| FACILITIES SUPRIVISOR  |  |  |  |  |  | 1                |
| FACILITIES SURVEYOR  |  | FACILITIES SUPERVISOR  |  |  | 1  |                  |
| FACILITES SURVEYOR   |  |  |  |  |  |                  |
| STATE   STAT   |  | FACILITIES SURVEYOR  |  |  |  |                  |
| DICKSON  |  | TAGETTES SORVETOR  | CAIVII BEEE  |  |  |                  |
| DICKSON  |  |  |  |  |  |                  |
| HENDERSON   54   1   |  |  | DICKCOM  |  |  |                  |
| State Parks Regional Administrative Office East  |  |  |  |  |  |                  |
| ADMINISTRATIVE SERVICES ASSISTANT 2  |  |  | HENDERSON  |  |  |                  |
| CLERK 3  |  |  |  |  |  |                  |
| DICKSON   42   1   | ite Parks Regional Administrative Office East          | ADMINISTRATIVE SERVICES ASSISTANT 2  |  |  |  |                  |
| ADMINSTRATIVE SECRETARY  |  |  |  |  |  |                  |
| ADMINISTRATIVE SCERETARY   |  |  |  |  | 1  |                  |
| CLERK 3  |  |  |  |  | 1  |                  |
| OFFICE SUPERVISOR 2  | pport Staff  | ADMINISTRATIVE SECRETARY   | DAVIDSON   | 56                                     |  | 1                |
| SECRETARY  |  | CLERK 3  | DAVIDSON   | 46                                     |  | 1                |
| SECRETARY  |  | OFFICE SUPERVISOR 2  | DAVIDSON   | 59                                     | 1  |                  |
| SWM - Toxics   |  |  |  |  |  |                  |
| SWM - Toxics   |  | SEGRE!/IIII  | 5/11/55011   |  |  |                  |
| SWM - Toxics   |  |  |  |  |  | <del> </del>     |
| ADMINISTRATIVE ASSISTANT 1   | (NA Tavias   | ENVIRONMENTAL PROCRAMANACES 4  | DAMBCON  |  | 1  | 1                |
| ADMINISTRATIVE SECRETARY   |  |  |  |  | <b></b>  | 1                |
| ADMINISTRATIVE SERVICES ASSISTANT 3  | /ivi - Admin   |  |  |  | <b></b>  | 1                |
| ADMINISTRATIVE SERVICES ASSISTANT 4  |  |  |  |  | <b></b>  | 1                |
| ADMINISTRATIVE SERVICES ASSISTANT 4  |  | ADMINISTRATIVE SERVICES ASSISTANT 3  | DAVIDSON   |  |  |                  |
| ADMINISTRATIVE SERVICES ASSISTANT 5  |  |  |  | 63                                     | 1  |                  |
| ADMINISTRATIVE SERVICES ASSISTANT 5  |  | ADMINISTRATIVE SERVICES ASSISTANT 4  | DAVIDSON   |  |  | 1                |
| CLERK 2  |  |  |  |  |  | 1                |
| CLERK 3  |  |  |  |  |  | 1                |
| OFFICE SUPERVISOR 2  |  |  |  |  | 1  | -                |
| SECRETARY  |  |  |  |  |  | 1                |
| SVM - Chattanooga EFO  |  |  |  |  |  | 1                |
| ENVIRONMENTAL FIELD OFFICE MANAGER   |  | SECRETARY  | DAVIDSON   |  |  | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 1  |  |  |  |  |  | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 3  | /M - Chattanooga EFO                                   |  |  |  |  | 1                |
| BOVIRONMENTAL PROTECTION SPECIALIST 5  |  | ENVIRONMENTAL PROTECTION SPECIALIST 1  | HAMILTON   | 41                                     |  | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 5  |  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | HAMILTON   | 36                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 3   |  |  |  | 60                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 3   |  | ENVIRONMENTAL PROTECTION SPECIALIST 5  | HAMILTON   | 48                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 4   |  |  |  |  |  | 1                |
| GEOLOGIST 4  SVM - Columbia EFO  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL SPECIALIST 4  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL SPECIALIST 3  EN |  |  |  |  |  | 1                |
| SWM - Columbia EFO  ENVIRONMENTAL FIELD OFFICE MANAGER  ENVIRONMENTAL PROTECTION SPECIALIST 3  MAURY  55  1  64  1  ENVIRONMENTAL SPECIALIST 4  MAURY  33  ENVIRONMENTAL SPECIALIST 4  MAURY  37  SWM - Cookeville EFO  ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  PUTNAM  60  ENVIRONMENTAL SPECIALIST 4  PUTNAM  55  SWM - Data Management  ENVIRONMENTAL SPECIALIST 5  DAVIDSON  58  ENVIRONMENTAL SPECIALIST 5   |  |  |  |  | <del></del>                                      | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 3   MAURY   55   1   | MA Colombia FFO  |  |  |  |  |                  |
| ENVIRONMENTAL SPECIALIST 4   MAURY   33   33   34   35   35   36   36   37   37   37   37   37   37  | /M - Columbia EFO                                      |  |  |  |  | 1                |
| ENVIRONMENTAL SPECIALIST 4   MAURY   33  |  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | MAURY  |  |  |                  |
| GEOLOGIST 4   MAURY   37   |  |  |  |  | 1  |                  |
| SWM - Cookeville EFO         ENVIRONMENTAL FIELD OFFICE MANAGER         PUTNAM         56           ENVIRONMENTAL PROTECTION SPECIALIST 3         PUTNAM         60           ENVIRONMENTAL PROTECTION SPECIALIST 4         PUTNAM         47           GEOLOGIST 3         PUTNAM         52           SWM - Data Management         ENVIRONMENTAL SPECIALIST 5         DAVIDSON         58   |  | ENVIRONMENTAL SPECIALIST 4   | MAURY  |  |  | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 3   PUTNAM   60  |  | GEOLOGIST 4  | MAURY  | 37                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 4         PUTNAM         47           GEOLOGIST 3         PUTNAM         52           SWM - Data Management         ENVIRONMENTAL SPECIALIST 5         DAVIDSON         58  | /M - Cookeville EFO                                    | ENVIRONMENTAL FIELD OFFICE MANAGER   | PUTNAM   | 56                                     |  | 1                |
| GEOLOGIST 3         PUTNAM         52           SWM - Data Management         ENVIRONMENTAL SPECIALIST 5         DAVIDSON         58   |  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | PUTNAM   | 60                                     |  | 1                |
| GEOLOGIST 3         PUTNAM         52           SWM - Data Management         ENVIRONMENTAL SPECIALIST 5         DAVIDSON         58   |  | ENVIRONMENTAL SPECIALIST 4   | PUTNAM   | 47                                     |  | 1                |
| SWM - Data Management ENVIRONMENTAL SPECIALIST 5 DAVIDSON 58   |  | GEOLOGIST 3  |  | 52                                     |  | 1                |
|  | /M - Data Management                                   |  |  |  |  | 1                |
| SWM - Director's Office ENVIRONMENTAL PROGRAM DIRECTOR DAVIDSON 61   | /M - Data Management<br>/M - Director's Office         | ENVIRONMENTAL PROGRAM DIRECTOR   |  |  | <del>                                     </del> | 1                |
| ENVIRONMENTAL PROGRAM DIRECTOR DAVIDSON 51  ENVIRONMENTAL PROGRAM DIRECTOR DAVIDSON 51   |  |  |  |  | $\vdash$   | 1                |
|  |  | EINVINOINIEINTAL PROGRAINI INIAINAGER 3  | DAVIDSON   |  | <del> </del>                                     |                  |
| 59   | MA Foforesia   | TANABOANA FAITAL SS SS SS SS SS SS SS SS SS SS SS SS SS  | D  |  | +  | 1                |
| SWM - Enforcement ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 56  | /IVI - Entorcement                                     |  |  |  | <b>└</b>   | 1                |
| ENVIRONMENTAL SPECIALIST 5 DAVIDSON 63   |  |  |  |  | <b></b>  | 1                |
| ENVIRONMENTAL SPECIALIST 6 DAVIDSON 59   |  |  |  |  | L  | 1                |
| SWM - HW - TSD Permitting ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 40  |  |  |  |  |  | 1                |
| SWM - HW Activity Audit ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 35  | /M - HW Activity Audit                                 | ENVIRONMENTAL PROTECTION SPECIALIST 3  | DAVIDSON   | 35                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 3 DAVIDSON 46   |  | ENVIRONMENTAL SPECIALIST 3   | DAVIDSON   | 46                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 4 DAVIDSON 32   |  |  |  | 32                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 5 DAVIDSON 55   |  |  |  |  |  | 1                |
| SWM - HW Combustion ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 37  | /M - HW Combustion                                     |  |  |  | <del>                                     </del> | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 6   DAVIDSON   51  |  |  |  |  | <del>                                     </del> | 1                |
|  | /M HW/Corrective Action                                |  |  |  | <del> </del>                                     |                  |
| SWM - HW Corrective Action ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 58   | rivi - nvv Corrective Action                           |  |  |  | <b>├</b>   | 1                |
| ENVIRONMENTAL PROGRAM MANAGER 2 DAVIDSON 53  |  |  |  |  | <b>├</b>   | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 55  |  |  |  |  | L  | 1                |
| ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 59  |  |  |  |  | <u> </u>   | 1                |
| ENVIRONMENTAL SPECIALIST 4 DAVIDSON 49   |  | ENVIRONMENTAL SPECIALIST 4   | DAVIDSON   | 49                                     |  | 1                |
| ENVIRONMENTAL SPECIALIST 5 DAVIDSON 53   |  | ENVIRONMENTAL SPECIALIST 5   | DAVIDSON   | 53                                     |  | 1                |
|  |  | GEOLOGIST 3  | DAVIDSON   | 34                                     | 1  |                  |
| GEOLOGIST 3   IDAVIDSON   34   1   |  |  |  |  |  | 1                |
|  | /M - HW Rule Development                               |  |  |  |  | 1                |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  | /M - HW Rule Development                               |  |  | 30                                     |  |                  |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48 58   |  |  | DAVIDCON   | 40                                     |  | 4                |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48 58 SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49   |  | ENVIRONMENTAL PROGRAM MANAGER 1  |  |  |  | 1                |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  58  SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  |  | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3  | DAVIDSON   | 49                                     |  | 1                |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  58  SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 50   | /M - HW TSD Permitting                                 | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4  | DAVIDSON<br>DAVIDSON   | 49<br>50                               |  |                  |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  58  ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 50   | /M - HW TSD Permitting                                 | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4  | DAVIDSON<br>DAVIDSON   | 49<br>50                               |  | 1                |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  58  SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 50  SWM - HW Waste Activity Audit ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 52  | /M - HW TSD Permitting<br>/M - HW Waste Activity Audit | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROGRAM MANAGER 1  | DAVIDSON DAVIDSON DAVIDSON   | 49<br>50<br>52                         | 1  | 1 1              |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  58  SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 50  SWM - HW Waste Activity Audit ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 52  SWM - Jackson EFO ADMINISTRATIVE SERVICES ASSISTANT 4 MADISON 59 1  | /M - HW TSD Permitting<br>/M - HW Waste Activity Audit | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROGRAM MANAGER 1 ADMINISTRATIVE SERVICES ASSISTANT 4  | DAVIDSON DAVIDSON DAVIDSON MADISON                                 | 49<br>50<br>52<br>59                   | 1  | 1<br>1<br>1      |
| SWM - HW Rule Development         ENVIRONMENTAL PROTECTION SPECIALIST 4         DAVIDSON         48           SWM - HW TSD Permitting         ENVIRONMENTAL PROGRAM MANAGER 1         DAVIDSON         49           ENVIRONMENTAL PROTECTION SPECIALIST 3         DAVIDSON         49           ENVIRONMENTAL PROTECTION SPECIALIST 4         DAVIDSON         50           SWM - HW Waste Activity Audit         ENVIRONMENTAL PROGRAM MANAGER 1         DAVIDSON         52           SWM - Jackson EFO         ADMINISTRATIVE SERVICES SISTANT 4         MADISON         59         1           ENVIRONMENTAL FIELD OFFICE MANAGER         MADISON         62   | /M - HW TSD Permitting<br>/M - HW Waste Activity Audit | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROGRAM MANAGER 1 ADMINISTRATIVE SERVICES ASSISTANT 4 ENVIRONMENTAL FIELD OFFICE MANAGER                                       | DAVIDSON DAVIDSON DAVIDSON MADISON MADISON MADISON                 | 49<br>50<br>52<br>59<br>62             | 1  | 1<br>1<br>1      |
| SWM - HW Rule Development ENVIRONMENTAL PROTECTION SPECIALIST 4 DAVIDSON 48  SWM - HW TSD Permitting ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 49  ENVIRONMENTAL PROTECTION SPECIALIST 3 DAVIDSON 50  SWM - HW Waste Activity Audit ENVIRONMENTAL PROGRAM MANAGER 1 DAVIDSON 52  SWM - Jackson EFO ADMINISTRATIVE SERVICES ASSISTANT 4 MADISON 59 1  ENVIRONMENTAL FIELD OFFICE MANAGER MADISON 62  ENVIRONMENTAL FIELD OFFICE MANAGER MADISON 48  | /M - HW TSD Permitting<br>/M - HW Waste Activity Audit | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROGRAM MANAGER 1 ADMINISTRATIVE SERVICES ASSISTANT 4 ENVIRONMENTAL FIELD OFFICE MANAGER                                       | DAVIDSON DAVIDSON DAVIDSON MADISON MADISON MADISON                 | 49<br>50<br>52<br>59<br>62<br>48       | 1  | 1<br>1<br>1<br>1 |
| SWM - HW Rule Development  | /M - HW TSD Permitting<br>/M - HW Waste Activity Audit | ENVIRONMENTAL PROGRAM MANAGER 1 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROGRAM MANAGER 1 ADMINISTRATIVE SERVICES ASSISTANT 4 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 4 | DAVIDSON DAVIDSON DAVIDSON MADISON MADISON MADISON MADISON MADISON | 49<br>50<br>52<br>59<br>62<br>48<br>50 | 1  | 1<br>1<br>1      |

| Division/Business Unit     | Job Title/Classification  | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible |
|----------------------------|---|---------------|------------------|--|--------------|
| •                          |   |               |                  |  |              |
| SWM - Jackson EFO          | ENVIRONMENTAL SPECIALIST 4  | MADISON       | 48               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 5  | MADISON       | 54               |  | 1            |
|                            | GEOLOGIST 3   | MADISON       | 50               |  | 1            |
| SWM - Johnson City EFO     | ENVIRONMENTAL FIELD OFFICE MANAGER                                | WASHINGTON    | 62               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | WASHINGTON    | 43               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | WASHINGTON    | 40               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 5                             | WASHINGTON    | 46               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | WASHINGTON    | 36               |  | 1            |
|                            |   |               | 60               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 4  | WASHINGTON    | 58               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 5  | WASHINGTON    | 43               |  | 1            |
|                            | GEOLOGIST 3   | WASHINGTON    | 46               |  | 1            |
| SWM - Knoxville EFO        | ENVIRONMENTAL FIELD OFFICE MANAGER                                | KNOX          | 54               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | KNOX          | 42               |  | 1            |
|                            | ENTITION ENTITION OF EURIEUM S                                    | in to A       | 46               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | KNOX          | 43               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SI EGIALIST 4                            | NIVOX         | 61               |  | 1            |
|                            |   |               | 73               | -  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | KNOX          | 35               | -  |              |
|                            | ENVIRONMENTAL SPECIALIST 3  | KNOX          |                  |  | 1            |
|                            |   |               | 38               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 6  | KNOX          | 37               |  | 1            |
|                            | GEOLOGIST 3   | KNOX          | 41               |  | 1            |
| SWM - Memphis EFO          | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | SHELBY        | 31               | ļ  | 1            |
|                            |   |               | 58               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | SHELBY        | 44               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | SHELBY        | 35               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 5  | SHELBY        | 59               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 6  | SHELBY        | 55               |  | 1            |
|                            | GEOLOGIST 3   | SHELBY        | 49               |  | 1            |
| SWM - Nashville EFO        | ENVIRONMENTAL FIELD OFFICE MANAGER                                | DAVIDSON      | 49               | İ  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | DAVIDSON      | 49               |  | 1            |
|                            |   |               | 50               |  | 1            |
|                            |   |               | 66               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | DAVIDSON      | 47               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | DAVIDSON      | 49               | -  |              |
|                            | ENVIRONMENTAL PROTECTION CRECIALIST E                             | DAVIDCON      |                  |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 5                             | DAVIDSON      | 51               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | DAVIDSON      | 51               |  | 1            |
|                            |   |               | 56               |  | 1            |
|                            |   |               | 57               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 6  | DAVIDSON      | 50               |  | 1            |
|                            | GEOLOGIST 3   | DAVIDSON      | 54               |  | 1            |
| SWM - SRS                  | ENVIRONMENTAL PROGRAM MANAGER 1                                   | DAVIDSON      | 55               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | DAVIDSON      | 44               | 1  |              |
|                            |   |               | 50               | 1  |              |
|                            | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON      | 39               |  | 1            |
|                            |   |               | 65               |  | 1            |
|                            | GEOLOGIST 3   | DAVIDSON      | 48               | 1  |              |
|                            | GEOLOGIST 4   | DAVIDSON      | 38               |  | 1            |
|                            |   |               | 52               |  | 1            |
| SWM - SW Permitting        | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | DAVIDSON      | 42               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 5                             | DAVIDSON      | 53               |  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 6                             | DAVIDSON      | 50               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 6  | DAVIDSON      | 60               |  | 1            |
| SWM - SW Rule Development  | ENVIRONMENTAL SPECIALIST 6 ENVIRONMENTAL SPECIALIST 4             | DAVIDSON      | 56               | t  | 1            |
| SWM - SWA                  | ADMINISTRATIVE SERVICES ASSISTANT 3                               |               | 45               | <del></del>                                      | 1            |
| JAMA - JAMA                |   | DAVIDSON      |                  | <del></del>                                      |              |
|                            | BUSINESS DEVELOPMENT CONSULTANT 2                                 | DAVIDSON      | 75               | <del>                                     </del> | 1            |
|                            | CLERK 3   | DAVIDSON      | 54               | 1  | 1            |
|                            |   | D W WD G C C  | 59               | 2  | ļ .          |
|                            | ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 1                        | DAVIDSON      | 42               | <b>-</b>   | 1            |
|                            |   |               | 60               | <b>.</b>   | 1            |
|                            | ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 2                        | DAVIDSON      | 60               | <b>.</b>   | 1            |
|                            | ENVIRONMENTAL SPECIALIST 3  | DAVIDSON      | 28               | 1  | 1            |
|                            |   |               | 31               |  | 1            |
|                            |   |               | 64               |  | 1            |
|                            | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON      | 32               |  | 1            |
|                            |   |               | 34               |  | 1            |
|                            | GRANTS ANALYST 3  | DAVIDSON      | 66               |  | 1            |
|                            | GRANTS PROGRAM MANAGER  | DAVIDSON      | 62               | t  | 1            |
| SWM - Toxics               | ADMINISTRATIVE SERVICES ASSISTANT 2                               | DAVIDSON      | 28               | t  | 1            |
|                            | ADMINISTRATIVE SERVICES ASSISTANT 2                               | DAVIDSON      | 55               | <b> </b>   | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | DAVIDSON      | 37               | <b> </b>   | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST S  ENVIRONMENTAL SPECIALIST 1 | DAVIDSON      | 23               | t  | 1            |
|                            | EINVINOINIVIEINTAL SPECIALIST 1                                   | DAVIDSON      |                  | <del></del>                                      |              |
|                            | ENVIRONMENTAL OFFICIALIST A                                       | DAVIDSON      | 35               | <del>                                     </del> | 1            |
| CIAINA Discostorio Office  | ENVIRONMENTAL SPECIALIST 4  |               | 52               | <del>                                     </del> | 1            |
| SWM- Director's Office     | ENVIRONMENTAL PROGRAM MANAGER 2                                   | DAVIDSON      | 33               | -  | 1            |
|                            | ENVIRONMENTAL PROTECTION SPECIALIST 7                             | DAVIDSON      | 56               |  | 1            |
| SWM- HW Activity Audit     | SECRETARY   | DAVIDSON      | 43               | ļ  | 1            |
| SWM- Toxics                | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 52               |  | 1            |
| Sycamore Shoals State Park | CONSERVATION WORKER 1   | CARTER        | 44               |  | 1            |
|                            | CONSERVATION WORKER 2   | CARTER        | 50               |  | 1            |
|                            | PARK INTERPRETIVE SPECIALIST 2                                    | CARTER        | 26               |  | 1            |
|                            | PARK MANAGER 1  | CARTER        | 55               | i  | 1            |
|                            | SECRETARY   | CARTER        | 52               | <b> </b>   | 1            |
| T O Fuller State Park      | CLERK 3   | SHELBY        | 47               | t  | 1            |
|                            | ICLEIN J  | DITELDI       | 4/               | •  | . 1          |

| Division/Business Unit               | Job Title/Classification  | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible                                     |
|--------------------------------------|---|---------------|------------------|--|--|
| T O Fuller State Park                | CONSERVATION WORKER 1   | SHELBY        | 45               | 1  | 1  |
|                                      |   |               | 55               | 1  |  |
|                                      |   |               | 76               | 1  |  |
|                                      | CONSERVATION WORKER 3   | SHELBY        | 62               | -  | 1  |
|                                      | EQUIPMENT SERVICE WORKER  | SHELBY        | 57               |  | 1  |
|                                      | PARK MANAGER 2  | SHELBY        | 54               |  | 1  |
|                                      | PARK MANAGER 2 PARK RANGER 2  |               | 30               |  |  |
| F.O. Frilley State Deals Calf Corres |   | SHELBY        |                  |  | 1  |
| T O Fuller State Park Golf Course    | GOLF COURSE MANAGER   | SHELBY        | 40               |  | 1  |
|                                      | GREENSKEEPER  | SHELBY        | 47               |  | 1  |
|                                      | GROUNDS WORKER 1  | SHELBY        | 36               |  | 1  |
|                                      |   |               | 46               |  | 1  |
|                                      |   |               | 70               |  | 1  |
|                                      | STORES CLERK  | SHELBY        | 39               |  | 1  |
| Technical Services                   | HEALTH PHYSICIST 1  | DAVIDSON      | 37               |  | 1  |
|                                      | HEALTH PHYSICIST 3  | DAVIDSON      | 37               | 1  |  |
|                                      |   |               | 57               | 1  |  |
|                                      |   |               | 66               | 1  |  |
|                                      | HEALTH PHYSICIST PROGRAM MANAGER 1                                    | DAVIDSON      | 62               | -  | 1  |
|                                      |   |               | 49               |  |  |
|                                      | HEALTH PHYSICIST PROGRAM MANAGER 2                                    | DAVIDSON      |                  |  | 1  |
|                                      | HEALTH PHYSICIST SUPERVISOR 1   | DAVIDSON      | 59               |  | 1  |
|                                      | HEALTH PHYSICIST SUPERVISOR 2   | DAVIDSON      | 30               |  | 1  |
|                                      |   |               | 45               |  | 1  |
|                                      |   |               | 75               |  | 1  |
| Tennessee Historical Commission      | ADMINISTRATIVE SECRETARY  | DAVIDSON      | 54               |  | 1  |
|                                      | ADMINISTRATIVE SERVICES ASSISTANT 3                                   | DAVIDSON      | 76               |  | 1  |
|                                      | ADMINISTRATIVE SERVICES ASSISTANT 4                                   | DAVIDSON      | 59               | i  | 1  |
|                                      | ARCHAEOLOGIST 1   | DAVIDSON      | 62               | <del> </del>                                     | 1  |
|                                      |   |               |                  |  |  |
|                                      | HISTORICAL COMMISSION DIRECTOR  | DAVIDSON      | 38               |  | 1  |
|                                      | HISTORICAL PRESERVATION SPECIALIST 2                                  | DAVIDSON      | 33               | ļ  | 1  |
|                                      |   |               | 36               |  | 1  |
|                                      |   |               | 38               |  | 1  |
|                                      |   |               | 52               |  | 1  |
|                                      |   |               | 57               |  | 1  |
|                                      |   |               | 59               |  | 1  |
|                                      |   |               | 61               |  | 1  |
|                                      | HISTORICAL PRESERVATION SPECIALIST 3                                  | DAVIDSON      | 58               |  | 1  |
|                                      |   |               |                  |  |  |
|                                      | HISTORICAL PRESERVATION SPECIALIST SUPERVISOR                         | DAVIDSON      | 60               |  | 1  |
|                                      | SECRETARY   | DAVIDSON      | 36               |  | 1  |
| Tims Ford Bear Trace Golf Course     | CLERK 2   | FRANKLIN      | 44               | 1  |  |
|                                      | EQUIPMENT MECHANIC 1  | FRANKLIN      | 52               |  | 1  |
|                                      | GOLF COURSE MANAGER   | FRANKLIN      | 45               |  | 1  |
|                                      | GREENS SUPERINTENDENT   | FRANKLIN      | 26               |  | 1  |
|                                      | GREENSKEEPER  | FRANKLIN      | 29               |  | 1  |
|                                      | GROUNDS WORKER 2  | FRANKLIN      | 25               |  | 1  |
|                                      | ONCONS WOMEN 2  |               | 45               |  | 1  |
|                                      |   |               | 48               |  |  |
|                                      |   |               |                  |  | 1  |
|                                      | GROUNDS WORKER 3  | FRANKLIN      | 47               |  | 1  |
|                                      | HOSPITALITY ASSISTANT   | FRANKLIN      | 24               |  | 1  |
| Tims Ford State Park                 | ADMINISTRATIVE ASSISTANT 1  | FRANKLIN      | 46               |  | 1  |
|                                      | ADMINISTRATIVE SECRETARY  | FRANKLIN      | 51               |  | 1  |
|                                      | CLERK 2   | FRANKLIN      | 49               |  | 1  |
|                                      |   |               | 55               |  | 1  |
|                                      | CONSERVATION WORKER 1   | FRANKLIN      | 37               | 1  |  |
|                                      |   |               | 38               | 1  |  |
|                                      |   |               | 41               | 1  | <del>                                     </del> |
|                                      |   |               | 41               |  | <del>                                     </del> |
|                                      |   |               |                  | 1  | <b> </b>   |
|                                      | CONCERNATION  | ED            | 71               | 1  | <del> </del>                                     |
|                                      | CONSERVATION WORKER 2   | FRANKLIN      | 41               |  | 1  |
|                                      |   |               | 46               |  | 1  |
|                                      | CONSERVATION WORKER 3   | FRANKLIN      | 72               |  | 1  |
|                                      |   |               | 73               |  | 1  |
|                                      | CUSTODIAL WORKER 1  | FRANKLIN      | 53               |  | 1  |
|                                      | CUSTODIAL WORKER 2  | FRANKLIN      | 50               |  | 1  |
|                                      | FACILITIES SUPERVISOR   | FRANKLIN      | 46               |  | 1  |
|                                      | GRADUATE TRAINEE  | FRANKLIN      | 26               | <b> </b>   | 1  |
|                                      |   | FRANKLIN      | 39               | 1  | 1  |
|                                      | PARK MANAGER 1  |               |                  | <del>                                     </del> |  |
|                                      | PARK MANAGER 2  | FRANKLIN      | 46               | ļ  | 1  |
|                                      | PARK RANGER 2   | FRANKLIN      | 36               |  | 1  |
| UST - Admin                          | ADMINISTRATIVE SECRETARY  | DAVIDSON      | 48               |  | 1  |
|                                      | CLERK 3   | DAVIDSON      | 32               |  | 1  |
|                                      | SECRETARY   | DAVIDSON      | 31               |  | 1  |
| UST - Columbia EFO                   | ENVIRONMENTAL SPECIALIST 4  | MAURY         | 39               | I  | 1  |
|                                      | ENVIRONMENTAL SPECIALIST 6  | MAURY         | 45               |  | 1  |
|                                      | GEOLOGIST 4   | MAURY         | 52               | 1  | 1  |
| JST - Cookeville EFO                 | ENVIRONMENTAL FIELD OFFICE MANAGER                                    | PUTNAM        | 53               | <b> </b>   | 1  |
| 31 - COUREVIIIE EFO                  |   |               |                  |  |  |
|                                      | ENVIRONMENTAL SPECIALIST 4  | PUTNAM        | 56               | ļ  | 1  |
|                                      | GEOLOGIST 3   | PUTNAM        | 51               |  | 1  |
|                                      |   |               | 54               | L  | 1  |
| JST - Corrective Action              | ENVIRONMENTAL PROGRAM MANAGER 2                                       | DAVIDSON      | 50               |  | 1  |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 4                                 | DAVIDSON      | 32               |  | 1  |
|                                      | ENVIRONMENTAL PROTECTION SPECIALIST 5                                 | DAVIDSON      | 42               | 1  | 1  |
| JST - Director's Office              | ENVIRONMENTAL PROTECTION SPECIALIST S  ENVIRONMENTAL PROGRAM DIRECTOR | DAVIDSON      | 47               | 1  | 1  |
| or prectors office                   |   |               |                  |  |  |
|                                      | ENVIRONMENTAL PROGRAM MANAGER 3                                       | DAVIDSON      | 57               |  | 1  |
|                                      |   |               | 58               |  | 1  |

| Division/Business Unit                               | Job Title/Classification              | Work Location | Age as of 6/1/08 | Eligible     | Not Eligible                                     |
|--|---------------------------------------|---------------|------------------|--------------|--|
| UST - Director's Office                              | ENVIRONMENTAL PROTECTION SPECIALIST 7 | DAVIDSON      | 48               |              | 1  |
| UST - Enforcement                                    | ENVIRONMENTAL PROGRAM MANAGER 1       | DAVIDSON      | 42               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 3            | DAVIDSON      | 45               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 4            | DAVIDSON      | 36               |              | 1  |
|  | ENVIRONIVIENTAL SPECIALIST 4          | DAVIDSON      |                  |              |  |
|  |                                       |               | 45               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 5            | DAVIDSON      | 40               |              | 1  |
| UST - Fees & Notifications                           | CLERK 2                               | DAVIDSON      | 35               |              | 1  |
|  | CLERK 3                               | DAVIDSON      | 49               | 1            |  |
|  |                                       |               | 62               | 1            |  |
|  | ENVIRONMENTAL SPECIALIST 6            | DAVIDSON      | 56               | _            | 1  |
| HCT. Eleld Comilian                                  |                                       |               |                  |              |  |
| UST - Field Services                                 | ENVIRONMENTAL PROGRAM MANAGER 2       | DAVIDSON      | 44               |              | 1  |
| UST - Jackson EFO                                    | ENVIRONMENTAL FIELD OFFICE MANAGER    | MADISON       | 39               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 1            | MADISON       | 28               |              | 2  |
|  | ENVIRONMENTAL SPECIALIST 3            | MADISON       | 45               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 4            | MADISON       | 50               |              | 1  |
| UST - Johnson City EFO                               | ENVIRONMENTAL FIELD OFFICE MANAGER    | WASHINGTON    | 45               |              | 1  |
| 031 - Johnson City Ero                               |                                       |               |                  |              | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3 | WASHINGTON    | 48               | 1            |  |
|  | ENVIRONMENTAL SPECIALIST 3            | WASHINGTON    | 39               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 4            | WASHINGTON    | 35               |              | 1  |
|  | GEOLOGIST 3                           | WASHINGTON    | 30               |              | 1  |
|  |                                       |               |                  |              |  |
|  | GEOLOGIST 4                           | WASHINGTON    | 43               |              | 1  |
| UST - Knoxville EFO                                  | ENVIRONMENTAL FIELD OFFICE MANAGER    | KNOX          | 46               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 1            | KNOX          | 34               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 3            | KNOX          | 37               |              | 1  |
|  |                                       |               | 39               | †            | 1  |
|  | ENDURONAMENTAL ORGANICE :             | MNON          |                  | <del> </del> |  |
|  | ENVIRONMENTAL SPECIALIST 4            | KNOX          | 55               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 6            | KNOX          | 45               |              | 1  |
|  | GEOLOGIST 3                           | KNOX          | 44               |              | 1  |
|  | GEOLOGIST 4                           | KNOX          | 55               |              | 1  |
| UCT Manabia FFO                                      |                                       |               |                  | <del> </del> |  |
| UST - Memphis EFO                                    | ENVIRONMENTAL SPECIALIST 3            | SHELBY        | 34               | ļ            | 1  |
|  |                                       |               | 50               | <u></u>      | 1  |
|  | ENVIRONMENTAL SPECIALIST 4            | SHELBY        | 69               | 1            | 1  |
|  | ENVIRONMENTAL SPECIALIST 5            | SHELBY        | 60               |              | 1  |
|  |                                       |               |                  |              |  |
|  | GEOLOGIST 3                           | SHELBY        | 40               |              | 1  |
|  | GEOLOGIST 4                           | SHELBY        | 47               |              | 1  |
| UST - Nashville EFO                                  | ENVIRONMENTAL FIELD OFFICE MANAGER    | DAVIDSON      | 59               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 1            | DAVIDSON      | 34               |              | 1  |
|  |                                       |               | 49               |              | 1  |
|  |                                       |               |                  |              |  |
|  | ENVIRONMENTAL SPECIALIST 3            | DAVIDSON      | 51               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 4            | DAVIDSON      | 38               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 5            | DAVIDSON      | 53               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 6            | DAVIDSON      | 52               |              | 1  |
|  |                                       |               |                  |              |  |
|  | GEOLOGIST 3                           | DAVIDSON      | 49               |              | 1  |
| UST - Reimbursement                                  | ACCOUNTING TECHNICIAN 2               | DAVIDSON      | 31               | 1            |  |
| UST - Reimbursement Section                          | ACCOUNTING TECHNICIAN 1               | DAVIDSON      | 52               | 1            |  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 2   | DAVIDSON      | 46               |              | 1  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 3   | DAVIDSON      | 55               |              | 1  |
|  |                                       |               |                  |              |  |
|  | ADMINISTRATIVE SERVICES ASSISTANT 5   | DAVIDSON      | 54               |              | 1  |
| UST- Admin   | ADMINISTRATIVE SERVICES ASSISTANT 2   | DAVIDSON      | 48               |              | 1  |
| UST- Chattanooga EFO                                 | ENVIRONMENTAL FIELD OFFICE MANAGER    | HAMILTON      | 57               |              | 1  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3 | HAMILTON      | 32               | 1            |  |
|  |                                       |               |                  |              |  |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4 | HAMILTON      | 43               |              | 1  |
|  | GEOLOGIST 3                           | HAMILTON      | 32               |              | 1  |
|  |                                       |               | 33               |              | 1  |
|  |                                       |               | 43               |              | 1  |
| UST- Corrective Action                               | ADMINISTRATIVE SERVICES ASSISTANT 2   | DAVIDSON      | 48               | †            | 1  |
| 031- COTTECTIVE ACTION                               |                                       |               |                  | 1            |  |
|  | ENVIRONMENTAL SPECIALIST 6            | DAVIDSON      | 43               |              | 1  |
| UST- Fund Services                                   | ADMINISTRATIVE SERVICES ASSISTANT 4   | DAVIDSON      | 46               | <u> </u>     | 1  |
| Validation, Mobile Resource, and Technical Services  | ENVIRONMENTAL SPECIALIST 4            | DAVIDSON      | 27               | 1            |  |
| Validation, Mobile Resources, and Technical Services | ENVIRONMENTAL PROGRAM MANAGER 1       | DAVIDSON      | 54               |              | 1  |
|  |                                       | 555014        |                  | <del> </del> |  |
|  |                                       |               | 58               | <b> </b>     | 1  |
|  |                                       |               | 61               |              | 1  |
|  | ENVIRONMENTAL SPECIALIST 1            | DAVIDSON      | 24               | <u> </u>     | 1  |
|  | ENVIRONMENTAL SPECIALIST 3            | DAVIDSON      | 27               | 1            |  |
|  |                                       | 1             | 29               | 1            | t  |
|  |                                       |               |                  |              | <del>                                     </del> |
|  |                                       |               | 45               | 1            | L  |
|  |                                       |               | 60               | 1            | <u></u>  |
|  | ENVIRONMENTAL SPECIALIST 4            | DAVIDSON      | 48               | 1            |  |
|  |                                       |               | 53               | 1            | 1  |
|  |                                       |               |                  |              | t  |
|  |                                       |               | 57               | 1            | -  |
|  | ENVIRONMENTAL SPECIALIST 5            | DAVIDSON      | 31               |              | 1  |
|  | 1                                     |               | 39               | I            | 1  |
|  | 1                                     |               | 45               |              | 1  |
|  |                                       |               | 48               | <b> </b>     | 2  |
|  |                                       |               |                  | <b> </b>     |  |
|  |                                       |               | 63               |              | 1  |
|  |                                       | <u> </u>      | 65               | <u> </u>     | 1  |
|  | ENVIRONMENTAL SPECIALIST 6            | DAVIDSON      | 46               |              | 1  |
|  |                                       |               | 54               | 1            | 1  |
|  |                                       |               |                  | <b> </b>     |  |
| 1  |                                       |               | 58               |              | 1  |
|  | METEOROLOGIST                         | DAVIDSON      | 39               | <u> </u>     | 1  |
|  | INIETEOROLOGIST                       | 57117155011   |                  |              |  |
|  | INIETEOROLOGIST                       | 5711135611    | 61               |              | 1  |
| Warriors Path State Park                             |                                       |               |                  |              |  |
| Warriors Path State Park                             | ACCOUNT CLERK                         | SULLIVAN      | 61<br>37         |              | 1  |
| Warriors Path State Park                             |                                       |               | 61               |              |  |

| Division/Business Unit                  | Job Title/Classification   | Work Location                   | Age as of 6/1/08                 | Eligible | Not Eligible          |
|---|--|---------------------------------|----------------------------------|----------|-----------------------|
| Warriors Path State Park                | CLERK 2  | SULLIVAN                        | 35                               |          | 1                     |
|   | CONSERVATION WORKER 1  | SULLIVAN                        | 40                               |          | 1                     |
|   |  |                                 | 45                               |          | 1                     |
|   | CONSERVATION WORKER 2 CONSERVATION WORKER 3  | SULLIVAN<br>SULLIVAN            | 32                               |          | 1                     |
|   | CUSTODIAL WORKER 1   | SULLIVAN                        | 54<br>45                         |          | 1                     |
|   | EQUIPMENT MECHANIC 1   | SULLIVAN                        | 45                               |          | 1                     |
|   | GOLF COURSE MANAGER  | SULLIVAN                        | 53                               |          | 1                     |
|   | GREENSKEEPER   | SULLIVAN                        | 37                               |          | 1                     |
|   | GROUNDS WORKER 2   | SULLIVAN                        | 50                               |          | 1                     |
|   |  |                                 | 61                               |          | 1                     |
|   | HOSPITALITY ASSISTANT  | SULLIVAN                        | 40                               |          | 1                     |
|   | LABORER  | SULLIVAN                        | 55                               |          | 1                     |
|   |  |                                 | 78                               |          | 1                     |
|   | PARK INTERPRETIVE SPECIALIST 2   | SULLIVAN                        | 52                               |          | 1                     |
|   | PARK MANAGER 3   | SULLIVAN                        | 62                               |          | 1                     |
|   | PARK RANGER 2  | SULLIVAN                        | 27<br>32                         |          | 1                     |
|   |  |                                 | 46                               |          | 1                     |
| Water Well                              | ADMINISTRATIVE SERVICES ASSISTANT 3  | DAVIDSON                        | 50                               |          | 1                     |
| water weir                              | ENVIRONMENTAL PROGRAM MANAGER 1  | DAVIDSON                        | 54                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 3   | DAVIDSON                        | 60                               | 1        |                       |
|   | GEOLOGIST 4  | DAVIDSON                        | 48                               | 1        | 1                     |
| WPC Administration (Admin)              | ADMINISTRATIVE SECRETARY   | DAVIDSON                        | 51                               | 1        | 1                     |
|   | ADMINISTRATIVE SERVICES ASSISTANT 1  | DAVIDSON                        | 53                               |          | 1                     |
|   | ADMINISTRATIVE SERVICES ASSISTANT 3  | DAVIDSON                        | 63                               | 1        |                       |
|   | ADMINISTRATIVE SERVICES ASSISTANT 4  | DAVIDSON                        | 55                               | 1        | 1                     |
|   | CLERK 2  | DAVIDSON                        | 35                               |          | 1                     |
| WPC Chattanooga Field Office (ChFO)     | BIOLOGIST 3  | HAMILTON                        | 32                               | 1        |                       |
|   | BIOLOGIST 4  | HAMILTON                        | 39                               |          | 1                     |
|   | ENVIRONMENTAL FIELD OFFICE MANAGER   | HAMILTON                        | 64                               |          | 1                     |
|   | ENVIRONMENTAL PROTECTION SPECIALIST 3  | HAMILTON                        | 43                               |          | 1                     |
|   | ENVIRONMENTAL PROTECTION SPECIALIST 4  | HAMILTON                        | 61                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 1   | HAMILTON                        | 42                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 3   | HAMILTON                        | 29                               | 1        |                       |
|   |  |                                 | 31                               | 1        |                       |
|   |  |                                 | 54<br>58                         | 1        |                       |
|   | ENVIRONMENTAL SPECIALIST 4   | HAMILTON                        | 32                               | 1        |                       |
|   | ENVIRONMENTAL SPECIALIST 4   | HAMILION                        | 43                               | 1        |                       |
|   | ENVIRONMENTAL SPECIALIST 6   | HAMILTON                        | 54                               | 1        |                       |
| WPC Columbia Field Office (CLFO)        | BIOLOGIST 3  | MAURY                           | 30                               | -        | 1                     |
| With a continuous ricita office (certo) | BIOLOGIST 4  | MAURY                           | 36                               |          | 1                     |
|   | ENVIRONMENTAL FIELD OFFICE MANAGER   | MAURY                           | 39                               |          | 1                     |
|   | ENVIRONMENTAL PROTECTION SPECIALIST 3  | MAURY                           | 45                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 3   | MAURY                           | 50                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 5   | MAURY                           | 33                               |          | 1                     |
| WPC Cookeville Field Office (CKFO)      | BIOLOGIST 3  | PUTNAM                          | 30                               |          | 1                     |
|   | ENVIRONMENTAL FIELD OFFICE MANAGER   | PUTNAM                          | 42                               |          | 1                     |
|   | ENVIRONMENTAL PROTECTION SPECIALIST 3  | PUTNAM                          | 35                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 1   | PUTNAM                          | 41                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 3   | PUTNAM                          | 33                               |          | 1                     |
|   |  |                                 | 46                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 5   | PUTNAM                          | 46                               |          | 1                     |
| WPC Directors Office (DIR)              | ENVIRONMENTAL PROGRAM DIRECTOR   | DAVIDSON                        | 59                               |          | 1                     |
|   | ENVIRONMENTAL PROGRAM MANAGER 3  | DAVIDSON                        | 62                               |          | 1                     |
| WPC Enforcement and Compliance (ER.C)   | ENVIRONMENTAL PROTECTION SPECIALIST 7  | DAVIDSON<br>DAVIDSON            | 46                               | 1        | 1                     |
| WPC Enforcement and Compliance (E&C)    | CLERK 3  | DAVIDSON                        | 46<br>59                         | 1        | +                     |
|   | ENVIRONMENTAL PROGRAM MANAGER 2  | DAVIDSON                        | 43                               | 1        | 1                     |
|   | ENVIRONMENTAL PROGRAM MANAGER 2 ENVIRONMENTAL SPECIALIST 1   | DAVIDSON                        | 26                               |          | 1                     |
|   | ETTINOS ESTACO I   | 5.11.55014                      | 32                               | 1        | 1                     |
|   |  |                                 | 56                               | İ        | 1                     |
|   | ENVIRONMENTAL SPECIALIST 3   | DAVIDSON                        | 38                               |          | 1                     |
|   |  |                                 | 46                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 4   | DAVIDSON                        | 34                               | 1        | 1                     |
|   |  |                                 | 46                               |          | 1                     |
|   | ENVIRONMENTAL SPECIALIST 5   | DAVIDSON                        | 38                               |          | 1                     |
|   |  |                                 | 45                               |          | 1                     |
|   | OFFICE SUPERVISOR 1  | DAVIDSON                        | 56                               | 1        |                       |
|   | SECRETARY  | DAVIDSON                        | 49                               |          | 1                     |
| WPC Info                                | ENVIRONMENTAL SPECIALIST 4   | DAVIDSON                        | 53                               |          | 1                     |
| WPC Jackson Field Office (JFO)          | BIOLOGIST 3  | MADISON                         | 38                               | 1        |                       |
| WPC Jackson Field Office (JFO)          |  |                                 | 42                               | 1        |                       |
| WPC Jackson Field Office (JFO)          | DIOLOGIST 4  | MADICON                         | 20                               |          | 1                     |
| WPC Jackson Field Office (JFO)          | BIOLOGIST 4  | MADISON                         | 38                               |          |                       |
| WPC Jackson Field Office (JFO)          | ENVIRONMENTAL FIELD OFFICE MANAGER   | MADISON                         | 61                               |          | 1                     |
| wre Jackson rield Onice (JFO)           |  |                                 | 61<br>51                         |          | 1 1                   |
| wre Jackson rield Onice (JFO)           | ENVIRONMENTAL FIELD OFFICE MANAGER   | MADISON                         | 61<br>51<br>56                   |          | 1<br>1<br>1           |
| wre Jackson Field Office (JFO)          | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3   | MADISON<br>MADISON              | 61<br>51<br>56<br>59             |          | 1<br>1<br>1<br>1      |
| wrc Jackson Field Office (JFO)          | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4                            | MADISON MADISON MADISON         | 61<br>51<br>56<br>59<br>56       |          | 1<br>1<br>1<br>1<br>1 |
| wre jackson rierd office (jro)          | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1 | MADISON MADISON MADISON MADISON | 61<br>51<br>56<br>59<br>56<br>23 | 1        | 1<br>1<br>1<br>1      |
| wre jackson rierd office (jro)          | ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4                            | MADISON MADISON MADISON         | 61<br>51<br>56<br>59<br>56       | 1 1      | 1<br>1<br>1<br>1<br>1 |

|  | Job Title/Classification   | Work Location  | Age as of 6/1/08   | Eligible | Not Eligible  |
|--|--|--|--|----------|---|
| WPC Jackson Field Office (JFO)                                 | ENVIRONMENTAL SPECIALIST 3   | MADISON  | 57   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 4   | MADISON  | 54   | 2        |   |
|  | ENVIRONMENTAL SPECIALIST 5   | MADISON  | 45   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 6   | MADISON  | 59   |          | 1   |
| WPC Johnson City Field Office (JCFO)                           | BIOLOGIST 4  | WASHINGTON   | 46   |          | 1   |
| ,  | ENVIRONMENTAL FIELD OFFICE MANAGER   | WASHINGTON   | 49   |          | 1   |
|  | ENVIRONMENTAL HEALTH SPECIALIST 3  | WASHINGTON   | 59   | 1        | -   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | WASHINGTON   | 34   | 1        |   |
|  | ENVIRONIVIENTAL PROTECTION SPECIALIST S  | WASHINGTON   | 44   | 1        |   |
|  | END/IDONAGNITAL DROTECTION CRECIALIST A  | WASHINGTON   |  |          |   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4  | WASHINGTON   | 54   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 1   | WASHINGTON   | 33   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 3   | WASHINGTON   | 43   | 1        |   |
|  |  |  | 49   | 1        |   |
|  |  |  | 51   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 4   | WASHINGTON   | 43   | 1        |   |
|  |  |  | 51   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 5   | WASHINGTON   | 46   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 6   | WASHINGTON   | 45   |          | 1   |
| WPC Knoxville Field Office (KFO)                               | BIOLOGIST 3  | KNOX   | 35   | 1        |   |
|  |  |  | 43   | 1        |   |
|  | CHEMIST 3  | KNOX   | 55   | 1        |   |
|  |  |  |  |          |   |
|  | ENVIRONMENTAL FIELD OFFICE MANAGER   | KNOX   | 55   | 1        |   |
|  | ENVIRONMENTAL PROGRAM MANAGER 2  | KNOX   | 61   |          | 1   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | KNOX   | 54   | 1        |   |
|  |  |  | 60   | 1        |   |
|  |  | <u> </u>   | 63   | 1        |   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4  | KNOX   | 48   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 3   | KNOX   | 31   | 1        |   |
|  | ETTINGTINE STEEL CONTROL S   |  | 38   | 1        | <b> </b>  |
|  |  |  |  | 1        |   |
|  |  |  | 43   | 1        |   |
|  |  |  |  |          |   |
|  |  |  | 50   | 1        |   |
|  |  |  | 58   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 4   | KNOX   | 31   | 1        |   |
|  | ENVIRONMENTAL SPECIALIST 5   | KNOX   | 45   |          | 1   |
|  |  |  | 47   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 6   | KNOX   | 52   |          | 1   |
| WPC Land Rec   | ENVIRONMENTAL PROGRAM MANAGER 1  | KNOX   | 56   |          | 1   |
| WFC Land Nec   | ENVIRONMENTAL SPECIALIST 3   | KNOX   | 38   |          | 1   |
|  |  |  |  |          |   |
|  | ENVIRONMENTAL SPECIALIST 4   | KNOX   | 38   |          | 1   |
|  | OPERATIONS SPECIALIST 2  | KNOX   | 58   |          | 1   |
| WPC Memphis Field Office (MFO)                                 | ENVIRONMENTAL FIELD OFFICE MANAGER   | SHELBY   | 59   |          | 1   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 3  | SHELBY   | 33   |          | 1   |
|  | ENVIRONMENTAL PROTECTION SPECIALIST 4  | SHELBY   | 43   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 1   | SHELBY   | 23   |          | 1   |
|  |  |  | 25   |          | 1   |
|  |  |  | 28   |          | 2   |
|  | ENVIRONMENTAL SPECIALIST 3   | SHELBY   | 30   | 1        | -   |
|  | ENVIRONMENTAL SPECIALIST 4   | SHELBY   | 46   | 1        |   |
|  |  | SHELBY   | 33   | 1        | 4   |
|  | ENVIRONMENTAL SPECIALIST 5   |  |  |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 6   | SHELBY   | 49   |          | 1   |
| WPC Mining   | BIOLOGIST 4  | KNOX   | 43   |          | 1   |
|  | ENVIRONMENTAL PROGRAM MANAGER 1  | KNOX   | 62   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 3   | KNOX   | 32   | <u> </u> | 1   |
|  |  |  | 33   |          | 2   |
|  |  |  | 57   |          | 1   |
|  |  |  | 65   | İ        | 1   |
|  | ENVIRONMENTAL SPECIALIST 4   | KNOX   | 52   |          | 1   |
|  | Entrinomical in Edinelot 4   |  | J-2  | 1        | 1   |
|  |  |  | 67   |          | 1 *   |
|  | ENVIRONMENTAL SPECIALIST E   | KNOA   | 67<br>55   |          | 1   |
|  | ENVIRONMENTAL SPECIALIST 5   | KNOX   | 55   |          | 1   |
| MDC Musicinal For": (ASPA)                                     |  |  | 55<br>57   |          | 1   |
| WPC Municipal Facility (MFS)                                   | CLERK 3  | DAVIDSON   | 55<br>57<br>45   |          | 1<br>1  |
| WPC Municipal Facility (MFS)                                   |  |  | 55<br>57<br>45<br>26   |          | 1<br>1<br>1   |
| WPC Municipal Facility (MFS)                                   | CLERK 3  | DAVIDSON   | 55<br>57<br>45<br>26<br>34   |          | 1<br>1<br>1<br>1  |
| WPC Municipal Facility (MFS)                                   | CLERK 3  | DAVIDSON   | 55<br>57<br>45<br>26   |          | 1<br>1<br>1   |
| WPC Municipal Facility (MFS)                                   | CLERK 3  | DAVIDSON   | 55<br>57<br>45<br>26<br>34   |          | 1<br>1<br>1<br>1  |
| WPC Municipal Facility (MFS)                                   | CLERK 3  | DAVIDSON<br>DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48   |          | 1<br>1<br>1<br>1<br>1   |
| WPC Municipal Facility (MFS)                                   | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3 ENVIRONMENTAL PROTECTION SPECIALIST 4  | DAVIDSON DAVIDSON DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48<br>50   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1   |
| WPC Municipal Facility (MFS)                                   | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  | DAVIDSON<br>DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
| WPC Municipal Facility (MFS)                                   | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5   | DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1  |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6  | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON  | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3  | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3  | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON  | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>54   | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58   | 1 1 1    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON   | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>54   |          | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 3                            | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON                     | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58<br>57<br>71<br>54                               | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3   | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON                               | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58<br>57<br>71<br>54<br>24                         | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 3                            | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON                     | 55 57 45 26 34 48 50 50 54 35 60 48 50 58 57 71 54 24  | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 3                            | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON                     | 55 57 45 26 34 48 50 54 35 60 48 50 58 57 71 54 24 25  | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1 | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON            | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58<br>57<br>71<br>54<br>24<br>25<br>26<br>29       | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58<br>57<br>71<br>54<br>24<br>25<br>26<br>29<br>39 | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
| WPC Municipal Facility (MFS)  WPC Nashville Field Office (NFO) | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1 | DAVIDSON DAVIDSON  DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON DAVIDSON            | 55 57 45 26 34 48 50 50 54 35 60 48 50 58 57 71 54 24 25 26 29 39 40   | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON | 55<br>57<br>45<br>26<br>34<br>48<br>50<br>54<br>35<br>60<br>48<br>50<br>58<br>57<br>71<br>54<br>24<br>25<br>26<br>29<br>39 | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |
|  | CLERK 3 ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL PROTECTION SPECIALIST 5 ENVIRONMENTAL PROTECTION SPECIALIST 6 BIOLOGIST 3 ENVIRONMENTAL FIELD OFFICE MANAGER ENVIRONMENTAL PROTECTION SPECIALIST 3  ENVIRONMENTAL PROTECTION SPECIALIST 4 ENVIRONMENTAL SPECIALIST 1  | DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON  DAVIDSON | 55 57 45 26 34 48 50 50 54 35 60 48 50 58 57 71 54 24 25 26 29 39 40   | 1        | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 |

| Division/Business Unit           | Job Title/Classification  | Work Location | Age as of 6/1/08 | Eligible   | Not Eligible |
|----------------------------------|---|---------------|------------------|--|--------------|
| WPC Nashville Field Office (NFO) | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 39               |  | 1            |
|                                  |   |               | 40               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 6  | DAVIDSON      | 57               |  | 1            |
| WPC Natural Resources (NRS)      | CLERK 3   | DAVIDSON      | 42               |  | 1            |
|                                  | ENVIRONMENTAL PROGRAM MANAGER 1                                   | DAVIDSON      | 57               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 1  | DAVIDSON      | 26               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 3  | DAVIDSON      | 28               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON      | 30               |  | 1            |
|                                  |   |               | 40               |  | 2            |
|                                  | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 51               |  | 1            |
|                                  |   |               | 55               |  | 1            |
|                                  |   |               | 60               |  | 1            |
| WPC OGC                          | ATTORNEY 3  | DAVIDSON      | 27               |  | 1            |
| WPC Oil and Gas Field (O&GF)     | ENVIRONMENTAL SPECIALIST 3  | KNOX          | 43               |  | 1            |
| Wi C on and das Field (Oddi)     | ENVIRONMENTAL SPECIALIST 4  | KNOX          | 44               |  | 1            |
|                                  | LIVINONNENTAL SPECIALIST 4  | KNOA          | 49               |  | 1            |
| WPC Oil and Gas (O&G)            | ADMINISTRATIVE CERVICES ACCISTANT 2                               | DAVIDCON      |                  |  |              |
| WPC Oil and Gas (O&G)            | ADMINISTRATIVE SERVICES ASSISTANT 3                               | DAVIDSON      | 60               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 49               |  | 1            |
| WPC Permits (Permit)             | ADMINISTRATIVE ASSISTANT 1  | DAVIDSON      | 62               | 1  |              |
|                                  | ENVIRONMENTAL PROGRAM MANAGER 1                                   | DAVIDSON      | 44               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | DAVIDSON      | 28               |  | 1            |
|                                  |   |               | 33               |  | 1            |
|                                  |   |               | 35               |  | 1            |
|                                  |   |               | 45               |  | 1            |
|                                  |   |               | 50               |  | 1            |
|                                  |   |               | 59               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | DAVIDSON      | 60               |  | 1            |
|                                  |   |               | 63               |  | 1            |
|                                  |   |               | 65               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 5                             | DAVIDSON      | 47               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST S  ENVIRONMENTAL SPECIALIST 3 | DAVIDSON      | 57               |  | 1            |
|                                  | SECRETARY   |               |                  | -  |              |
| 110001 1 100 1 1 (010)           |   | DAVIDSON      | 35               |  | 1            |
| WPC Planning and Standards (PAS) | BIOLOGIST 3   | DAVIDSON      | 33               |  | 1            |
|                                  |   |               | 47               |  | 1            |
|                                  | ENVIRONMENTAL PROGRAM MANAGER 1                                   | DAVIDSON      | 53               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 1  | DAVIDSON      | 24               |  | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 49               |  | 1            |
| WPC TDOT                         | ENVIRONMENTAL ASSISTANCE PROGRAM MANAGER 1                        | DAVIDSON      | 51               |  | 1            |
|                                  | ENVIRONMENTAL PROGRAM MANAGER 3                                   | DAVIDSON      | 52               |  | 1            |
| WPC Watershed Mgt (WMS)          | ADMINISTRATIVE ASSISTANT 1  | DAVIDSON      | 49               | 1  |              |
|                                  | ENVIRONMENTAL PROGRAM MANAGER 1                                   | DAVIDSON      | 60               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 1                             | DAVIDSON      | 48               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 3                             | ANDERSON      | 32               |  | 1            |
|                                  |   | DAVIDSON      | 56               |  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 4                             | ANDERSON      | 61               |  | 1            |
|                                  |   | DAVIDSON      | 48               | t  | 1            |
|                                  |   | 5,11,555.1    | 50               | <b>—</b>   | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 5                             | DAVIDSON      | 60               | t  | 1            |
|                                  | ENVIRONMENTAL PROTECTION SPECIALIST 5  ENVIRONMENTAL SPECIALIST 1 | DAVIDSON      | 28               | <del> </del>                                     | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 1 ENVIRONMENTAL SPECIALIST 3             | DAVIDSON      | 31               | <del> </del>                                     | 1            |
|                                  |   |               |                  | <del>                                     </del> |              |
|                                  | ENVIRONMENTAL SPECIALIST 4  | DAVIDSON      | 33               | <del>                                     </del> | 1            |
|                                  | ENVIRONMENTAL SPECIALIST 5  | DAVIDSON      | 37               | -  | 1            |
|                                  |   |               | 54               |  | 1            |
| WTRBA                            | ADMINISTRATIVE SERVICES ASSISTANT 4                               | GIBSON        | 54               | ļ  | 1            |
|                                  | EASEMENT ACQUISITION COORDINATOR                                  | GIBSON        | 55               | ļ  | 1            |
|                                  | EQUIPMENT OPERATOR  | GIBSON        | 42               | 1  |              |
|                                  |   | 1             | 44               | 1  |              |
|                                  |   | 1             | 46               | 1  |              |
|                                  |   |               | 61               | 1  |              |
|                                  |   | MCNAIRY       | 29               | 1  |              |
|                                  |   | -             | 52               | 1  |              |
|                                  |   | 1             | 53               | 1  | 1            |
|                                  | EQUIPMENT OPERATOR SUPERVISOR                                     | GIBSON        | 55               | <del></del>                                      | 1            |
|                                  | EQUIFIVIENT OF ENATOR SUPERVISOR                                  | GIBSON        |                  | +  |              |
|                                  |   |               | 60               | <del>                                     </del> | 1            |
|                                  |   |               | 61               | -  | 1            |
|                                  |   | MCNAIRY       | 67               | <b>.</b>   | 1            |
|                                  | WEST TENNESSEE RIVER BASIN AUTHORITY DIRECTOR                     | GIBSON        | 46               | 1  | 1            |